

# The Charlotte Free Press.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, MAY 25, 1887.

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**The Charlottetown Herald**  
—IS ISSUED—  
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—BY—  
**The Herald Printing Company,**  
FROM THEIR OFFICE:  
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All Correspondence should be addressed to  
**The Herald Printing Company, Charlottetown.**

**Calendar for May, 1887.**

Day of the Week	Month	Day	Month	Day	Month	Day	Month	Day
Mon	1	2	3	4	5	6	7	8
Tue	9	10	11	12	13	14	15	16
Wed	17	18	19	20	21	22	23	24
Thu	25	26	27	28	29	30	31	

## THE STAR TAILORING ESTABLISHMENT.

**NEW FIRM.** **NEW STOCK.**  
**Great Boom.** **Newest Patterns.**  
**The Choicest Goods.** **Nobbiest Styles**  
(REGULAR DRESSES.)

**Our Stock is Grand—Bought for Spot Cash,**  
and all we ask is that you call and inspect it, feeling assured you cannot resist leaving your order.

Our reputation as Cutters stands the highest. This, combined with our long practical experience, and a staff of skilled workmen, should be a sufficient guarantee to the public that they will get unequalled satisfaction in every respect.

We have procured the services of Mr. G. A. DIXON, one of our most popular salesmen; and, as usual, our customers will get every attention.

Our Motto—The Golden Rule.—“Do unto others as you would have others do unto you.”

Suits, Cassocks and Cassock Vests, Clerical Coats and Vests a specialty.

**McLEOD & MCKENZIE.**

JAMES McLEOD, late of C. Robertson & Co.  
J. T. MCKENZIE, formerly of Bruce & McKenzie, late of New York.

Charlottetown, May 4, 1887—3mo.

- If you have COLIC, Use *Simson's Liniment.*
- If you have NEURALGIA, Use *Simson's Liniment.*
- If you have DIPHTHERIA, Use *Simson's Liniment.*
- If you have RHEUMATISM, Use *Simson's Liniment.*
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- If your HAIR IS COMING OUT, Use *Simson's Liniment.*
- If you have A SPRAIN OR BRUISE, Use *Simson's Liniment.*
- If you have SORE THROAT OR CROUP, Use *Simson's Liniment.*
- If you have CHILBLAINS OR TENDER FEET, Use *Simson's Liniment.*
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**SIMSON'S LINIMENT** is good for almost all external and many internal diseases in man or beast. No home is complete without it.

**BROWN BROS. & CO.,** Chemists & Druggists, Halifax, N. S.

## NEW GOODS!

**CASH! CASH!**

## L. E. PROWSE

Is Determined to Sell for Cash.

Therefore Can Sell Cheap.

He Has the Largest Stock of Hats and Clothing

ON P. E. ISLAND.

and his prices are the lowest. Kindly give him a call and you will save money.

April 27, 1887—1y

**No need to worry about where to buy Good Tea.**

## OUR NEW TEA

IS BOUND TO PLEASE.

We Sell at Prices to Suit the Times.

GOOD, 24 CENTS.  
CHOICE, 30 CENTS.  
EXTRA FINE, 36 CENTS.

Reduction in 5 pound parcels, half-chests and other packages.

**Our Five Pound, Screw Top, Airtight Tins** the best yet.

Bring your empty Cans to be re-filled.

## BEER & GOFF.

October 27, 1886.

**BEST ON EARTH**  
**SURPRISE SOAP**  
THE GREAT  
WASHING TRY IT  
A marvel of efficiency and economy. It is the only soap that will wash away dirt and grease, and leave the skin soft and smooth. It is the only soap that will wash away dirt and grease, and leave the skin soft and smooth. It is the only soap that will wash away dirt and grease, and leave the skin soft and smooth.

## The Appetite

May be increased, the Digestive organs strengthened, and the Bowels regulated, by taking Ayer's Pills. These Pills are purely vegetable in their composition. They contain neither calomel nor any other dangerous drug, and may be taken with perfect safety by persons of all ages.

I was a great sufferer from Dyspepsia and Constipation. I had no appetite, became greatly debilitated, and was constantly afflicted with Headache and Dizziness. I consulted my family doctor, who prescribed for me, at various times, with out affording me more than temporary relief. I finally commenced taking Ayer's Pills. In a short time my digestion and appetite were improved.

**IMPROVED**  
my bowels were regulated, and, by the time I finished two boxes of these Pills, my appetite was restored, and I was enabled to resume my usual avocations. I am now in perfect health, and I can truly say that Ayer's Pills are the best medicine I ever used.

**Ayer's Pills** are the best medicine for all the ailments mentioned above. They are purely vegetable in their composition, and may be taken with perfect safety by persons of all ages.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists and Dealers in Medicines.

**W. R. Watson, Charlottetown, Wholesale Agent.**

## CURE SICK HEAD

Is the cause of many troubles, and is where we are most liable to be attacked. It is a most distressing ailment, and one that will not yield to any other remedy. It is a most distressing ailment, and one that will not yield to any other remedy.

**CARTER'S LIVER PILLS** are the best medicine for all the ailments mentioned above. They are purely vegetable in their composition, and may be taken with perfect safety by persons of all ages.

Prepared by Dr. J. C. Carter, Lowell, Mass. Sold by all Druggists and Dealers in Medicines.

## DREXEL'S FOR THE LIVER BLOOD STOMACH AND KIDNEYS DANDELION

Is the best medicine for all the ailments mentioned above. It is a most distressing ailment, and one that will not yield to any other remedy.

Prepared by Dr. J. C. Drexel, Lowell, Mass. Sold by all Druggists and Dealers in Medicines.

## FACIYARD'S YELLOW OIL CURES RHEUMATISM

Is the best medicine for all the ailments mentioned above. It is a most distressing ailment, and one that will not yield to any other remedy.

Prepared by Dr. J. C. Faciyard, Lowell, Mass. Sold by all Druggists and Dealers in Medicines.

## FREEMAN'S WORM POWDERS

Is the best medicine for all the ailments mentioned above. It is a most distressing ailment, and one that will not yield to any other remedy.

Prepared by Dr. J. C. Freeman, Lowell, Mass. Sold by all Druggists and Dealers in Medicines.

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## The Martyrs of Uganda.

Under this heading our contemporary, the *Bombay Catholic Examiner*, published the following article:

It is the glory of the Catholic Church that at every period of her history numbers of her children have been found ready to give up their lives in defence of her holy doctrines. And, as no age is without its martyrs, so it may be said that every portion of the world has at one time or other contributed its contingent to the great white-robed army of suffering Christians. It is not so long since the suffering endured by the newly-converted Christians in several parts of the Chinese Empire proved that among followers of Christ in the East there has existed in modern times heroism as noble and fidelity as strong as that which animated the early Christians themselves, and the same is attested by the history of the Church in Japan, whose martyrs have, of recent years, been placed upon our altars by the Holy See. A similar demonstration of ecclesiastical authority has still more recently conferred the honor of beatification upon many who laid down their lives for their faith in England during the sixteenth century, and hardly has this decree been issued when the news reaches us of fresh offerings in the same cause, endured by the followers of the same holy religion in another quarter of the globe, and among a people to whom the truths of Christianity have only recently been made known.

It is the martyrdom of the Equatorial Africa that these latest witnesses to the faith of Christ have laid down their lives, and the history of the sufferings of these neophytes, despite the fact that they belong to a race which it is the fashion for men brought up in civilization to despise, and despite the fact that barbarism and ignorance have till lately prevailed among them, is as bright with instances of heroism and self-sacrifice as that of many other portions of the globe where religion and civilization have long been known and have flourished.

The history of these latest martyrs, though as yet necessarily incomplete and wanting in details, is nevertheless sufficiently well known to excite the deepest interest in all who read it as briefly, yet most pathetically, told in the few letters and despatches which have arrived from the Nyanza Vicariate, and which are here translated into English.

The first intimation that a serious outbreak of persecution had occurred was received at Paris from Tunis in the early part of the month of January. It briefly stated that a hundred Christian neophytes had just been arrested for their faith by the young King Munga, the son of the late King Mtesa. Further details were promised, and these have since arrived in two letters from Equatorial Africa, one of which is addressed to his superior in France by Pere Lourdel, a missionary who has labored indefatigably in these regions for the last ten years, and the other, as an official account received by the Propaganda from Mgr. Livinhac, the Vicar Apostolic of Nyanza.

In the former of these letters, which is dated Bulaga, the 26th of October, 1886, Pere Lourdel gives a brief account of the commencement of the persecution. "A young page," says the missionary, "in the service of the king himself, was surprised by the king himself in the act of explaining the catechism to one of his young companions. The king, who had lately converted to Christianity, was a native of the old superstitions of the country, sent for his Minister and gave orders for an immediate massacre of the Christians. The doors of the palace were at once made fast, and on the following day the whole body of pages and other court officials were summoned to the presence of the king. Let us relate the latter, who belong to the religion of the white men, stand apart by themselves." The order was issued to the king's chief named Luanga, with a number of his companions separated themselves from the others. They were at once seized and bound, and a few days afterwards they were either burnt alive on the mountain of Mungungo, near the shores of the Victoria Nyanza, or else cut to pieces, having been first compelled to endure horrible tortures. But another part of the letter the same writer describes the sufferings and condition of the other members of the newly-gathered Christian flock. They are hunted, he says, like wild beasts, and are at a loss where to hide themselves from the fury of the king. At night time they secretly gather under the missionaries, up to the date given in the letter, had not been deprived of their liberty, for the sake of receiving the sacraments and performing their other religious duties. But the king was determined that ere long a general slaughter would take place, and the missionaries, besides the bishop, are three in number, and all the surviving Christians, he made prisoners and afterwards massacred.

In his letter to the Propaganda, dated July 31, 1886, Bishop Livinhac expresses his belief that more than a hundred neophytes have been martyred, and adds that the sufferings they endured were of the most terrible character. But their constancy never failed, and little did they seem affected by their tortures, that the pagans present, as often happened during the persecutions of the early Christians, were firmly convinced that the courage they displayed was due to the influence of some magical charm which conferred upon its possessors immunity from pain as well as exemption from death. In these letters it is likewise stated that every effort is being made to collect all the facts connected with the martyrdoms, of

## After Nine Years.

A NON-CATHOLIC SURVEY OF THE POPE'S GLORIOUS REIGN.

He observes that Leo XIII. had a brief one compared to that of his predecessor, but the nine years of his rule have been full of important events. He is the first pope who has succeeded his throne without temporal power. In order to appreciate the moral importance of the Vatican, it is therefore necessary to survey briefly what has happened from the death of the last pope down to the latest event under the new. Has the present pontiff improved the relations between the Catholic world and large and other-wise, had not the death of the last pope down to the latest event under the new. Has the present pontiff improved the relations between the Catholic world and large and other-wise, had not the death of the last pope down to the latest event under the new.

## Snakes in Ireland.

A gentleman who is well versed in ancient Irish literature sends the *San Francisco Monitor* the following communication:

"Having seen it lately stated that serpents cannot live in Ireland, I would like to qualify the statement by a few remarks. That Ireland is free from venomous and noxious reptiles, while England, Scotland and Wales are both, is a strange and curious fact. It is the result of an error owing to St. Patrick's prayer, in which he is said to have banished the snakes from the island. Now, the manner in which St. Patrick banished the snakes is somewhat disputed. Jocelyn, in his history, compares this quality bestowed on Ireland, with the prayers of St. Patrick, through the prayers of St. Patrick, which conferred on Malta, through the prayers of St. Paul. 'While in Malta,' he says, 'serpents, adders and other venomous reptiles retain life and motion, in losing their poisonous power; in Ireland they are banished, and exist, inasmuch as not only the soil but the climate and atmosphere are unto them infernal death.' Still, the climate of Ireland, as well as does not essentially differ from that of Ireland, and, as the adder and the like are found in these countries, the argument based on climatic influences seems to be untenable. The foundation of the island of Crete is also free from venomous reptiles and serpents where the climate is the most favorable to their life and propagation. This fact has led some writers to conclude that Ireland has always had a natural privilege.

There is a story historically connected with Lough Derg, which has been transmitted from an ancient manuscript, and which seems to throw some light on the subject. The substance I will give as clear as possible. An extraordinary serpent, called the *cuil*, came to Fionnghuala every morning, where it remained during the day until the evening, when it went to *Glenas-cuail* (Glen-keel), near Lough Erisk, and it is said that it consumed a great deal of produce (probably cows, calves, etc.) during a long period of time. The serpent was so voracious, that it was feared that it would consume the whole of the island. The king, taking his crozier, which was pointed, and cast it into the water, and the serpent was immediately slain. The king then turned about it sought the lake, the waters of which were so red with blood that St. Patrick, turning to the astonished people, said: "This lake shall be called Derg, from now to the end of time."

Long Derg (red lake) is the name retained to this day. The lake is situated in Donegal, on the borders of Fermanagh and Tyrone. It was originally called Fionnghuala, the time of St. Patrick. On one of the banks of the lake, a well or cave called St. Patrick's purgatory, to which many pilgrimages are annually made. The antiquities of Lough Derg are noticed by Camden, Ware, Ulster and others. The legend of the serpent is mentioned by Camden, Ware, Ulster and others.

There is an instance in Roman history where a serpent detained an army for three days, hence the fact that a large serpent having been killed, it is the best testimony that the prayer was heard. Ireland is rather cold and damp for the serpents to thrive in, and I do not doubt that they would die if exposed, or left to seek their own subsistence, but any one wishing can see some good healthy specimens of the reptile in the zoological gardens in Dublin. They are blanketed in winter and regularly, hence, it is not concluded that under certain conditions they can live in Ireland. The above fact I verified for myself some time ago, and anybody else may do the same.

**J. L.**

**ADVICE TO MOTHERS.**—Are you distressed at night and broken of your rest by a sick child? If so, you need not be troubled. There is a remedy for you. It is called *Calves' Food*. It is the best food for children, and it is the best food for children, and it is the best food for children.

Prepared by Dr. J. C. Calves, Lowell, Mass. Sold by all Druggists and Dealers in Medicines.

## Against Coercion.

A day or two previous to the great anti-coercion meeting in Hyde Park, London, on April 11th, Mr. Gladstone issued the following letter to the miners in the north of Great Britain:

"I cannot refrain from calling your attention to the meeting which is to be held in Hyde Park next Monday, and to which I understand tens of thousands of the workingmen of London intend to attend. It is a most important meeting, and one that will have a great influence on the minds of the workingmen of the north of Great Britain. It is a most important meeting, and one that will have a great influence on the minds of the workingmen of the north of Great Britain. It is a most important meeting, and one that will have a great influence on the minds of the workingmen of the north of Great Britain.

## Another Scotch Saint.

We learn from the Liverpool *Catholic Times* that the Archbishop of Edinburgh, and the bishops of Scotland are at present making preliminary inquiries for the purpose of bringing particulars of the life and death of Mary Stuart before the authorities at Rome, so that the Queen may be enrolled amongst the martyrs who have been declared worthy of the honors of the altar. Touching tributes of the personal traits of Mary Queen of Scots are familiar to the readers of history and romance. Who is there that does not remember the pleasing picture of her appearance, presented by Sir Walter Scott in 'The Abbots'? How the writer depicts her features as combining our ideas of the majestic, the pleasing, and the brilliant, leaving us to doubt whether they express most happily the Queen, the beauty, or the accomplished woman, and how he tells that by far the most acute of those who, in latter days, have adopted an unfavorable view of Mary's character, longed, like the executioner before his dreadful task was performed, to kiss the fair hand of her on whom he was about to perform so horrible a duty.—S. F. Monitor.

## A Romanist Name.

of health is to be found in Dr. E. V. Fierro's 'Favorite Prescription,' to the merits of which, as a remedy for female weakness and kindred affections, those who make trial of it will be convinced.

Prepared by Dr. E. V. Fierro, Lowell, Mass. Sold by all Druggists and Dealers in Medicines.

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