LECON VI.-FEB. 9, 1908.

Jesus and the Woman of Samaria .-John 4: 1-42.

ary.- I. At Jacob's well (vs. 1-6). Jesus taught the people and his disciples baptized them (vs. 1, 2). When Jesus heard of the imprisonment of John (Matt. 4:12: Mark 1:14), and that the Pharisees were endeavoring to stir up the disciples of John against his disciples, he determined to leave Judea and go into Galilee. His route lay through Samaria. When Jesus and his disciples reached Sychar they tarried at Jacob's well, and Jesus being weary sat on the well. This well which Jacob built is now about seventy five feet deep, al-though formerly it was much deeper. This was the "sixth hour"—noon according to Jewish reckoning, 6 p. m. accord-

ing to Roman reckoning.

II. The water of life (vs. 7-15). Jesus shows great skill and originality in dealing with the Samaritan woman. He rejected all restraints of caste. His disciples were themselves surprised that he should converse with this woman, but they did not feel at liberty to object to it (v. 27). A way is found into her heart by simply asking a small favor. From the waters of Jacob's well the conversation is turned to the living waters of salvation. By living water is meant the salvation. By living water is meant the gift of the Holy Spirit (John 7:37-39); also called "the water of life" Rev. 21:6:22:1-17); "clean water" (Ezek. 36: 26, 27). See also Isa. 55:1; 58:11. It is received by faith (John 6.25), abides eternally (v. 14), is offered freely (Rev. 22:1, 17). Not, 1. Its source (John 7:37) 2. Its supply (Rev. 21:6). 3. Its freshness. 4. Its satisfaction (Isa. 12:3). "The living waters are inexhaustible because there is no limit to the sources of supply, just as the fountains and springs are filled from the limitless ocean. There are more of the influences of God's Spirit waiting for us than we can receive. We might as well expect to breathe all of God's air, or use all his sunlight, as to exhaust the gifts of his Holy Spirit he is urging us to receive." Jesus said the water that he would give would be a "well of water" in the soul, "springing up into everlasting life." Christ puts new principles and affections within us. Here is an unfailing fulness of love, joy peace and spiritual strength—a full sal vation. Whoever has this living water in the soul already has eternal life. The water of life: 1. Is given by Jesus. 2. Is pure. 3. Satisfies the soul. 4. Is exaustless. 5. Is free. 6. Is for all who thirst. He that receives the living water has a fountain opened in his soul of spiritual satisfaction, which will neither be dried up in this life nor in the life to come, but shall flow on to all eternity. The woman at once said, "Give me this water." She did not fully under-She did not fully under Christ's meaning, but she was anxious to receive any good he might be able to impart.

III. Secrets revealed (vs. 16-19.) Jesus then, in vs. 16-18, proceeded to make the woman see her sinful state and to show her that he knew her heart and secret life. 19. Sir—This might be read "My lord." It was a title of respect, "My lord." It was a title of respect, and shows that the woman was reverent and serious. A prophet—She recognizes at once that he is inspired with supernatural knowledge. Jesus had introduc-ed the subject of her husband, "1. To make the woman consider her own state. 2. To show her that he knew her heart, an deecret life." Before she can receive living water she must be convinced of her depravity. "The five husbands had either divorced her for immorality, or were dead; to the sixth she was not married.—Geokie. At

Ethiopian and Babylonish colonists up-on whom the Assyrian conqueror of the worship of Jehovah with their own idol-atries. They built a temple on Mount Gerezim and established a worship in opposition to the Jews. This they considered the most sacred place on earth. It had been, as they believed, the seat of paradise. Between these people and the Jews a deadly hatred existed. They had no dealings of friendly intercourse. "This ill-will, however, did not extend beyond familiar intercourse, f r in such matters as buying and selling inter-course was allowed."—Tittmann. They vere excluded by the Jews from kernele at Jerusalem. Ye—The Jews. Sey—The woman here introduced the question that was cousing the dispute Ye-The Jews between the Jews and Samaritans. If he were a prophet he could tell her whether Mount Gerizim or Jerusalem whether Mount Gerizim of Jerusalem
were the proper place for public wor's, ship.

21. Believe me—Suggestive of
earnestness. The usual form was "I say
unto you." The hour cometh—The hour
has come in which spiritual worship is
about to be established, and "the Jew5. On Ish rites and ceremonies abolished."
"Christ decides neither for either place. The utter ruin on Gerizim and the glorious building at Jerusalem and the giorious based on an equality. Those who will soon be on an equality. Those who would worship the Father must rise above such distinctions of place."—Cam. We see it in perfection in the dealing

ows that 'the worship of the unknown' is common to vulgar ignorance and to philosophic culture, to the Samar-itan woman and to the Athenian Philosophers." You are ignorant not only of the place, but also of the object and nathe place, but also of the object and na-ture of true worship. The Samaritans believed in God, but they rejected the prophetical writings and all other books of Scripture except the five books of oses. Their worship was a mixed wor-ip; "they feared the Lord, and served their own gods." We know what we worship—We, Jews, acknowledge. God and him only, and offer to him the macrifices prescribed in the law. Of the Jews-The Messiah is of the Jews. Even Samaritans believed this. 23, "We thall surely be justified in attributing lack he always complains that some wonderful words of verses 23, 24 on behind him pushed.

to one greater even than St. John. They seem to breathe the spirit of other worlds than ours. It is words like these that strike home to the hearts of men, as in the mast literal sense divine."—Plummer. And now is—This expression was not used in valued in value valu was not used in v. 21, as the worship on Gerizim and in the temple at Jerusalem would continue for a time, but the hour had then come when a few were "rising above these externals to the spirit of true worship." True worshippers— In opposition to false worshippers whose worship consists in extended worship consistes in external acts. In spirit—In heart, with sincere love and devotion. In truth—In sincerity, and in devotion. In truth—In sincerity, and in obedience to the truth. A spiritual worship and not a mere formal worship. "No bodily kneelings are sufficient; no ritual, not praying by machinery; nothing sufficies unless the soul by a strong grasp apprehends God; unless our inmost spirit communes with the divine spirit."—Whedon. Father seeketh such.—"The seeking, the longing for warding. spirit."—Whedon. Father seeketh such
—"The seeking, the longing for worship
is not on our part alone. The Father
loves to have true worship, even as parents delight in the love and reversuce of
their children." 24. God is a Spirit—
God is an infinite Spirit, filling the leavens and the earth. "He pervades, governs and upholds all things."

V. The Messiahship of Jesus)vs. 25-30. 25. Messias cometh—Messias is the Greek form of the Hebrew word Messiah. Christ—The Greek translation of Messiah. It is put in parentheses in the D. V. showing that it is explanatory R. V., showing that it is explanatory and was not spoken by the and was not spoken by the woman. all things—Necessary for us to know. 26.

I. . . am he—This is the first time Jesus has declared himself to be the Messial The reasons for reserve that existed in Judea and Galilee did not exist in Samaria. 27. came his disciples-It is believed by many that John had remained with Jesus and was present during the with Jesus and was present during the interview with the woman. marvelled—That Jesus would lower his dignity to talk with a poor Samaritan woman. Yet none of them questioned either the wo-man or Christ regarding the seeming im-propriety. 28. left her waterpot—Orien-tal waterpots were either leather or crockery. The woman believed the state ment or Jesus and at once set out to in-form her friends. into the city—Sychar, which was not far distant. saith to the people (R. V.)—She appears to have been well acquainted and to have had a great influence over her friends to duce so many to go at once to see Jesus. 29. told me all, etc.—At Jesus' words her whole life's history of guilt rose up so vividly to her view, that she verily believed it was he who had told her the whole.—Whedon. "Then they went out of the city, and came unto

VI. The harvest fields (31-42). The isciples tried to induce Jesus to eat, but he said, 'My meat is to do the will of him that sent me." He then called at-tention to the great spiritual harvest that was ready to be gathered. It was not long before many of the Samaritans came to him and he was persuaded to remain with them two days.

Christ's ministry was a work of doing and teaching (Acts 1:1; 10:38). Some secrets of his success are,

I. He ignored unfavorable conditions. Weariness, 'Jesus, therefore, being wearied with his journey sat thus on the well (v. 6). The original is pathetic. "The wayfarer was quite tired out, and in his exhaustion flung his limbs wearily on the seat for complete repose." But immediately his rest was broken. When wearied, still watch to do good. "I am never too tired to pray," said a minisnever too tired to pray," said a minis-ter, who, after a hard day's toil, found his host ready to excuse him from conducting family prayer. Holy Brainerd, when he could not preach on his dying when he could not preach on his dying bed, called a little Indian boy and taught

him his letters. Live to save souls,
2. Thirst. "Give me to drink" (v. 7).
A Soudan misisonary said, "I could stand it to go hungry for days, when there was fault.

1V. The nature of true worship (vs. 20.24.)

20. Our fathers—Abraham and Jacob. The Samaritans protended to be descendants of these patriarchs. They were, however, the descendants of the Ethiopian and Babylonish colonists unon when the samaritans protended to be descended to be

II. He overcame difficulties. No obstacle ever daunted the Christ.

1. A woman (v. 7). When his ciples returned they "marvelled that he talked with the woman" (v, 27): for the rabbis taught, "Let no man talk with a woman in the street; no, not even his wife"; and "Let the words of the law be burned rather than given to a wo-

2. A bad woman. Unchaste, living in day for breach of the Medical Act. open sin. His course would be unpopular. The princes of state and temple

Jesus and obtained a promise from her a name and address which satisfied him. that she would kneel and accept him as her Savieur as soon as she reached home. It was the beginning of her Christian

life.
4. An enemy. "Woman of Samaria"
(v. 9). She belonged to an alien race; she was a half heathen, held in supreme contempt by the Jews. But pride and prejudice had no place in the heart of

5. Only one. We do not like to catch a single listener, or preach to an audience of one; but he gave his loftiest revelations to this woman, and received "wages" (vs. 36, 39, 42).

22. Ye know not what—See R. V. "Ye worship that which ye know not." "A comparison of this text with Acts 17: Said an old presiding adder to a second comparison of the comparison of this text with Acts 17: Said an old presiding adder to a second comparison of this text with Acts 17: Said an old presiding adder to a second comparison of the comparison of this text with Acts 17: Said an old presiding adder to a second comparison of this text with the Samaritan woman. Said an old presiding elder to a young preacher: "Let people do something for you if you want to bless them. Human

nature is crookedly independent."

2. He overlooked rudeness. He did not notice her flippant, "From whence 11). He ignored her sarcastic, "Art thou greater?" (v. 12.)3. He avoided controversy. He passed

all the open doors of debate and held to the main line of spiritual fact.

4. He commended before condemning "Thou saidst well" (v. 17). "This hast thou said truly" v. 18, R. V.) Twice in a single sentence Jesus quietly an

gravely commends her honesty, while re-

vealing his knowledge of her sin. When a man stacks up against hard

MONTREAL FIRE.

Had to Fight it With Temperature 15 Below Zero.

Montreal, Feb. 3.-A disastrous fire broke out this morning among the wholesale warehouses on the west side of McGill street, south of St. Maurice street. The damage probably will exceed \$100,000. The firemen suffered severely during their three hours' fight to subdue the flames, the temperature because the subdue that the subdue the flames, the temperature because the subdue that t subdue the flames, the temperature being fifteen degrees below zero. The firms most seriously effected were P. D. Dodds & Co., wholesale paints, and E. F. Walters & Co., wholesale hardware, and Fells, to the south, Frost and Woods, agricultural implements agency, and to the north Herman H. Wolff & Co., dry goods, sustained some demage. and to the north Herman H. Wolff & Co., dry goods, sustained some damage by smoke and water. The Dodds establishment made a fierce blaze on account of the large quantity of paints and oils in the building, and the firemen were unable to prevent the fire spreading to the buildings adjoining on the other sides. The Walters' firm was only recovering from a blaze that I damaged their place the first week in January.

SEQUEL TO DEGRADATION. Ominous Words at a Meeting of N tives in Bombay.

Bombay, Feb. 3.—Hindoos, Mohammedans and Parsees combined to hold a large meeting here to-day to protest against the action of the Transvaal Government regarding the registration of Asiatics. Many Europeans attended. The sneakers indigmantly The speakers indignantly attended. protested against they were excitedly and prolongedly applauded. The following samples are culled from a number of the declama-

"The word empire has lost its mean

"The heroic service of the Indians in the South African war deserved a better requital than their present degrading treatment."

will British statesmen carry the Empire if 300,000,000 subjects degraded, to-day, disaffected, per-"Indians in the Transvaal are treated

worse than the Jews in Russia.' Sir Phirozshah Mewanji Mehta, additional member of the Council of the Governor of Bombay, was tremendously applauded when he declared the time would come when the very arguments the white races were now using to support the exclusion of the colored races, would be used against them similarly by the latter.

Resolutions were adopted appealing

to Britain to stop the injustices were awakening a high sense of wrong throughout India.

GIFT OF A FARM

Dr. James Douglas' Handsome Present to a Quebec Asylum.

Montreal, Feb. 3.—Dr. James Douglas, of New York, has made the testant Hospital for Insane at Verdun a present of the farm on the east side of their present property, which is valued at \$42,000.

The donor of the property is now liv-ing in New York, but is a native of Quebec, and is a son of Dr. James Douglas, who was prominently iden-tified with the Beauport Asylum. Dr. Douglas has exhibited a lifelong interest in the work to benefit the in-sane, as it indicated by his present gift to the institution at Verdun.

to the institution's assistance and the purchase of the adjoining farm of seventy acres was closed.

PRESCRIBED FOR DETECTIVE. Frank Richardson Fined for Breach of Medical Act.

Toronto despatch: With the aid of a woman detective, a conviction was se-cured against Frank Richardson yesterdefendant worked in Schofield's drug store on Elm street. Mrs. Fenn wen would not listen to him if he stooped to such as she: but he "made himself of no reputation" (Phil. 2: 7).

3. A stranger. A lady, walking home some medicine. He told her that he 3. A stranger. A lady, walking home from prayer meeting with a strange voung woman, told her of the love of Col. Denison found the defendant guilty, and fined him \$25 and costs or

London, Feb. 3.—Punch has a toon representing a Jap in national costume standing on the seashore; a waite Miss Canada, in a sort of Indian costume, bars the way. The cartoon is styled, "Love at Long Range." Under the it into a blanket and carried it behind the styled of the styl

trust I may still regard myself as a friend of the family. friend of the family.

"Canada—If you promise to let me see as little as possible of you, I don't mind being a sister to you, for mother's

NOT AIMED AT BRITAIN German Naval Secretary Repudiates

Reason for Increasing Navy. Berlin, Feb. 3 .- The Reichstag to-day passed the Navy bill, providing for large increases, the Socialists and Poles alone opposing it. Admiral Von Tirpitz, Sec-retary of the Imperial Admiralty, in winding up the debate, repudiated the Socialist contention that the increase was aimed at Great Britain, and justi-fied the uneasiness there. He said: "We are aiming at nobody, certainly at no particular country. The relations between nations are too indefinite to make

it possible to build a fleet against any definite enemy. We are only following in the steps of the other sea powers. So far as England is concerned there is absolutely no conflict of interests anywhere in the world between her and ourselves which would be in the least remedied by an appeal to arms. (Loud cheers.) The appeal to arms. (Loud cheers.) The idea that we wish to compete with England, that we wish to build up a sea power, making her command of the sea doubtful, is merely an effort of the imagination. England, if she wishes, can leave us well behind in naval armaments.

THE SUFFRAGETTES.

5,000 Women to Parade Gotham.

city streets next week in protest against the exclusion of women from the ranks of voters.

who is leading open air meetings to inveigle women to uphold the cause of the would-be women voters.

After a street corner meeting yester-

day afternoon a score of prominent suf-frage leaders, headed by Mrs. Wells, met in the Hotel Westminster and discussed plans for the big parade. The plan is still in embryo, but the suffragists were intensely enthusiastic.

Mrs. Wells says that deputies to-mor-row would begin to convas women's organizations in the city to secure representatives. She said that she hoped to have at least 5,000 women in line.

Another meeting will be held before the week is over to make final prepara-

BRAVE BRAKEMAN.

SAVED A WOMAN'S LIFE AND LOST HIS OWN.

Splendid Act of Walter J. Scott, Grand Trunk Brakeman at Strathcona, Quebec-Snatched Mrs. Legault From Under the Wheels of International Limited.

Montreal despatch: The facts connected with the death of Walter J. Scott last night show that he died in order to save the life of another. Mr. Scott was a brakeman on the local running to Vaudreuil, and among the passengers the wrong side of the train just as the International Limited from Unicago came thundering through. The Limited did not even slow down at Strathmore, and a few horrified passengers who witnessed the scene thought that the woman had stepped to certain death, for there seemed no possibility of her escape, the train being almost upon her. She stood rooted to the middle of the track with fear, and those who saw her there involuntarily closed their eyes. there involuntarily closed their eyes.

The next moment, screaming with fear, Mrs. Legault was lying in the snow bank at the side of the track unharmed, while the great wheels of the harmed, while the great wheels of the engine quickly ground the life out of Brakemen Scott. He had witnessed the woman's awful predicament, and, without hesitating for a second, jumped to her rescue, and, catching her in his arms, threw her to one side, and an instant later was killed by the locomo-

Those who witnessed the brave act say that Brakeman Scott must have known when he leaped to the woman's rescue that he had not one chance in a thousand of wing his own life, and state that his action was one of the bravest that could be imagined. He was twenty-nine years of age and lived at 31 Ryde street, this city. The

sad part of the affair is that he leaves a bride of only three months. a bride of only three months.

An inquest will be held on Friday.
Henry Wheatley, of St. Henri; engineer of the International, admitted that the rules had been violated, inasmuch as the station had been passed at full speed, but said that on account of the storm he did not see the train standing at the station. at the station.

SHOT HIS LITTLE SISTER. Boy Near Rochester Killed Child With Shotgun.

Rochester, N. Y., Feb. 3.-In the absence of his mother from home this afternoon Wm. McBride, a twelve-year-old boy, of Egypt. 3 little place east of here, put on a belt of his father's, loaded a shotgun with cartridges of buckshot and blew the head off his four-year-old sister, Viola, who had been left by her mother strapped in a high chair.

sister, also at home, told An older Coroner Killip that the boy then strutted about with the gun and even point-

"Japan—Lady, I recognize that my advances are distasteful to you, but I "Well, she was dead, and I thought she eded to be in a cold place.' The mother, Mrs. Emma McBride, is

a widow, and four of her eight children are in an institution in Buffalo. husband was killed some months ago in a train accident at Fairport.

CARIBOU ON THE MOVE. Herd of a Hundred Thousand Cross Yukon River.

Seattle, Feb. 3.—The largest herd of caribou ever seen in the wilds of Alaska is now crossing the Yukon River, working its way southward to escape the frigid cold of the Arctic region. The herd has been moving for one hundred days now, and there seems to be no end to the string. It is estimated that more than 100,000 caribou have crossed the stream and wended their way into the fastnesses of the mountains lower Yukon territory.



Winnipeg Wheat Market. Following are the closing quota-ons on Winnipeg grain futures today: Wheat—Jan. \$1.06% bid,

Jan. 50%c bid, May Toronto Sugar Market.

St. Lawrence sugars are quoted as follows: Granulated, \$4.50 in barrels, and No. 1 golden \$4.10 in barrels. These prices are for delivery; car lots 5c less.

Toronto Farmers' Market,

New York, Feb. 3.—Five thousand women, representing society and the workers, will parade on foot through the city streats next week in protest against selling at 55 to 56c. selling at 55 to 56c.

Hay in fair supply, with prices easer; 30 loads sold at \$18 to \$20 a ton. Straw is nominal. This was announced to-day by Mrs. H. Porrman Wells, the English suffragette, who is leading open air meetings to investige women to unkel the cause of the work of the course of the cause 0 00

Wheat, white, bush \$ 0 98 Do., red, bush \$ 0 98 Do., Spring, bush \$ 0 95 Do., goose, bush \$ 0 55 Barley, bush \$ 0 75 Rye, bush \$ 0 84 Peas, per bush \$ 0 84 Hay, timothy, ton \$ 18 00 Do., clover, ton \$ 16 00 Straw, per ton \$ 14 50 Seeds— 0 76 0 00 Alsike, No. 1, bush. 8 25 8 50

Do., creamery 0 30 0 32 Do., creamery

Geese, dressed, lb. ...

Chickens, per lb. ...

Ducks, dressed, lb. ... 0 11 Turkeys, per lb. ...
Apples, per bbl.
Potatoes, per bag ... 0 16 0 18 1 75 1 00 0 50 Cabbage, per dozen ... Onions, per bag Beef, hindquarters ... 1 00 1 25 10 00 Do., forequarters ... 6 50 Do., choice, carcase 8 00 Do., med. carcase .. Mutton, per cwt. ... 8 00 Veal. prime, per cwt. 9 00 Lamb, per cwt. ... 10 00

Toronto Wool. Quotations are nominal at-Washed wools, 19½c to 20c; unwashed wools, 10c. and rejects, 14½c to 15c.

Toronto Hides, Tallow, Etc. was Mrs. Legault, of Strathmore. When her station was reached she started to get off, and in some way descended on the wrong side of the train just as the International Limited from Chicago

Horse hair—25c to 26c. Tallow—Rendered, 5c to 6c. Toronto Seeds.

Following are the prices paid at outside points:—Alsike, No. 1, \$8.50; fancy lots, a little higher; No. 2, \$7.50 to \$8; No. 3, \$6.75 to \$7.10. Samples mixed with timothy, trefoil or wheat,

3c to 5c per lb.
Red Clover—Firmer; No. 1 cleaned, \$10.25 to \$10.50; ordinary lots, mixed with weeds, from \$7.50 to \$9.50, according to quality.

London.—Calcutta linseed, April-

June, 43s per 412 lbs. Toronto Live Stock. Receipts of live stock at the City Mar-

ket on Wednesday and Thursday, as reported by the railways, were 96 car loads, composed of 1,388 cattle, 931 hogs, 1,811 sheep and 44 calves, with 1 horse. There were several lots of picked butchers' cattle, but the quality generally was on a par with what has been com Trade early in the day was fairly good, especially for the best butchers', but in the afternoon prices declined fully 20 cents per cwt, the market closing full

and draggy, with several loads that came in late, owing to railways making poor time, being unsold. Taken altogether, the market for cattle was unsatisfactory from the drovers' standpoint. Exporters-Few export steers were

offered, and they were reported as being bought for butcher purposes. Export bulls sold from \$3.60 to \$4.25. Properly inished export steers are worth from \$ to \$5.20 per cwt.; medium would sell around \$4.75 per cwt. Butchers—Choice picked lots sold from

\$4.60 to \$5, and one lot of 8 wieghing 57.30 to 50, and one to 01 of weighing 1,100 lbs. each, sold at \$5.12 1-2; loads of good, \$4.35 to \$4.55; medium butchers' and good cows, \$3.60 to \$4.15; fair cows, \$3.20 to \$3.50; common cows, \$2.40 to \$2.80; canners, \$1 to \$1.50; bulls, \$2.40 to \$4.60; butchers', processors

\$2 to \$4 for butchers' purposes.

Feeders and Stockers—Messrs, Murby bought about 40 steers this week, weighing from 800 to 1,000 lbs. each, at \$3.30 to \$3,80 per cwt. The Messrs. Murby are open to buy a considerable number, but they want them to be good quality. Milkers and Springers—Good cows generally ranged from \$45 to \$55 each, with an odd one of extra quality at \$60. Common light cows are not wanted, and sell from \$25 to \$35 each.
Veal Calves—Veal calves were scarce,

and more of the good kind are wanted. Prices ranged from \$3.50 to \$6.50, and one extra fine, well-finished new milk fed calf brought \$7.50 per cwt. Sheep and Lambs—Export ewes sold at \$4 to \$4.50; culls and rams \$3.50 to \$4 per cwt.; lambs, \$4.50 to \$5 per cwt. for common to medium, of which there are too many coming; good to choice are are too many coming; good to choice are worth \$6 to \$6.40, with selected ewes

and wethers, \$6.50 per cwt.

Hogs—Receipts light. Mr. Harris
quotes market weak at \$5.40 for selects, and \$5.15 for lights and fats. to drovers at country points, f. o. b. cars, were reported as being \$5.15 and \$5.25 per cwt.

British Cattle Markets. London.-London cables are steady at 11c to 123-4c per lb., dresssed weight; refrigerator beef is quoted at 10c per

Woodall & Co., of Liverpool, cabled Eben James: 12,300 bbls. selling; firsts opened, 1,891,510 barrels; total ship-ments same time 1906-07, 1,781,940 barrels; total shipments same time 1905-06,

MONTREAL LIVE STOCK

MONTREAL LIVE STOCK.

Montreal, (Special.)—About 500 head of butchers' cattle, 20 milch cows and springers, a few small calves, 150 sheep and lambe, and 160 fat hogs were offered for sale at the east end abattoir to-day. The butchers were slow in coming out, and trade was dull, with no material change in prices. Prime beeves sold at 4%c to 5c per lb., but they were not extra; pretty good cattle 3%c to 4%c, and the common stock, 2% to 3%c per lb. There were a few very good milch cows on the market, but the severe cold seemed to prevent the buyers from taking hold. Prices ranged from \$30 to \$60 each. Sheep sold at 4%c to 4%c per lb. Lambs, at 5%c to 6c. Good lots of tat hogs sold at 6c per lb.

Bradstreet's Trade Review.

Bradstreet's Trade Review.

Montreal-General trade here continues to show something of a quiet While it is yet somewhat early tone. While it is yet somewhat early to state positively just what the whole sale trade of the next few months will be, it may be taken for granted that the volume of business will be hardly up to the standard set by the same season last year. Orders, however, are coming in fairly well. Continued lack of cold weather in most parts of the country has acted against the movement of winter lines. Discount sales have been general amongst the retail trade of this city, and st the retail trade of this city, and outside of this business has been quiet. The drygoods trade continues to report a good outlook for the spring and summer business. Textile mills are well satisfied with the amount of orders on hand and prices still hold firm. The grocery trade is showing an improved tone although it is still an improved tone atthough it is still somewhat behind the movement usual at this time of the year. Canned goods and sugars continue firm in tone. General business is still affected by the tightness in money. Manufacturers are still inclined to observe economy in all directions

observe economy in all directions.

Toronto—There has been little change in trade here during the past The volume of business moving does not show much growth, but the general outlook is somewhat more encouraging. Travellers are sending in a fair run of orders and they rein a fair run of orders and they report that, though buyers may, for the time being, hold off slightly, the retail trade of next spring should be good and that the re-order business should set in early. Clothing manufacturers report trade quiet. Retailers are holding many discount sales in this line. The fur business is also dull. The continued mild weather is supposed to be largely responsible for this. Clothiers look for an early improvement in conditions. The dryprovement in conditions. The dry-goods sorting trade is light and may be expected to continue so unless cold weather comes to stay. So far the eason has been too open to much

help the business in heavy goods. The outlook for spring trade is bright. Winnipeg—General business holds a steady tone here although the volume has shown little improvement during the past week. Sleighing is generally good and country trade is fair to good good. Collections are generally

isfactory.
Vancouver and Victoria—Wholesale and retail trade is fairly active in all parts of the province and collec-tions are generally satisfactory. The outlook for provincial industries is

Quebec-Travelers, as a rule, are sonding in fair orders and the out-look continues favorable.

Hamilton—Trade holds a quiet tone although retailers are making efforts to push reductions sales. Spring goods are moving and there is a good tone to orders. Receipts of produce are light. Collections are fair London—Cold weather is wanted to help the winter movement of retail

Trade has had a slow tone during the past week or two.

Ottawa—General business continues
quiet, but wholesalers are looking forward to an excellent business early in the spring. Collections are fair. Country trade has a good

TRIAL MARRIAGES.

They Are Advocated by French Minister of Justice.

Paris, Feb. 3.—Replying to the theme dvanced by Paul Bourget in his play, "A Divorce." which was given in this city last night, Aristide Briand, the Minister of Justice and Worship, practically comes out in favor of the trial marriage. He endorses the idea of the gradual evolution fo the doctrine of divorce until the point is reached where a marriage may be contracted for a specified period under legal safeguards protecting the interests of both parties. He declares it impossible for those about to enter upon this relation to know the true character of their partners, and that it is unnatural and in tolerable to expect an ill-mated pair to drag out a miserable existence because blundered on entering the most vital relations in life

POISON CAUSED HER DEATH.

Well Known London Woman Found Dead in Her Room.

London, Ont., despatch: Mrs. Daniel W. Stewart, of 445 Colborne street, well known in the city, died from the effects of a dose of carbolic acid last night. It is not known whether she administered, the poison with suicidal intent or whether it was taken in mis-

take for some other drug.

The family supposed she had left the house after supper to call on a neighbor, but, as she failed to return at 11 o'clock, a search was instituted, which resulted in finding her in the room dead. A physician was summoned, who pronounced death due to heart trouble, but later the family doctor discovered traces of carbolic acid on the lips. Coroner McLaren was notified, but upon investigation deem ed an inquest unnecessary.

WELLAND CANAL TRAFFIC.

Grain Receipts at Port Colborne Aggregate 1,669,135 Bushels.

Welland Feb. 3. — Interesting statistics have been compiled relative to trade on the Welland Canal during the past year. Grain receipts at Port Colborne, that is lighterages from vessels passing though, amounted to 1,-669,135 bushels in 1907, an increase of easier, seconds unchanged.

Boyd, Barrow & Co., Glasgow, cabled the fact that there were no receipts the fact that there were no receipts for April and December in 1907. There we advise consignments. Total apple shipments since season of grain for domestic use,