

our "day" as He was in their "yesterday." The Tree of Life bends its loaded and luxuriant branches as fully down to our hands as it did to their hands. For us also He was not only crucified, but "risen from the dead" (ver. 7), and intercedes at "the right hand of the Majesty on high" (Rom. viii., 34; Heb. i., 3.). Surely we have reason to rejoice in the great event which we celebrate every Easter Day, and to believe in our true interest in the risen Lord.

WATCHWORD FOR APRIL.

The glory of Christ began with the grave. That which is the end of all earthly glory and greatness, wisdom and power, is but the beginning of the heavenly. Then He appeared in the region of death as the conqueror of death; then He removed with Him in triumph to their blissful abodes, those who had fallen asleep and who awaited His coming. Thenceforward He appeared only in glory and in power. Thenceforward is He throughout all heavens admired, adored, beheld with wondering awe by angels, archangels, cherubim and seraphim. Thenceforward hath He all power in heaven and in earth.

As to Him, so to us if we are His, the grave is the vestibule of glory, "the tokens of decay are the cock crowing to the resurrection." "We shall be like Him for we shall see Him as He is." Fear not then, fear not for yourselves, fear not for those you love. Flesh and blood as they are cannot inherit the kingdom of heaven, but our nature has inherited the kingdom of heaven, and is in Christ set down at the right hand of God. Fear not then. The gate is indeed the grave; we are only the closed door. We are not yet entered in. But to each one who in His grace has entered in, that gate is a glorious portal opening to fields of light and homes of rest, and the company of saints, and the presence of angels, and the sight of those we love, and the commenced bliss of eternity, to be perfected then when our vile bodies shall be made like unto His glorious body, according to the mighty working whereby He is able to subdue all things unto Himself.

—Right is right, and conscience approves of it. Wrong is wrong, and conscience condemns it. It was so yesterday, is so today, and it will be just the same to-morrow and forever.

STAMMERING CURED TO STAY CURED
Linton Orthophonic Institute, Brockville, Canada. Established 1891. High-class. Fully endorsed. Open always. Larger regular attendance than all other schools of its kind in Canada combined. Permanent cures. No advance fees. Prospectuses.

All different. 100 British Colonials, \$1.75; 200 Foreign, 60c.; 25 unused, 60c.; 100 Asia and Africa, \$1.50; 100 West Indies, \$2; Stamps and Cards, Japan, 30c. Souvenir with each order. Lists free. Wm. R. ADAMS, 401 Yonge, Toronto.

Just Think of This

There isn't a pound of Japan tea entering this country but what is artificially colored and doctored.

"SALADA"
CEYLON TEA

Is sold to the public in its native purity, and is delicious.

Sold in Lead Packets only. Never in Bulk. All Grocers.

To Our Readers

The readers of the Canadian Churchman are appealed to to use every effort this year to double the circulation of the Canadian Churchman as a testimonial to Mr. Frank Wootten, the proprietor, to show their appreciation of his very arduous and self-denying work in this his twenty-fifth year of conducting this paper. Let each subscriber do his best to get one or more additional subscribers, and they will earn the gratitude not merely of the proprietor, but of the true friends of the Church of England in Canada. For sample copies, &c., address

CANADIAN CHURCHMAN,
Box 2640, TORONTO, ONT.

Offices—18 Court Street.

SIX REASONS

FOR SUBSCRIBING TO THE

CANADIAN CHURCHMAN

1. It is loyal to Church principles.
2. It has for twenty-five years steadfastly maintained them.
3. It is not a party paper.
4. It is the most extensively circulated Church paper in Canada.
5. Its Contributors are some of the most prominent Churchmen and best writers in the Dominion
6. It is newsy, brightly written, well done, and it is what its name implies—A Family Church Paper.

SUBSCRIPTION:

\$2.00 per year,
but if paid strictly in advance,
One Dollar.

We should be pleased to have you become a subscriber, and also any of your friends.

Sample Copies sent free to any address.

ADDRESS

Canadian Churchman,

BOX 2640,

TORONTO, ONT.

Offices, 18 Court Street.