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TO OUR READERS.—Kindly send the publisher of the CANADIAN CHURCHMAN, 32 Adelaide street, Toronto, a postal card with names and addresses of your friends who do not take the CANADIAN CHURCHMAN, and a specimen copy will be sent to each gratis.

ANOTHER "STORY" NAILED.—The *Guardian's* German correspondent has been actively engaged in refuting a story circulated by the *Pall Mall Gazette* reflecting on the general morality of the English clergy. The Bishop of Rochester has brought the lie home to an anonymous scribbler in his diocese—too cowardly to reveal his identity.

OLD AGE PENSIONS.—Mr. Charles Booth is still pursuing his benevolent investigations as to the cause of poverty among aged Englishmen, with a view both to prevent and relieve. To abolish the whole class of actual beggars by beneficial legislation is a noble ambition—very different from the sensational trumpet and drum business of the other Booth.

RELIEF OF THE POOR.—In the face of the fact that \$50,000,000 are annually spent for relief of the poor in Great Britain, it cannot be said that benevolence there has died out. It is, however, a grave question why so much relief is needed.

"LITURGICAL REVISION" in the Protestant Episcopal Church has (according to Dr. Dix) proved at Baltimore to be rather *recovery* of ancient and venerable features than any introduction of novelties or innovations, on the plea of "enrichment." The innovators have been put to rout, horse, foot and artillery.

YARMOUTH AND RADFORD afford, just now, the most dreadful examples of "sacerdotal assumption, clerical tyranny, and alienated congregations"—but the erring clergy are 'evangelical' and 'anti-ritualistic', while the aggrieved parishioners are fond of ritualism and High Church proceedings generally. Tables turned!

AUSTRALIAN IMMORALITY is denounced by Bishop Thornton, of Ballarat, in most vigorous and uncompromising terms, as being directly traceable to the expulsion of religious teaching from the public schools. The whole colony seems to be gradually receding into practical heathenism.

"CLAIMS" AND "RIGHTS" OF ANIMALS.—Humanity is becoming so sensitive to the proper regard due to individuals, that the "rights" even of the *lower animals* are being discussed in Church papers. The "rights" of horses, dogs, cows and cats form a delicate and ticklish subject to define. The result may be a proclamation of "hands off" these useful servants of mankind—so-called.

THE SYRIAN CHURCH has been drawn nearer to her Anglican sister of late years by many coinci-

dent ties and relations. It is well that such schemes of practical Christian sympathy and fraternity should be pursued with ardour and enthusiasm. The process is one of the most Apostolic character.

A CAT OUT OF THE (ROMAN) BAG.—*Church Times* puts its finger triumphantly on a confession of the Jesuit Fr. Dunn—notwithstanding loud protestations to the contrary hitherto—that no less than 80 bishops of the Vatican Council were "stiff-necked doctrinal opponents of Papal infallibility."

"PENNY WISE, POUND FOOLISH," was never better illustrated than in the case of Toronto's water supply, where—through false economy of the city's finances—the people were lately reduced to the necessity of drinking sewage water from the bay. Such a manner of administering affairs is little short of criminal.

ROMANISTS AND BAZAARS, &c.—The Plenary Council at Baltimore took occasion to condemn roundly those shameful shifts for raising Church funds for which the Roman Church has become so notorious. We are glad to see the *Catholic (R.) Weekly Review* energetically denouncing an affair at Mattawa, gotten up under the "high patronage" of the local Bishop.

ROMAN CATHOLIC DISSENSIONS.—The cast-iron system of repression by which the Roman Catholic population of the world has been so long bound seems to be breaking up everywhere; bishops, priests, and people are at strife. 'Vicars Apostolic' are kept busy with the epidemic.

THE "GORDON SEPULCHRE" SITE has received a serious blow in the way of learned refutation from the pen of Rev. Malcolm MacColl. The tradition as to the usually accredited site of the holy sepulchre is described as being too strong and steady to suffer from the fanciful guesses and conjectures even of such a man as General Gordon.

"RUSSAVERSION?"—One seems justified in coining a special title for the horrible methods of dealing with the Stundist sect reported as in vogue throughout Russia at present. One is reminded of the "Bulgarian atrocities" which, some years ago, gave rise to the compound word "Bulgocities." It is hard—in these days—to imagine any justification for such mediæval methods of conversion.

MICHIGAN BRUTALITIES.—This Western State has somehow sunk into a condition almost of primitive savagery in some sections. Crimes of lust and violence seem to have become the everyday occupation of certain classes of people. A radical remedy is needed.

FREE TRADE AND FAIR TRADE.—It seems that some of the staunchest English political leaders in England are beginning to observe that the cause of "too little work" at home is too much competition from abroad. They are beginning to think that a more extended "custom house tariff" is not such a bad thing, in exceptional cases at least. This is a question upon which statesmen should dwell.

DRIVER DRIVEN.—We note in the English *Guardian* a very clear *exposé* of Canon Driver's argument