## MARRIED.

At St. John, N. B. on Wednesday evening, by the Rev, Mr. Wilson, the Rev. James Hanney, Minister of 'St. Andrew's Church, Richibucio, to Jane, daughter of Mr. Francis Salter of Newport, Nova Scotia.
At Sc. John N. B. on Mondav evening, by the Rev. Enoch Wood, Mr. David, of that City.
Lockhart, Jobn, N. B., on Thursday, 18ch October, by the Rev Enoch Wood, Mr. George Salter, merchant, to Mins Jessie Ame lia, third daughter of Henry Hennigar, Esq., all of that city.
At Charlote Town P.E. Island, on the 9th inst. by the Rev C. Jenkins, Mr. Marsden Selig, of Halifax to Harriet, eldest daughter of Mr. William Clarke of New Glasgow.

## DIED.

On Monday morning last, after a long and painful illness, Mrs Dorothy McPhee, widow of the late John McPhee of this town. On Friday. October 26ih, after a short but severe illness, Sara infant daughter of Rev. William Smidh Wealeyan Minister Liver pool N. S.

## SHIPPING INTELLIGENCE.

## ARRIVALS

Wednesday, 31st-H M S. Malabar, Commander Harvey Wednesday, 81 st-H M S. Malabar, Commander Harvey,
Prince Edward Island, 7 day; ; Sclirs. Olive Branch, Bachelor, Prince Edward 1stand, 7 daya; Schrs. Olive Branch, Bachelor, brigta. Griffin, Ingham, Bermuda, 8 days-ballast to Saltus \& Wainwright; Reward, Hanvam, Kingston, 28 days-do. to Ilug Lyte; sclirs Nile, Vaughan, Si John, N. B. 58 hours-herring oil, etc ; Eliza Ann, Saith, St. Stephens, N. B. 6 days-lumbe to W. B. Hamilton.
Thursday, Nqventer 1st-Schrs E. Hamilton, Canso, fish; Ben, Furry, P. E. Isiand, 7 days-produce; Mary Deagle,-do 2 days; Cornelia, Campobello--Thingles to Jos. Allison \& C Margaret Ann, Wallace, lumber; Hawk, Mabou-beef, pork, etc

## WINDSOR.

FOR SALE A'T PUBLIC AUCTION, -on the Wilcov's of April nert, the Coriner Lot and Buildings. opposite Mrs Lot in the rear, about 13 -4 acres. Lot in the rear, about $13-4$ acres. JOHN scotr.'
Windsor, Nov. 1,

In the Press, and shortly will be published, in one volume, royal 12 mo
ce 6s. 3 d . in boards.
MEMOIRS
of the late
REV. WILLIAM BLACK,
weslevanminister, -
Halifax, Nova Scotia.
TNCLUDING characteristic notices of several indiNCLUD Niduals, an account of the rise and progress of Methodism in Noa scolua, with cofpious extracts from the correspondence of the Rev. Rov. Mattiew Richey, A. M., $\rightarrow$ I'rincipal of Cobourg Acadeay, $\mathbf{v}$. C

## VARIETIES

" If I were to pray for a taste, which should stand me in stead under every variety of circumstances, and be a source of happipess and cheerfulness to me through life, and a shield against its ills, however things might go amiss, an ! the world frown against me, it would be a taste fur reading." Sin J. Herschell
Philosopry. - The following incident occurred to us (says an English Reviewer) at landing from the steam-packet at Leith. It was night, and it being low water in the road, we had to come about two low water in the road, we had to come about two
miles in a small boat from the packet to the shore. In this small boat were also stowed some half-dozen London savans, (knowing ones,) who were repairing to the Association. A flickering light was seen in a dircction N. N. W., on the Fifeshire borizon. "It is a true Aurora Borsialis!" shouted one philosopher; "and Mr. Farquharson is right ; the elevation is not more than a couple of miles. And see! the henms shoot down in the manuer described by Captain Par-
ry."- It is not an Aurara!" replied nnother, " but
abrupt, and the light flickering and intermittens. and then it intercepts the stars, which it would not if it were an Aurora." A controversy was kept up in which others joined, as to the direction of the mete ric phenomena-its beight, character, \&e nea. might have lasted to this mornent, but for an ohe vation-made unconsciously loud, and in a rome once humorous and contemptuous, by one of the at men, an old man.-"Weel, weel, what it is to te feelosofer! A common minn knows that the fit comes from Sandy Brydon's lime-kilins ; but what it is to be a feelosofer !" And the grand Auroreal light turned out to be the reflection of Sandy Brydon's lime-furnace in the sky-and rothing else!

The Bible-The Purily of its Diction.-Thebook that is most universally dittused-that is offered to the poorest labourer in the land-the sacred volume tha teaches us how to live and how to die, and that dio closes a better world, beyond the grave,-is, at the same time, the richest and purest repository ofear national idiom. Leaving apart the solemn centideration of the doctrines it inculcates, the Biblof fortitled to our reverence as the great classic of the Bap lish language. - English Review.

Temperance.-Temperance is a virtue of veryas tensive application, and implies not only thas the bo dily appetites are properly controlled, but that all the powers and affectious of the mind are properly regulated. The truly temperate man deaire to at and drink as much as will fit bim for the daties of life,-as will render his bo!y strong and healdy, and his mind aclive and chetrful. His desires adtor and oftidy good are also moderate. He is patient affictions,
Providence.

Vegetable Hammer.-" During my ezenqion in the interior of the island (Manilla,) I ohemreda species of creeping plant, which the Indian make use of for constructing their hammers. The methed they pursue, is this; they split the supple stem of the plant, place an oblong piece of porphyry or grea stone in the aperture, and bind of nnother plant of the same kind, which in growing state. By the end of twelve noodhe, the stone is firmly interlaced, the stem which bears it in cut away, and the lislinn is supplied with a han-mer."-From Notes made on a visit to Almilla in 1831.

Good Tcris.-He who receives a good tum should nover foriot it . he who does one, shon never remember it.-Charron.

## TERMS, \&c.

Th. Wesley in (rarh nimber containing 16 pages impertal ectario) Whlishod every other Monday (evening) by Wm. Cunagbeli, abt

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fax, N. S.
notice to acemts.
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