| Ebe Catyole zuecors Published every Friday morning at 432 Rich- mond Sirect, over Mc mond street, over Mccallums Drug stor and nearly opposite the Post ottice. Annual subscription Six months <br> ADVERTISING RATES. <br> Twelve and a-half cents per line for first insertion. Advertisements measured in nonparieltype, 12 advertisements for three, six or ments should be handed in not later than Thursday morning THOS. COFFEY, $\qquad$ <br> LETTER FROM HIS LORDSHIP BISHOP London, Ont., May 23, 1879. <br> Dear Mr. COFFEY,-As you have become proprietor and publisher of the Catholic RECond, I deem it my duty to announce to of proprietorship will work no change in what it has been, thoroughly Catholic, entices exclu sively devoted to the cause of the Church and to the promotion of Catholic interests. 1 am confident that under your experie in usefulness and efficiency; and I therefore carnesty ment of the clergy and laity of the diocese. Believe me. Yonrs very sincerely, + JoHN WALSH, Bishop of London. Mr. Thom as CoFFEy, Office of the "Catholic Record." |
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Catholit Mircord.
$\frac{\overline{\text { LONDON, FRIDAY, SEPT. 19. 1879. }}}{\text { STRATFORD. }}$
STRATFORD.
Mr. Wra. Wald will call upon our
Stratford friends next week, when
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| machinations, he would have crowned Humbert and given up Rome. It seems that thin was a mistake. The Pope and Jules Ferry are enemies of the Jesuits, but the Jesuits have at last " submitted." We wait anxionsly for further advices. What will the Pope do now? What will the Jesuits do now? It in intensely provoking for the sibyllic cable to remain silent ! <br> A meeting of the Home Rule League was held in Dublin on the 12th, at which Power, Parnell and O'Leary were present. It arranged for the calling of a popularly-elected convention of three hundred mem-ber-the same number as composed the former Irish Parliament-to discuss the Irish questions before the next session of Parliament. <br> Tue True Witness of this week publishes the Orange passwords and secret signs. We would reproduce them, but we would have to crowd out useful matter. Berides, we do | it said to their credit. I believe they never flinch.' Seventeen words tell the whole story of their behaviour in face of the plague, and that story is always the same. In the white light thrown on them by the epidemic, the self-sacrificing devotedness of our pastors stands out in bold relief. In the quiet of every-day life it is ignored when it is not unperceived. Who has not heard some thoughtless Catholic exclaim: 'What an easy time priests have. They have plenty to eat, a comfortable residence, good clothes to wear, no drudgery to earn a living, numbers of friends, books, and opportunities for exercise and diversion. They certainly have soft seats!' Is it true that priests have an easy life? No, it is far from true. The life of a priest is a slow martyrdom. It is full of self-denial, of sacrifices, of resistance to nature, of mortification, of heroism." <br> There is a just cause for com plaint at the unnecessary amount of |
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$\qquad$ There is a just cause for com-
plaint at the unnecessary amount of
studies put before children in some
of the schools of the present day.
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