### SUBMITS TO POPE'S AUTHORITY

THE HEAD OF OLD ROMAN CATHOLIC CHURCH IN AMERICA SURRENDERS OFFICE

New York, Nov. 23.—Archbishop de Berghes et de Rache, Metropolitan of the Old Roman Catholic (Jansen ist) Church of America, the highest dignitary of that religious sect in the Western hemisphere, has sub-mitted to the authority of the Pope, it was announced last night.

Archbishop de Berghes et de Rache came to America in 1914 to unify the Old Roman Catholies and the creeds and Archbishop Hayes for some time. Since his decision he has accepted no randomeration from the "Old Roman Catholies and the creeds with which they were in communion, he said, until now the American branch is the greathest in numbers of all. The Archbishop emphasized that they were not affiliated in any way with the Jacobite seat or of the "Plish Old Catholies."

The American branch of the Jansenist Church is the most populous

The American branch of the Jansenist Crurch is the most populous and powerful unit of the creed in the world, now. For desiries there has been a stendy drift of its membership back to Rome in all other countries, so that testay its total strength is little if any more than 250,000 scale.

The Architishop and Metropolitan, who has just submitted to Rome, was a clergyman of the Church of England in Great Britain. He is well known in New York, Chicago and Boston. Among his friends of Anglican faith are Bishop Burch and many of the Episco pal restors in the city. He was case of the source contribution of the Church of England in Great Britain. He is well known in New York, Chicago and Boston. Among his friends of Anglican faith are Bishop Burch and many of the Episco pal restors in the Divine by invitation of the largues of the Church of the Divine by invitation of the largues of the Rache as an indication of the inversion of the Rache as an indication of the inversion of the largues of the Rache as an indication of the inversion of the Rache as an indication of the inversion of the Rache as an indication of the inversion of the linear the carried that the inverse as the England in Great British (and the Invited March 1997) and the same that the time the Great at the time the Great at the time the Great at the same the carried in the state of the British Doverse as the same in the carried that the inverse as the same the carried in the british of the British Doverse as the same the carried that the inverse as the same that the time the Great at the time the Great at the same the carried that the inverse as the same the carried that the inverse as the same that the time the effect of the Britan of the Britan of the Britan of the Brita divine by invitation of the lace

Bishop Grave.
The Areabiship possesses titles and orders of actality. He arms in Justing this is the condition of the Resident St. Branch St. Patrice Alphanese Chicago & Grassont Resources de Leonome), D. D., L.L. B., B. D., Mett Roversed Architectop and Motorgoliben of the Old Homon Cots

By E. E. in The Total work and considers and compared by Eng Lempols at Belgina and Emports of the supple of Austria.

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"My action was inspired, of course, by faith. Then, tee, my experience and my studies had taoght me the necessity for a center of unity and a living interpreter in religion. The question of the validity and rezognition of Orders was important also. My submission was the legical consequence of my work and—but it is difficult to define clearly. It is a thing that grows, a precess of development within one.

"My life has been a succession of steps upward. I was reared as a child in the Protestent Low Church of England. At Cambridge I became High Church and wes interested in what was called the Anglo-Catholic clique. My mother, hearing of it, had me transferred to the faculty of Paris. This was frankly Calvinishic. Later I enterred the available of the stress can compare to our Blessed Lady? Weat palace could treasure here so well as the

It is an unusual situation does not recognize the Orders of the Old Roman Catholic or Jansenist Church, although valid, but may regularize them.

JOY TINGED WITH SORROW

The earth had budded forth a Saviour. And that Saviour's Mother, kneeling at the foot of His crib, knew that one day she would be

URGES FLOCK TO FOLLOW

"My submission is complete and unqualified. As to my future plans, I shall in all probability enter one of the great active religious orders. How many of my former flock will follow me I campot are both I will follow me I campot are both I. follow many of my tormer note will follow me I cannot say, but I will advise all who are qualified to do so. It would not surprise me to hear that my Bishop in Chicago would return to the Reman Catholic Chicago.

while discussing the effect of the World War on religion, resalted that he, in May, 1915, at a public dimer of the British Overseas Club, in responding for the British Empire, forceast the exile of Kaiser Wilhelms.

welcome the submission of Assi-bishap de lengues et de Reche as an indication of the increasing decough of the Catholic Chares, they regard his estimate of the numbers of the Janemaists in this country as two

## A MOTHER AND A MAID

By E. F. in The Tairlet

Austria. The arms of his house are identical with those of the reigning family of Helland. But the Archbishop has already taken out American citizenship papers and considers himself withly American.

He is forty-six years old, of vigorous frame with scholarly countenance. The Roman collar and the amethyest ring of his ran, were the only marks of distinction he were that night, when he said in explanation of his submission to Rame:

"My action was inspired, of course, by faith. Then, too, my experience and my studies had taught me the necessity for a center of unity and processity for a center of unity and center of the constant of the center of the center

a child in the Protestant Low Church of England. At Cambridge I became High Church and was interested in what was called the Anglo Catholic clique. My mother, heaving of it, had me transferred to the faculty of Protestant theology in the University of Paris. This was frankly Calvinistic. Later I entered the Anglican Church, receiving Holy Orders.

But the question of the validity of the Orders and authority concerned me. Partly for that reason I joined the Orders of which have long been conceded valid, though irregular by calculating the control of the Conceded valid, though irregular by calculated as a children, we reveled in the factory stories about the beautiful receases of studies, and finally was ordered in the furnity stories about the beautiful recease of studies, and finally was ordered in the furnity and was and the caming of the Prince. Rut what caming of the Princes can compare to our Blessed Lady? What palace could treasure here so well as the founts of God's Grace that encompassed her from all eternity? Her Prince was at the same time her God and her Son—a Prince of Peace, indeed. All her hops and her God's Grace that encompassed her from all eternity? Her Prince was at the same time her God and her Son—a Prince of Peace, indeed. All her hops and her God's Grace that encompassed here of the Mother of Christ place a golden diadem on the fair brow of the Mother of Tepeiac, the Queen of Mexico, Our Lady of Guadalupe.— (Catholic Bulletin.)

PITIABLE BUT COMMON

A pitiable scene occurred the other that one day she would be kneeling at the foot of His Cross. Maybe it is day in one of our juvenile courts. A father openly confessed that he had at the foot of His Cross. Maybe it is for that very reason that Christmas joys seem always to be tinged with a shade of sadness. We, who share Mary's happiness in such great measure, must feel some of the sorrow that that happiness brought her. We are a park of the sinful no control over his two boys, lads of ten and twelve years of age.

It is hard to tell who was most to be pitied, the father or the boys. Most men are inclined to say both father and boys needed a good kicking. The decision of the court was

sorrow that that happiness brought her. We are a part of the sinful her. We are a part of the sinful world that Mary's Son had come to save. The gladness we face at the approach makes as forget that 'e had made fits suit rings the lister at our redemption. Many, this Mother, could not forget hirdway in the ends of the half year, she knew that she must sacrifice all that she held most dear, to stone for manking's sina-from which sine above, by Ged's mercy, had been kept stain here. father and toys needed a good kick-ing. The decision of the court was that the father was incompetent. What a pity that boys should be en-trusted to such parents. There is sociething radically wrong in teo-many homes today where boys and dignilary of that religious sect in the Water qualified to do so, the Water hamily the hope, has submitted to the authority of the Pope, it was amounced has inght.

The formal reception of the Archibitopa for the March was a submitted to the authority of the Pope, it was amounced has inght.

The formal reception of the Archibitopa for the March was a submitted to the Daman Catholite of t

this is coly medion, who had become the Eather of the God of Heaven and carth. The fairest and rares of all God's creatures held her God classed tight in her arms. The stable at Eathlohem was transformed into Heaven, and Heaven had claimed its Queen.

In the "Memorare," Saint Bernard reminds us that God's Nother has never yet failed her friends. How true it is! Our lives seem to go round in a circle. We started out from God, and we're always on our way back Home to Him. Every Christmas brings us a little bit nearer the goal. If we can only keep the

The child who is not early taught obedience and respect for parents on hardly be expected to have respect for putting authority or the laws of God. These week, silly, incomprete transactions of Coding curishans brings us a little bit nearer the goal. If we can only keep the light of Feith burning, like the Christmas candles, in our hearts. That blessed light will show us the way to the Kingdom of Heaven, where we, like the shepherds at Bethlehem, shall find the beloved Christ Child with Mary, His Mother. incompetent parents are stooding the country with boys and girls who are the makings of Belshavibi, and men and women who will be wrecks al-the readway of life.—Interment Catholic.

"LA LIBRE BELGIQUE"

A TOUCHING STORY

Our Holy Father, Pope Benedict XV. recently erowned at the Vatican the celebrated issage of our Lady of

Guodelupe venerated at Albani, Italy, in a shrine built in her boner. The

stary of the shrine and its image reads like a gram, and is no less for-sinating them the most obsuming and

soul fielding west of ferion.

some thirty years as the ferious opera-cinger, the well-known tener, signs or Poderics Gemberetti, being in Mericane.

in their charch efficients the College. When Signbox Combanish first see

her service at the altar. Whereupon the atorn subsided, and soon the danger was gone.
Upon arriving in sunny Italy Signere Gumbarelli kissed the shore of

his native land, and at the same time poured out his heart in loving thank-

fulness to God and to H's Blessed Mother for the signal benefit received. Then he bateck himself to the semi-

nary, went through the regular course of studies, and finally was ordered priest. After that he built the shrine of Gondalops at Alhani, and, true to his word, he fulfilled all

STORE OF HOW WAR PAPER WAS PRINTED AND DISTRIBUTED

The story of how the Bolgians con these to seriodically issue that myetery poper," La Libre Bolgique, despite the constant efferts of the Gormans to suspense it, was one of the human-interest incidents of the War which excited the admiration of the civilized creeks.

Czedinal Massias tells the story of

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confidentials errested one group, the day afterword the some power was published by cascher group. And while the tribunal was judging and sentencing these whom the

the same goner, with the sense articles, by the same authors, was published in caother city.

Distribution: which was difficult, was made by the women and girls, with fagged resumets, using from one with torged presents, going from one place to enotier, and hundreds and hundreds have been imprisoned for

On his way back to Italy a furious storm broke out in mid oreas. The craft in which the Italian singer made his veyage came very near saftering shipweek. Thinking that his end was imminent, Signere Gambarelli took the Madeona to the deek and expused it to the tury of the storm. Then falling on his kneek, and clinging to the image and pressing it to his heart, he made a safema premise to the Bleeked Virgin that if his life were spared he would dedicate the rest of his life to her service at the altar. Whereupon A good choracter is the best temb-stane. Those who loved you, and were helped by you, will remamber you when feasiet me note are withered. Carve your name on hearts and not on marole.



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Walse.—At Ottawe, Ont., on Fri-day, December 5, 1919, Michael John Walsh in his forty-eighth year. May his soul rest in page. The day that marks a good deed

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