UNION IS NEEDED.

CARDINAL LOGUE GIVES ADVICE THAT SHOULD BE HEEDED.

Cardinal Logue, Archbishop of Armagh, was one of the speakers at the recent great annual meeting of the Maynooth Union, at the famous ecclesiastical college, and although expressing his dislike to meddle with politics, he improved the occasion to discountenance all attempts to divide the people, no matter what the pretext. His Eminence said, among other things:

"We, Irish people — I suppose it is something in our character, perhaps part of that original sin that we never seem to have got rid of—we have had more or less a tendency to let the centrifugal force overbalance the centripetal force. We have a tendency, more or less, to split up and divide, and sometimes, if that tendency is yielded to, it is bad for the interests of religion and certainly bad for the interests of the country; and generally the occasions of any manifestations of want of unity and want of a common purpose arise from something that is done to us, or done for us, by those to whom our destinies are committed by the government of the country. They treat us very much like overgrown children here in Ireland, and they dandle things before our eyes, and when they think they have pleased us sufficiently, stopped us from crying out, they withdraw these toys that they have dandled before us, for when the toys are presented to us, and when we have an opportunity of examining them, they are worthless. They are made in Germany, most of them, and even the Germans themselves would be ashamed to put their stamp on some of these toys by which they endeavor to amuse us Irish people.

It seems, as far as I can gather from the general reading in the public press it has often seemed to me that English statesmen look upon it as the highest effort of statesmanship to hoodwink the Irish. Well, now, what suggests these thoughts to me is something that happened lately. There was a bill presented to us for the regeneration of Ireland — bless the mark! — and it appears it was not satisfactory. I don't know much about bills. I only know what I read in the summaries of the press; but it appears it was not satisfactory to the country, and it was rejected, and I think justly rejected. Now, that is all right so far, but I am sorry to find that it has set in motion this exuberance of centrifugal force from which this country suffers from time to time. I find that it has set fault-finding in motion, and that there are signs of a break-up and a want of unity.

Now, I think that is a very lamentable thing, and I think it is a thing which the clergy should endeavor by their example to put an end to. They should be united and teach the people to be united. It always occurred to me that whenever we are deceived by our masters over the water, or whenever we are harshly treated instead of beginning to find fault with each other we should draw more closely together and strengthen our determination to be received to keep hammering away. Even if we fail for a time, perseverance will crown the work in the end.

But what generally happens reminds me of a scene described in Manzoni. He represents his great hero as carrying four poor chickens holding them by the feet with their heads pendant, as he describes it, and waving them about and he says, like all companions in misfortune, these four birds began to peck at each other, as if each was the cause of the misery of the others. Well I think that is what happens in Ireland very often. If anything goes astray in the general management of the country the sole thing some people look for is a scapegoat to make a victim of someone. I don't believe that is fair.

I believe those who are trying to manage our temporal affairs in this country are doing their best, and I think we should stand by them. I think we should not only stand by them, but stand as one man behind their back, and I think this a matter on which the clergy of the country should give an example, and I think there cannot be a better means of getting the clergy to do this than by coming together from time to time to meet each other, and having a common cause.—Catholic Union and Times.

CONDEMNED PRISONERS.

DISCOVER THAT THEIR BEST FRIEND IS A CATHOLIC PRIEST.

A Mexican priest, Rev. Father Joaquin Araoz — better known as Padre Araoz — has for many years past made the attendance on condemned prisoners a special devotion, and since the year 1868, when the Catholic Society of Mexico was founded he has presided over the Commission of Hospitals and prisons.

As far back as the year 1871 the society heard that a young man named Arreguin, guilty of the murder of his mother-in-law, was to be executed publicly on the Blaza de San Fernando, near the spot where the crime was committed, and the members decided to accompany him in his last moments.

This was the beginning of Padre Araoz's devotion to this particular work. Pope Pius IX. heard of his work and sent him, through the Archbishop of Mexico, a bronze crucifix on an ebony cross. This has been used by many condemned men since Padre Araoz received it from Rome.—Church Progress.

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DIOCESE OF LONDON.

GOLDEN JUBILEE OF THE REV. G. R. NORTHGRAVES.

(Seaforth News, 29 Aug.)

On Wednesday, the 28th inst., the Golden Jubilee of the Rev. G. R. Northgraves was celebrated with unusual eclat by the congregation of St. James church, Seaforth, and the priests of the diocese of London, together with a number of priests of other dioceses of Ontario and the United States, thirty five in number, who joined in thus honoring that reverend gentleman on the fiftieth anniversary of his ordination to the Catholic priesthood.

The occasion was a memorable one, as but few priests survive to complete so long a period of service in the active ministry; nevertheless Father Northgraves is still engaged therein and is quite vigorous for his years. He was ordained by Bishop Farrell, the first Bishop of Hamilton, in St. Michael's Cathedral, Toronto, together with two other priests, both of whom have been dead for many years. These were the Very Rev. F. P. Rooney, of Toronto and the Rev. P. Bardou, of Cayuga.

The celebration began with solemn High Mass, sung by Father Northgraves, the Jubilarain at 9 30 a. m. He was assisted by the Rev. Fathers M. J. Brady and Donald McRae as deacon and subdeacon respectively. The Rev. D. J. Downey officiated as master of ceremonies.

There was a very good attendance of the people of the parish, notwithstanding that comparatively few can absent themselves from their labor on working days.

His Lordship Bishop McEvay, of London, was to have preached, but he was unavoidably absent through sickness. The Rev. D. P. McMenamin, P. P., of Lucan, ascended the pulpit after the gospel and delivered an eloquent and impressive sermon on "The Priesthood," making special reference to the effective work of the Jubilarian during his fifty years of incumbency of that sacred office.

Many more priests arrived by the 12 45 train from the East, and at 1 o'clock p. m. the visiting clergy together with Judge B. L. Doyle, of Goderich, partook of a substantial banquet in honor of the occasion.

Addresses were read from the priests of the diocese and from the people of Seaforth parish, each of which was accompanied by a well filled purse.

The address of the priests was read by Rev. J. T. Aylward, Rector of St. Peter's Cathedral, London, the purse being presented by Rev. T. J. West of St. Thomas. The address of the people of Seaforth parish was read by J. L. Killoran, barrister, and the purse presented by Robert Devereaux, sr.

Address of the Catholics of the parish of Seaforth, Ont., to Rev. G. R. Northgraves on the occasion of his golden jubilee to the priesthood, August 28th 1907.

Dear Reverend Father—" We the Catholics of the parish of Seaforth, desire to add our most affectionate congratulations to those which will reach you from so many quarters, during the celebration of your golden jubilee.

It is fitting that on an occasion such as this we should pay the tribute of our praise to the many services you have rendered our holy religion, during the fifty years of your priestly life. Forsaking the pleasures and attractions of a worldly career in your early youth, you selected a humble place in the vineyard of the Divine Master. The records of those distant years speak eloquently of your zeal and devotion. From the far off days of your pious labors in St. Michael's College, all through the varying stages of half a century, the kindness of your fatherly heart never wavered. No harsh words ever greeted the most erring soul, but covering all his faults with the mantle of sweet charity, you led him gently to the feet of his loving Saviour.

There are a few still amongst us, who can remember the long gone days of the fifties, when a priest's life was a life of hardships and untiring toil. We have in retrospect the years when a parish extended for more than a hundred miles, when comforts were few, and the scattered parishioners needed the most vigilant care. The diocese has many priests in it to day, who were not born when you, dear Father, offered your young life, with all its hopes and ambitions, with its exuberance of energy and its wealth of ability, to hold aloft the lamps of Faith and Truth. Those who set forward with you lovingly and cheerily on the journey, looking with eager eyes into the sanctified future, have one by one dropped away from your side. Now the labors of half a century lie behind like a golden sunset, and we stand and see the glory from the hill. Oh! the love and honor we owe the veterans of our holy Church—those grand old men who stood the storms of a less liberal age who fought firmly for the privileges we now enjoy, and whose sacred lives are crowned with garlands of human souls.

In token of our appreciation of your long and arduous service in the Church and as a mark of our respect and love, we ask your acceptance, dear Father, of the accompanying gift.

We pray that God will spare you in health and happiness for many years yet, and when your times comes to give up the heritage of life may Heaven's eternal year be yours.

THE PARISH OF SEAFORTH.

1857—1907. Address of the priests of London diocese to the Rev. George R. Northgraves on the occasion of the Golden Jubilee of his ordination to the priesthood.

Rev. and dear Father—We, your brother priests, take advantage of the present occasion to offer you our congratulations and most cordial wishes on this the fiftieth anniversary of your ordination to the holy priesthood.

The presence of your many brother priests here to-day testifies in terms most emphatic to the high esteem in which you are held.

The recollection of this day fifty years ago must be to you a source of joy mingled with sadness; joy for the greatest day of your life, and sad memories of dear friends who have long since gone to their eternal reward.

But look up faithful soldier of fifty years service in the work of our Divine Master. The Sun of your life has not yet set. The lamp has been long burning, but its light is still strong and bright.

Fifty years at the altar of God! Fifty years in the vineyard of the Lord! What a harvest, what a reward! What a fund of consolation is at your command when you reflect on the great good you have achieved.

You have, indeed done much good service to religion by your labor in several parishes during the half century of your priesthood. In addition to this you have written and published a work which is the only complete answer to the arch infidel of the nineteenth century and a most convincing proof of your success in this is the fact that neither Col. Robert Ingersoll nor any of his followers ever attempted a reply thereto. This work will remain a perennial monument to your zeal and ability in defending revealed Truth and the Christian Religion. No library is complete without a copy of your famous work, "The Mistakes of Modern Infidels."

You have also many times defended the Catholic religion against the assaults of various adversaries. This has been especially the case during the last twenty years while you edited the CATHOLIC RECORD of London.

While plodding along in your own earnest and humble way, with no arms but your crucifix and your faith little did you think or know of the great good you were conferring on the erring, and the turbulent waters of discord and doubt you were calming.

Your years of study have more than recompensed you by the rich abundance of good derived from your fruitful efforts. No warrior of old ever stood before his king more honored or more richly attired than you do to day. The purity of your heart, your humility and charity at all times, as well as your untiring zeal for the salvation of souls, are God's shining lights in your priestly life.

Pause, brave knight, honored priest of our diocese, on this your Golden Jubilee, and rest awhile. Look up to heaven with joy and gratitude, for God has spared you long and blessed you with His choicest gifts.

On behalf of our worthy Bishop and the priests of London diocese, we ask you to accept the assurance of our love, and the accompanying purse as a mark of our best wishes and congratulations.

Praying God to bless you with many more years of peace and happiness, we remain fraternally.

THE PRIESTS OF LONDON DIOCESE.

Seaforth, Aug. 28th, 1907.

REPLY TO THE CONGREGATION.

Dearly beloved friends—" I have heard with much emotion the reading of your address to me on this solemn occasion of the Golden Jubilee of my ordination to the priesthood of the Catholic Church.

You have praised my work during the fifty years of my priesthood, and I presume that during that long period this work has really been of some value to religion. It could scarcely be otherwise, for the labors of a priest honestly fulfilled can scarcely be overestimated, as the priests are called in Holy Scripture the ministers and ambassadors of Christ, the dispensers of His mysteries, God's coadjutors, the bearers of good tidings.

I know that in many things I have failed in being what a model priest should be, and I am conscious too myself that I have fallen far short of what I should have been as a priest of God, but you have in your kindness and benevolence attributed to me qualities beyond what I possess. This is the consequence of your charity and good-will, and you respect for the priestly office. I therefore regard what you have said rather as a description of what I should be than of what I have actually been, and I thank you sincerely for the kind wishes you have expressed in my regard, and here I will say of the priests of this parish of Seaforth that of all the parishes in which I have performed priestly functions, I think there is not one in which I have found a more thoroughly and devotedly Catholic spirit and more earnest piety than I have discovered here.

I thank you also, dear friends, for the generous gift you have made me on this the fiftieth anniversary of my ordination, which I will value more on account of your heartfelt kindness, than for its intrinsic value, and above all, I ask you to pray for me that I may be a worthy priest at the altar of God while I live, as I also will pray for you that you may continue to be zealous in the cause of God, and in promoting the interests of religion—even as you have done in the past—and may the almighty and merciful God from whom all good gifts are derived, shower upon you his choicest blessings, spiritual and temporal.

REPLY TO THE ADDRESS OF THE PRIESTS.

Very Rev. and Rev. gentlemen.—" I rise with much diffidence in myself to reply to the very kind sentiments you have expressed in the address you have just read to me on this auspicious occasion.

Fifty years ago, when I was called to the holy order of the priesthood which was conferred upon me by Bishop Farrel, the first Bishop of Hamilton, in St. Michael's Cathedral, Toronto, I was an active young man, but to day I have upon me more than the span of years allotted as a general rule to mankind, according to the prophet of God.

As your kind address says, the memory of the intervening years is of mingled joy and sorrow. I have during that lengthened period encountered many true and staunch friends, whose memory is still green with me, and will always be fresh in my mind. But the friends of my younger days have, for the most part, paid the debt of nature and are gone to a better world.

You have praised beyond measure what you consider to have been my good works, and passed the veil of oblivion over all my faults, which I fear might outweigh my good deeds. I hope to learn from your kindness a like lesson of charity towards others, and during the period of life which may still be allotted to me, to persevere in the path I should follow, that my remaining days may be spent in doing such good as it may be possible for me to accomplish.

I thank you all rev. gentlemen, for the unvarying good will, and the evidences of sincere friendship I have always experienced from you and especially for your kindness in coming here to day to assist in the celebration of my Golden Jubilee and for the handsome present you have spontaneously made to me to mark the occasion.

I will cherish all this as so many evidences of your good will towards me, and I ask you to pray for me that I may continue to deserve that good will hereafter, even more than in the past.

While returning thanks to the priests of our own diocese for their kind expressions of affection, I must also say that I am especially grateful to those from the sister dioceses who have made great sacrifices and taken great pains in coming from distant points to offer their congratulations to me on this occasion.

I will not forget to remember you in my prayers, and in the holy Sacrifice of the Mass so long as I may be able to offer to Almighty God the sacrifice of adoration and impetration, and I make bold to ask you to do the same for me."

In conclusion, the Rev. P. Corcoran made a brief address in which he thanked the visiting clergy for having attended the Rev. Father Northgraves' Jubilee. He welcomed them to Seaforth, and expressed the hope that they would again before long honor the Jubilarian and himself with other visits, for they might rest assured that they would always receive a hearty welcome.

ADDRESS AND PRESENTATION.

Prior to his departure for his new field of work, Rev. Father Hogan, who has been transferred to St. Thomas after having been connected with St. Alphonsus' church for two years, was presented Friday night with a purse containing $125 in gold, by the parishioners of the church. The presentation, which was accompanied by a suitably worded address, was made by Judge McHugh during an informal gathering at the parochial residence. Rev. Father Hogan leaves for St. Thomas today, taking the place of Rev. Father Ferron, who has been transferred to Tilbury.

DIOCESE OF PETERBOROUGH.

CEREMONY AT MOUNT ST. JOSEPH, PETERBOROUGH—FOUR YOUNG LADIES RECEIVE THE HOLY HABIT AND TWELVE NOVICES MAKE THEIR VOWS.

The feast of the Assumption of our Blessed Lady was as usual, a most eventful day at Mount St. Joseph, Peterborough. Long before 9 o'clock the beautiful chapel of the Mount was crowded with the deeply interested relatives and friends of the four favored young ladies, who were that morning to renounce the world and don the holy habit of the Sisters of St. Joseph—and of the twelve novices—yet more favored—who had been found worthy to be permitted to pronounce their holy vows of poverty, chastity and obedience—those sacred ties which were forever to bind them to their divine Master and Spouse.

The chapel with its ivory white walls embellished with gold, its beautiful altars, artistically decorated with ferns and lilies and lights, presented a scene not soon to be forgotten by the privileged assembly, while suitable selections exquisitely rendered by the choir, added much to the impressiveness of the ceremony.

At 9 o'clock His Lordship, Right Rev. R. A. O'Connor, entered the sanctuary to celebrate the Holy Mass, assisted by Ven. Archdeacon Casey, of Lindsay and Rev. Father McColl, Rector of St. Peter's Cathedral, Peterborough; Rev. D. J. O'Brien, the devoted chaplain of the Mount, acted as master of ceremonies. In the sanctuary were also Rev. Father Heenan, C. S. S. R., of Saratoga Springs, N. Y.; Rev. Fr. Brennan, St. Mary's; Rev. Father McDonnell, Alexandria; Rev. Father Fitzpatrick, Ennismore and Rev. Father Kelly, Peterborough.

To the strains of an inspiring march the four postulants who were about to receive the holy habit of the Sisters of St. Joseph, entered the chapel. They were clad in full bridal attire, and attended by four little maids of honor, also in white, and preceded by two little maidens, carrying a basket containing the much desired habits, etc., soon to be blessed by His Lordship and given to the happy candidates. They were followed by the twelve novices, who, now after their novitiate, were to have the inestimable privilege of becoming spouses of Christ by taking the holy vows of religion.

At the completion of the holy Sacrifice of the Mass a most touching sermon was eloquently delivered by Rev. Father Heenan, C. S. S. R., who conducted the retreats. The reverend speaker discoursed as follows: Holy Mother Church in the beginning of the Holy Sacrifice of the Mass to-day, says to her children "Let us rejoice in the Lord." Yes, let us rejoice in the Lord, and if there be a spot in the world where there should be rejoicing it is certainly in this sacred place, in this holy Mount, for to-day we are to witness a spectacle of admiration and wonderment, not only to men but even to the angels of God. Does it take us back in spirit, my dear friends, to that occasion when the Master of life "taketh unto Him the favored trio Peter, James and John, and bringeth them up into a high mountain apart—He was transfigured before them—His face did shine as the sun, and His garments became white as snow; and Peter exclaimed, "Lord, it is good for us to be here; if Thou wilt, let us make here three tabernacles—one for Thee, and one for Moses and one for Elias." Must we not say also, 'Lord it is good for us to be here." Yes, to see before us sixteen young women who are fitted to fill places of distinction and honor in the world—twelve of them to please God more than the mere building of three tabernacles, for out of love, they to day bind themselves to Him forever by the triple bonds of holy religion, poverty, chastity and obedience. In this great act of sacrifice they renounce the world and all its gifts, which St. John declares are contained in the concupiscence of the flesh the concupiscence of the eyes and the pride of life. Looking upon this noble band of twelve, does it not cause us to betake ourselves in spirit to an Agnes and Catharine and their courageous company of old—who turned from diadems gold and precious stones proffered them by worldlings—in order to follow the Lamb of God and to be in His company and in His glorious kingdom forever.

Here the reverend speaker dwelt in glowing terms on the religious life which these twelve young Sisters had already tried in the holy solitude of the novitiate, and after that time of probation, were more anxious than ever to give themselves irrevocably to God. Dear friends, he said, behold also this happy quartette of young ladies, who are arrayed in bridal garments and worldly attire, who wish to lay it aside and assume the lowly garb of an humble Sister of St. Joseph. They wish to join that noble and wide-spread army of women—the devoted Sisters of St. Joseph—in their holy and sublime vocation of instructing children, fitting them for the great duties of a useful life, enlightening so many in matters of faith and caring for the sick and wounded brought to them in their hospital work. Oh, this noble and glorious scene we witness today, within the hallowed walls of this beautiful chapel of Mount St. Joseph, fills our minds with thoughts we are unable to express. We can only cry out in like burning words of St. Peter, 'Lord, it is good for us to be here."

Father Heenan then congratulated the loving father and kind guide, His Lordship Bishop O'Connor, on this beautiful scene taking place in his spiritual garden. He congratulated also the good Sisters of St. Joseph, in the noble examples of virtue they have ever shown, and which have attracted these sixteen young women to augment their number. He tendered congratulations likewise to the good parents, who willingly made this sacrifice of their dear daughters to God and religion—nor did he forget the near relatives and friends who added a charm by their presence on this auspicious occasion. In well chosen words which were full of deep sympathetic feeling, the reverend speaker then congratulated the twelve young Sisters, who were soon to realize that this day was the happiest day of their earthly lives—becoming as they were, the loving friends and favorites of Jesus Christ forever. "Oh, dear Sisters," said he "ne'er forget this happy Assumption day of August, 1907!" The new novices were not forgotten. "We congratulate you, too," he said, "the members of this happy quartette, that you have had courage to take this step today and may God grant you perseverance in your holy time of trial and probation so that ere many months have sped, you may like the happy twelve here to-day join them with other Sisters of St. Joseph, in kneeling at this altar to offer to your God—yourselves—a most worthy holocaust."

He concluded by saying, "Yes let us all here to day rejoice in the Lord, and may that same Lord and God grant us the grace that we may be with Him and His elect in His Kingdom, to rejoice in Him and with Him, and sing for a glorious eternity, "Holy, Holy, Holy, Lord, God of Hosts Glory be to the Triune God, Father, Son and Holy Ghost, Amen!"

The four postulants, kneeling at the altar, arose and were now questioned by His Lordship. They begged to be allowed to receive the holy habit of the Sisters of St. Joseph, which request was granted by His Lordship, who bade them go and change their bridal robes for the poor and humble habit they so eagerly desired to wear. After a short absence the privileged quartette returned to the chapel, clothed in the holy habit, their bright, happy countenances bespeaking most eloquently the joy of their hearts. His Lordship addressed himself to them again, telling them that as they were now dead to the world, they would henceforth be known as follows: Miss May Lalonde of Cornwall, as Sister M. Wilfrid; Miss Lena King of Thessalon as Sister M. Francis; Miss Marie Kennedy of Avondale, Nfld., as Sister Mary F. Borgia, and Miss Florence Dalton of Newcastle, N. B., as Sister M. Florence.

Now followed the more solemn ceremony of profession. The twelve novices advanced to the altar-rail, where, kneeling before His Lordship, they were questioned by him, and in turn most earnestly begged him to receive their holy vows. The Mother Superior having given her approval on behalf of the community, His Lordship bade them come and make their offering to God. With lighted tapers the chosen ones entered the sanctuary and kneeling in the sacramental presence of their divine Lord pronounced in clear tones the formula of the holy vows of poverty, chastity and obedience in the congregation of the Sisters of St. Joseph. Each Sister received a cross as the mark of her profession from the hands of the Bishop, whilst he exhorted her to remember that she was henceforth thereto affixed with her Lord Jesus Christ, by the three vows, as by so many nails; that she should wear it with delight and humility, living and dying in the love of the cross with Jesus, that she might also triumph with Him in glory. The "Te Deum" was then sung by the choir and the thrice happy Religious passed out of the sanctuary with countenances radiant with joy and holy peace. After a time spent in fervent thanksgiving to God for His wonderful goodness to them, they filed out of the chapel followed by the community and their many friends whose congratulations they received.

The names of those newly professed are as follows: Sisters M. Celestine, M. Constance, M. Norberta, M. Mercedes, M. Mildred, M. Eulalia, M. Marcella, M. Delphina, M. Angelica, M. Laurentia, Mary of the Rosary and M. Francesca.

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The Catholic Press Association

New York, August 6.—At a meeting of the Board of Directors of the Catholic Press Association Publishing Company a dividend of 5 per cent. was declared. The following is an exact translation of a communication received from Rome.

"At the request of the president of the Christian Press Association of New York, established to publish Christian literature among Catholics and non-Catholics, His Holiness most kindly deigned to name to the office of eminent protector of the association Francis Cardinal Satolli. I congratulate the Rev. James L. Meagher president of the said association on his learning and success.

"R. CARDINAL MERRY DEL VAL"
"Secretary of State for His Holiness."

DIED.

MCINTYRE.—At Port Arthur, Ont., on Thursday morning, July 25 h, 1907, John McIntrye of the 12 con. East Williams, aged sixty-four years. May his soul rest in peace!

SULLIVAN.—In your charity pray for the repose of the soul of Michael J. Sullivan, who died at Sarnia hospital, Aug. 20, 1907. May his soul rest in peace!

CANNING.—At Dublin, Ont., on August 23, 1907, Mr. James Canning, brother of Rev. Father Canning, pastor of St. Joseph's church, Toronto, Ont. May his soul rest in peace!

WRIGHT.—In this city, on Aug. 21, 1907, at the family residence, 374 King street, Johanna, sister of the late John Wright, in her seventy-four year. May her soul rest in peace!

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TEACHERS WANTED.

WANTED FOR SECOND BOOK CLASS IN the R. C. Separate school, Port Arthur, Ont., female teacher, holding second class professional certificate. Salary $450 per annum. Duties to commence Sept. 3, 1907. Apply at once to John Hanley, Sec. Treas., R. C. S. S., Port Arthur, Ont. 1504 4

WANTED, FOR R. C. S. S. NO. 1, HAY, A Catholic teacher, holding a first or second class professional certificate, with a knowledge of French. Duties to begin Oct. 1st. Salary $400. School near the church. Apply with references to J. B. Laporte, Sec.-Treas., Drysdale, Ont. 1506 2

TEACHER WANTED, MALE HOLDING first or second class certificate. For Esterhazy Roman Catholic Public school. Yearly engagements. For particulars apply to J. J. Sullivan, Esterhazy P. O. Sask. 1506 3

ENGLISH TEACHER WANTED, MALE or female, for Catholic Indian school of Goulais Bay, twenty miles from Sault Ste Marie. Salary $300. Apply to Rev. J. R. Richard, S. J., Sault Ste Marie, Ont. 1506 2

TEACHER WANTED FOR R. C. S. S. No. 3, March, holding 1st or second class certificate. None except Normal trained experienced teacher need apply. Salary $450 per year. Duties to begin at once. Address, Thomas Scissons, Sec. Treas., Danrobin Ont. 1506 3.

WANTED CATHOLIC TEACHER FOR S. S. 1 Rutherford. Second class certificate. Well experienced and good qualifications. Salary $550 per annum. Apply immediately to P. R. de Lamorandiere, Sec. Treas., Killarney, P. O., Ont. 1507 2.

WANTED A TEACHER FOR S. S. No. 9, Nepean, holding a second class certificate. Salary $450. Apply James Bergin, Manotick P. O., Ont. 1507-tf.

TEACHER WANTED FOR SCHOOL SECTION No. 7, Huntley, second class certificate, eligible to teach in the county of Carleton for the balance of year, 1907. Salary $350 per annum. Apply to Patrick Carroll, Secretary, McKinley P. O., Ont. 1507-2.

QUALIFIED TEACHER (ROMAN CATHOLIC) wanted immediately for S. S. 2, Township of Gurd. Pupils 12 daily. Salary $300 per annum. Apply to Secretary Joseph Boller, Granite Hill, Ont. 1507 4.

A CATHOLIC LADY TEACHER WANTED for Port Severn, Baxter Township, Muskoka District Ont., for Separate School. Three miles from church, Mass every two weeks. District Certificate sufficient. Must be able to make herself understood in French. School to open on October 1st, next. Send references and state salary. Apply to Rev. J. B. Nolin, S. J., Waubaushene Ont. 1507-tf

TWO CATHOLIC FEMALE TEACHERS wanted for Waubaushene R. C. Separate School. One should have a second-class certificate. Third class sufficient for the other. A most beautiful locality. School near church. Open on January 7, 1908. Teachers should be able to make themselves understood in French. State salary and send references to Rev. J. B. Nolin, S. J., Waubaushene, Ont. 1507-tf.

WESTERN HOMES.

PERSONS DESIRING HOMES IN THE West should communicate with Rev. J. C. Sinnett, P. P. Please give name and address of present parish priest. Address Sinnett, Sask. 1506 4.

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A HUNDRED ACRE FARM NEAR centre of Tp. of Adjala being west half Lot 21 Con. 5, Adjala. There are 10 acres summer fallow and 12 acres seeded with clover. Easy terms. Immediate possession. Apply on the premises to Wm F. Casserly or address M. J. Casserly, Tottenham, Ont. 1507 2.

WANTED—For city office, young man with one or two years experience at printing. Apply The Catholic Record, London Canada.

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