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FIVEMINUTESSERMON

"Multum in parvo" seems to be the motto of the Rev. Father Condon from St. Laurent College, who preached at the eleven o'clock Mass Jean Baptiste Church, lest Sunday. In anticipation of the coming season, the month of All Souls, the eloquent preacher placed, in the briefest possible manner, the real situation of life before the minds of all who were present. He came Neiges, and there noted the silence and the oblivion that hung over thousands who there sleep their last sleep. Some beautiful monuments there are; a multitude of unknown graves surround them. Coming down into the city, with its streets full of life and activity, he walked the very pavements trod by the feet of those who rest up there on the mountain. In the city's rush he met the magistrate hurrying to the Court House, the laborer going to his work, the school boy on his way to school. Ask any one of these "whither he was going," and he would unhesitatingly tell you that he was proceeding to business, to labor, or to the class-room, as the case might be; but not one of them would ever dream of telling you that was rushing along to the grave,

He pointed out how each one of t has come to look upon death as something that concerns every other human being except himself. It is only when some near and dear one is stricken down by Death's Angel, that man begins to realize the loss the real separation, the fact that he too must one day undergo the same ordeal. Every person in the congregation can count some dead relative amongst the departed—a father, a mother, or other beloved one. You know that nothing defiled can enter heaven. It is not probable that your father, or mother, or other cherished relative was happy enough to die stainless. Even a venial sin must be expiated, so must the penalty be paid for even such sins as have been forgiven. You do not wish to think of your parent being in the Hell that knows no ending. very instinct rebels against such a thought. Under the smart of God' justice that cherished soul appeals to you to assist in releasing it from the pains of Purgatory; it is help less of itself; but you can aid it, you can hasten the termination all those sufferings; all you need do is to pray and perform alms deeds in the intention of the departed. Po you intend doing so?

to the cemetery, to the last abode

LOCAL NOTES:

DIVISION NO. 5, Ladies' Auxiliary, A.O.H., was organized by the County President, Mrs. Kate Callahan, in St. Patrick's Hall, on Oct. 10th, 1901. The following officers were elected : Miss Annie Donovan president; Mrs. Sarah Allen, vicepresident; Miss Nora Kavanaugh, recording secretary, 155 Inspector street; Miss Emma Doyle, financial secretary; Miss Charlotte Sparks, treasurer. The officers were installed by the County President. The Rev. Father McGrath, of St. Patrick's Church, has been appointed chap-lain. Division No. 5 held its first meeting on Thursday, Oct. 17th, and has a membership of about 70 members. Meetings will be held on the first Sunday of every month at 4 p.m., and the 3rd Thursday, at 8 p.m., in St. Patrick's Hall, 92 St Alexander street.

AT WESTMOUNT. - On Sunday last the Archbishop-Mgr. Bruchesi-visited the Church of St. Jean Westmount, and his presence lent encouragement to those who striving hard to supply the Catholic population of that section with the eded church and presbytery buildings that, we trust, will in the near future, add to that rapidly growing town. The position to-day may be summed up in the following man-

"For more than a year Father Perron and the parish of St. Leon have felt that their present quart-ers are not the best for their work. They meet every Sunday in Elm Hall, the altar being at the end of a room used, the rest of the week, as a dancing hall. All this required improvement; so about the beginning of this year a subscription was started for the number of the suppose.

work was begun. Originally it had been designed to start both the church and the priest's house at the same time, but the small amount of money collected made it desirable to start the latter first. The contract was let to Gravel & Favreau, Montreal, for a two-storey building 64 x 40, with 5,120 square feet floor surface, and to cost \$9, 000. Already the rectory is nearly half finished, and will be ready the middle of December. The church has not yet been started, but the contract was given some days ago to Mr. C. A. Deslauriers, the cost being placed at \$28,000. The found ations as yet have not been laid, but are being prepared. The plans for the church comprise a stone building, 100 x 70, with a spire 120 feet high. The floor area will be 7,-000 square feet, and there will be accommodation for 1,000 people."

CONDOLENCE.-Ladies' Auxiliary Div. No. 5, at a recent meeting passed a resolution of condolence to Miss M. Cahill, a member of the Auxiliary, who recently suffered the loss, by death, of her beloved brother.

BRANCH 232, C.M.B.A.-The first of the series of entertainments, held under the auspices of Branch No. 282, C.M.B.A., Grand Council of Canada, took place on Friday evening last, in the Drummond Hall and proved to be one of the greatest successes of this well known organization. That the entertainments of Branch 232 are eagerly sought after was fully exemplified by the large attendance present. Upwards of 230 people entered into the progressice euchre, there being 57 tables brough into requisition. Everything passed off in a highly creditable manner and reflected the greatest credit upon the Committee of Manamement President Cowan, in a neat speech extended a hearty welcome to all present on behalf of the Branch, after which the rules for the euchre were read, and playing started, which was continued without interruption until 11.30 p.m. When the following ladies and gentlemen proved to be the lucky winners. 1st, ladies' prize, Miss J. McDonald chocolate sett; 2nd, ladies' prize, Mrs. Finley McDonald, jardinier and pedestal; 3rd, ladies' prize, Miss L. Clerk, berry sett. 1st, gent's prize, Mr. Joe Neville, lamp; 2nd, gent's prize, Mr. D. A. Gillis, salad sett; 3rd, gent's prize, Mr. J. Mc-Donald, pudding dish. The prizes which were very handsome and called forth many laudatory remarks, were presented to the successful winner by the following gentlemen, well known in C.M.B.A. circles: Grand Deputies J. J. Costigan and J. H. Feeley, and Chan. P. Reynolds, Branch 26, President W. P. Doyle and Chan. P. Doyle, of Branch 50. and Mr. Frank Bussiere, Grand Council of Quebec. Refreshments were then served, and Bro. W. J Shea, as on former occasions, added fresh laurels to his already well known ability as a successful caterer. After full justice had been done to the good things provided, a return was made to the hall, where dancing was indulged in. Everyone was loud in their praises of the social was carried out.

THE LADIES OF CHARITY of St. Patrick's are so pleased with the success of their euchre party on Tuesday eveniog last, that they have decided to hold another on Thurs day, November 21st.

BOYS' BRANCH .- The first regular meeting of the boys' branch St. Patrick's T. A. and B. Society be held on Tuesday evening next at eight o'clock.

VERDICT AGAINST A STREET RAILWAY.

A verdict of \$21,000 against the Lynn & Boston Street Railway Company, said to be the largest award ver made for personal injuries in Middlesex County, was returned reently by a jury in the Superior Court, before Judge Sheldon, ting at East Cambridge.

There were three plaintiffs—little Bertha Murray of Stoneham, aged 8. who was brought into court on a stretcher, crying aloud with pain which the physicians say never stops and never will; Edward Murray, her father, suing for loss of services since the accident, and Nel-lie Murray, a sister, who was slightly injured at the sgme time.

The jury explained that the \$21.000 was divided thus:

the first place, the manner of the accident was something unheard of. On May 30, 1900, the little girls vere riding on the rear seat of an open car of the Lynn & Boston. Near Lynnhurst the trolley rope which was uncommonly long, and ung down loose-there being coil box-over the rear seat, struck and slightly cut the older girl, Miss Nellie. Presently it twisted itself in some unaccountable way about the arm of little Bertha. The trolley wheel, as was testified, though the wheel was not shown in court, was broken and had been jumping the wire. Just as the rope had coiled itself upon the child's arm the trolley arm jerked up, pulling the slack taut, and lifting the child. nearly to the roof of the car and dropped her violently.

The second notable feature of the case was its pathology, says an American newspaper. Two eminent nerve specialists, Dr. George L. Walton for the railway, and Joseph W. Courtney for the Murrays, agreed on the stand that they had never seen or heard of a caspresenting like symptoms. The immediate effect upon the injured arm was atrophy of the nerves in that member. Afterwards the nerves throughout the body became sympathetically affected, and the child was soon the victim of two contra dictory diseases-hysteria and pain.

The doctors declared that hysteria vas never accor, panied by pain, yet pain was real in this case, though the railway company attempted to show it was an illusion, and there was no other name but hysteria to apply to Bertha's other manifestations. It was shown that for a year and a half the child had cried almost without ceasing, day and night

Her piercing shrieks and proaus ad not only been racking torture to the members of her family, neighbors, even some dwelling at a considerable distance, Lad been so wearied by the sound that they visited the house and asked if something could not be done to stop it Upon the little sufferer herself effect was most pitiful. She wasted till she was no more than skin and bones and nerves and ag-

Ether and opiates were given to ner, merely to keep her from crying herself to her death. The physicians hold out no hope either that she will long survive or that she will have relief while she lives.

Next among the elements of a pitiful case was the striking scene in court when the sight of the wretched little figure with its pinched and twitching countenance compelled a comful of people, many of them roomful of people, many of them familiar with scenes of sorrow and suffering, to sob as if the little one were kin of their own. She was carried before the jury, not even the unaccustomed surroundings diverting her thoughts from the cruel throbs of the disease, which wrenched from her such cries and groans as made the proceedings for the moment impossible; though no words of her attorneys could have deepened the impression then being made on the jurors.

TOPIC OF THE WEEK IN SCOT-LAND.

The announ John Charleson has left the Church of Scotland and resigned the Pust-orate of the Thornliebank parish church, Paisley, in order to become a Catholic, has caused quite a sen-sation in Scotland, says an English church, Paisley, in order to become a Catholic, has caused quite a sensation in Scotland, says an English exchange. The rev. gentleman addressed his congregation for the last time on Sunday, when there was a large attendance. It was, he said, his duty to say the most painful word that could ever fall to his lot to say to them, his people, who were dearer to him than life itself—the word farewell. After long and deliberate study and prayer and struggle, a vision of God had come to him, and he could not but obey the Heavenly call. Perhaps he did not do wrong in confessing how hard had been the conflict of his soul before he could resolve to leave that church which had been built and raised, as it were, one of his very heart's life, but that was a smaller matter compared with the saying of farewell to those who had lovingly and devoutly assisted him and joined with him in that house in worshipping the Eternal Father. How dear and helpful and comforting they had all been to ach other, or rather they had been to him, especially during the last few years, words could not express. That pulpit was not a proper place for his expressing the reasons for his withdrawal from the Church, and, no doubt, they would have an opportunity of learning them later on. His prayers would never cease to be offered up for them, that they might be led in the way of truth. After his statement Mr. Charleson completely broke down, and many of the ladies of the congregation were moved to tears. The benediction was solemnly pronounced, and for a minute or two afterwards Mr. Charleson stood facing the altar engaged in silent prayer. The congregation were moved to tears. The benediction was solemnly pronounced, and for a minute or two afterwards Mr. Charleson stood facing the altar engaged in silent prayer. The congregation were moved to tears. The benediction was solemnly pronounced, and for a minute or two afterwards Mr. Charleson stood facing the altar engaged in silent prayer. The congregation were moved to tears. The benediction was solemnl

he may declare, but as a 'revert.' It is unlikely that any of his congregation, hysterical and tearful ladies, or tearless men, will follow him. They may weep in secreey of their hearts, but they will let him go, in the hope that they may find in his successor a thinker and preacher free from religious hysteria and sacerdotal theatricality. Nor is it at all probable that the Presbyterian Zion will be shaken through the departure of one who, after all, goes to seek peace as a Christian in another Christian fold." to seek peace as a Chrother Christian fold."

TOPICS OF THE WEEK.

JOHN REDMOND. - We have learned that arrangements are likely to be made to invite Mr. John Redmond, leader of the Irish Parliamentary Party, to visit Montreal during the course of his sojourn on this side of the Atlantic. We can say nothing definite on the subject, as we have no official information in that regard. But we are confident that should Mr. Redmond pay us a visit his reception would be worthy the occasion. He is a man who de serves the highest credit as a political leader. He decidedly found the Trish representatives split into antagonistic sections, and he succeed ed, by tact, perseverance and ability in forming a powerfully united Parliamentary Party. The last session alone would suffice to prove his capacity as a leader, and the very attempt to reduce Ireland's representation in the House of Commons is a direct compliment to Mr. Redmond and his following. If the anti-Home Rulers and extreme Unionists had to do with a disorganized set of members and incompetent leader they never would suggest the reduction of Ireland's representation. In any case the leader of the Irish Parliamentary Party deserves a hearty reception in every Irish centre on this continent.

THE PENALTY PAID. - On last Tuesday morning the assassin of the late President of the United States paid the penalty of his crime. The only satisfaction that can be expressed, concerning the whole tragic drama, is that the murderer received none of the much-coveted notoriety which has been the evil spiration of crimes in many other instances. That he died unrepenting is not a matter of wonder since he declined to accept the proferred consolations of religion. We might, however, have been spared all the sickening details of the post mor tem, and the manner in which the remains of the unfortunate man were used. Prior to his trial it might have been of some interest to know in how far his brain power rendered him responsible; once ecuted, we fail to see what benefit is to be derived from the examination so minutely detailed.

THE WESTMOUNT MURDER.-It is rarely that Montreal is made the theatre of such a deed as that which was committed last Saturday in Westmount. It is a consolation know that the one who has confessed to the crime, was both a stranger and a very recent arrival. We have no desire to dwell upon the sensational details of the sad affair, but we cannot refrain from pointing out that the apparently immediate cause of the crime being perpetratwas drink. It is a terrible les son. The question was recently discussed as to when a man can be called drunk, or intoxicated. Probably the standard must vary according to the physical strength, the endurance, the disposition and the circumstances surrounding the individual. But, as no man knows whither drink may lead him, every one who takes a glass of liquor voluntarily abdicates his own power o control over his nature. Once the passions are freed from the restraint of reason there is no power on earth can calculate how far they may not lead a man. Hence it is that in taking a glass of liquor, though he may not be able to see it, a man exposes himself to become a mere heap of misery, and possibly to be a criminal. The the advance breath of our doom.

"STOP THE WATER!"-The city needs revenue; the citizens need water. Tax the water supply and the taxation will swell the reve The city might possibly, if its affairs were directed by a majority of competent men, find other means of filling the treasury; the people find no substitute for the water that God gave to earth. Some are unable to pay the tax; the city stops their supply. It costs a very considerable sum of money to stop the

ens by stopping the water- possi bly to give more work to the Health Department, and to increase its expenditure. When will the day come that water will be as free as air? In the East, to-day, as in the days of the patriarchs, the wells of the cities and along the highways, and in the deserts were held sacred, and no man dare prevent another-be he as poor as Job-from enjoying the benefits of the water that they contain. There are some who are absolutely unable to meet this tax. To do so they would have to become criminals. Would the city drive them to that stage?

CATHOLIC SCHOOLS.-The Very Rev. Dr. McFaul, Bishop of Trenton, recently explained most clearly what the Catholics of the United States needed concerning schools. He was both misquoted and misrepresented. What, he asked, was de manded by American citizens as such, and not as Catholics. In view of the many false ideas set affoat by those who saw proper to criticize the Bishop, the New York "Sun" reproduced his exact words, from which we take the following :-

"Here we have a system of schools wherein all religious teaching is eliminated. Catholics consider the system dangerous to free institutions. Still, if our fellow-citizens, regardless of results, must have this system, we can only appeal to themfor we also are American citizensnot to tax us for the support of schools which our conscientious convictions will not permit us to patronize. It is no answer to say us: "There are the schools ready for you or anyone else; if you do not desire to send your children to them, it is no fault of ours.' Non-Catholic citizens select a system of schools which is obnoxious to their Catholic fellow-citizens, and then they have the hardihood to say to them: You shall be taxed for their support; whether they are suitable to you or not does not concern us. Must not the freedom of conscience to which an American citizen is entitled be held inviolable, and should not his fellow-citizens, by virtue of the Constitution, protect him in the exercise thereof? Shall not our counry supply our Catholic children with a system of education acceptable to the Catholic conscience?"

And then he adds :-

"Let some sort of a compromise be made and the parochial schools become a part of the public school system. The State should not pay for religious education. The parochial schools should be examined at certain times, and the State pay for the results attained in secular branches. Such a compromise is necessary because secular or intellec tual and religious training should go hand in hand to make loyal citizens and good Christians."

Nothing could be fairer than this. Possibly the "Land of Liberty" might take a leaf from the educational book of this province and apply its contents with success and satisfaction to its own citizens. The question is one of vital importance and must eventually be solved in a proper manner if the country expects to have the principles of its consti-

ing a reception, which will be tendered him in the halls of that institution. In doing this the younger generations set an example that might well be emulated by others of more advanced years.

NEWS VENDOR TO ROYALTY

No small sensation was caused on the occasion of the last passage of the Duke and Duchess of York through Montreal, by an incident calculated to awaken the grave suspicions of the detective force. When the Royal train was passing the St. Henri Station, the well-known figure of Pete Murphy, the veteran newsdealer of Montreal, approached the car and sought to present a large bundle to the Royal party. Naturalbundle to the Royal party. Naturally the Secret Service Agency men were on the alert. Who knows? The package might contain a bomb or an infernal machine? After a very an internal machine? After a very careful examination of the bundle it was found to contain the latest English illustrated papers, just ar-rived by morning mail, and intended as a gift for the Duchess. Needless tions that have been put to him. It has been suggested that he might receive a knighthood; but he very humbly declares that he would be satisfied with the simple title of "Newsman to Royalty." Whether he receives that distinction officially or nut, it is certain that he deserves it,

DUTY OF CATHOLICS.

Catholics have the greatest responsibilities, and that responsibility is to stand out from the world by their lives like true men and women, as Christians, as by their lives like true men and women, as Christians, as men and women who are animated with the Spirit of God; to stand out from the crowd by your virtue, by your uprightness, by your honesty and justice in dealings, by the integrity of your lives, in politics, everywhere that a man may live and it there should shine; having the virtues of the Christian man, then you would be an apostle, and they would come and ask you, "what is it that makes you such as you are? Why are you such a man?"

And you could say sweetly and humbly, it is because I am a Christian and a Catholic. I believe in God, I believe in His divine Son, who became incarnate for me, and I believe, I pray, and try to live under the inspiration of the Spirit of God. I try to make my life a supernatural life and use all things of this world to my eternal end.

I wish you this life, the work is yours rather than ours, and this must come from you and your life individually as you mingle among men in your daily walks. Show then what you are. Show to the world that it is better to be baptized than not to be baptized. Show to the world that it is a glorious thing to have faith and believe in God Almighty. Show these world storaging and then world clearly and strongly and then

mighty. Show these things world clearly and strongly and then the world will come to charity; the world will come to the Church of Christ; the world will ask for baptism; the world will ask for that supernatural life, and these actions shall shine gloriously in your lives. In your prayers pray that God may send His spirit to the world; pray that God may regenerate human society and purge it of the old leaven of sin, of corruption, of hatred, of double-dealing, of sensual pleasures. All these things are a war against the Spirit of God, which is the spirit of life, the spirit of truth, the spirit of justice. world clearly and strongly and then the world will come to charity; the

tice.
You know the world, you know its better than I do, you know its crimes better than I do, you know its wants better than I do. Have you any sympathy for Christ died for all this world? Have you any sympathy for Christ who died for all this world? Have you no care for this city, for this State, for this nation? Have you no care that these people do not acknowledge the reign of the spirit of God in the world? Have you no care for these things? If you have not, then you have not the spirit of God in your soul. You are lacking sympathy and zeal for Christ.— Rev. Dr. Garrigan.

MGR. DUHAMBL'S ANNIVER-BARY

On Monday last the clergy of the On Monday last the clergy of the Archdiocese of Ottawa celebrated the twenty-seventh anniversary of the consecration of His Grace Archbishop Duhamel.

The distinguished prelate, attired in his full robes of office, celebrated Pontifical High Mass at the Basilica, assisted by Mer. Routhier and the

assisted by Mgr. Routhier and the deacons of honor, Rev. Canon Cam-peau and Rev. Canon Bouillon. Among the other priests who as-Canons McCarthy, Michel, Plantin and Deguire and Rev. Father Pale of the Seminary, Rev. Fathers Chaborel and Feat of Hull. The Rev. Father Deguire was master of ceremonics.

tution respected and applied. It seems to us that Trenton's learned Bishop has offered a fair solution of the problem. Hence, perhaps, the serious misrepfesentation of the Bishop's words.

FATHER, QUINLIVAN.—By next week it is expected that Rev. Father Quinlivan, the good pastor of St. Patrick's, will be once more at home. We learn that the pupils of St. Patrick's Academy are preparing a reception, which will be tend. his own great work in that immense archdiocese. Mgr. Duhamel is apparently as vigorous as the day upon which he first ascended the episcopal throne, and, in joining all his clergy, his flock, and his countless friends all over Canada, in the congratulations of last Monday, we fervently trust that he may be spared for many long years to perfect the splendid work that he has so admirably carried on for over a quarter of a century.

THE CAUSE OF TEMPERANCE

Rev. Francis T. Moran, in a s at St. Mary's Church,

mon at St. Mary's Church, New Castle, Pa. recently, on the subject of intemperance said:—
"It is claimed," he said, "that liquor makes a man strong. The Scientific American, which is an authority, in an able article published recently, stated that there was more nourishment in one teaspoonful of wheat flour than in a keg of beer."