

ed),* and showed the parent and a friend who accompanied him that all responsibility in the matter rested with Mr. Goldsmith, whose name was signed in the book which was inscribed as a gift from him to the boy. The men who brought the book declared themselves satisfied, and glad to learn that it had not been issued "from the Church," as they expressed it; and the father spoke of joining a small association of mine, at that time on foot, and, if I remember, attended some of the meetings afterwards.

2. Mr. Goldsmith never was a teacher or superintendent in any Sunday School in Holy Trinity Parish.

3. He said, about the time that the Chestnut street Mission passed out of our hands, that he had never undertaken to teach there, because Mr. Darling would not like it.

4. He denies having instructed the children not to show the books to their parents.

5. The books were given as a memento of a deceased child of Mr. Goldsmith to a few children who had attended the funeral as a choir. It was done by himself on his own responsibility altogether.

6. The books given as prizes in the Schools in our parish are usually Bibles, prayer-books, hymn-books, or story-books, or occasionally such books as "The Christian Year," "The Imitation of Christ," or "Holy Living," but not books of the character that Papers Nos. III. and IV. of the Association would lead people to suppose.

* In consequence of the advertisement of the Church Association, it seems all the copies in town were bought up and others ordered, as they mention in Paper IV.

Now, Sir, I wish to state that after Paper No. III. had been issued, I called on the Secretary of the Church Association and told him the above facts, offering to substantiate them if required by the testimony of others; and I then said, "I suppose that on my doing so the Association would think it just to put forth a circular, stating that these were the facts of the case." His answer was that they only desired to elicit the truth, that the matter was now in the Bishop's hands, and, he hoped, for a full investigation. So he put off my question.

Any reasonable man can see the difference between the assertion that "ritualistic" books are sold in the shops, and the altogether different statement or insinuation that certain books are distributed among the Sunday School children, and that, too, in an underhand way.

Let any man bear this distinction in view, and remember the facts stated above, which had been communicated to the Secretary of the Church Association long before No. IV. was published; and then let him read No. IV., and see if he can help feeling that it shows little desire for fair play, and that yet there is a considerable amount of cleverness in the wording of it, so that it should create a suspicion against the conduct of the Sunday Schools of Holy Trinity parish without laying the writer open to a charge of direct misstatement. Read on page 3, of Paper IV., the quotation from the statement of the "parent":—"It was given to my sons, William and Thomas, at a Mission Sunday School of Holy Trinity Church, on Chestnut street, and both boys were instructed by a