

too, of events coming on the world which marked out its judgment in all its forms of rebellious will and power, of Nineveh and Babylon, and the beasts which should arise upon the earth—of Jerusalem and its portion as departed from God ; and judgment was thus pointed out, so that there was a warning light which, in the midst of the darkness of this world itself, gave a light which recalled him that gave heed to it to avoid the crime of human will which led on to divine judgment. And this they did well to take heed to, until the day-star arose in their hearts, because it was the light in a dark place. But the day-star itself was something yet more excellent.

The prophecies, indeed, are plain ; their warning clear. They guard me from being mixed up with the spirit of the world, whose judgment is announced. In Revelation I read of unclean spirits like frogs going forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. If I do not even exactly understand who and what the frogs mean, still the grand import of the prophecy is evident ; they are not the power of good ; they lead the kings of the earth to the battle of the great day of God Almighty. It is thus a light shining in a dark place, the night of this world's history in the absence of Christ. But the morning star is Christ Himself, as we see in Rev. xxii. He is the bright and Morning Star. He will be the Sun of righteousness to the world when he ap-