

f the Feast of the Blessed
ble Majesty, and the du-

the son and heir of above,
ch and baptized Barthol-

olomew Pasquier being
lions in spirit, ran away
third of that name, and
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was said, in the King's

DOCUMENT No 2

(Abbot Laurent's writing)

Statement of Brothers Anselmo and Jehan, touching the rites of exorcism by them administered, *contra demonios*, to the temporal and seigneurial lord, Pedro d'Ortez, Count of Cartillon—fourteenth of said lordship—a man of profane blood, dying in grievous torment of soul, possessed of foul and wicked fiends—may God protect all true Christians from the same. AMEN.

ANSELMO DI NAPOLI.
JEHAN DE TOURS.

In Nomine Patris, et Filii, et Sanctus Spiritus. Amen.

It was come the early part of the night when there arose at the outer gate such an unseemly clattering of hoofs and rattle of worldly weapons as greatly terrified our humble-minded brethren, engaged at their devotions.

The holy Abbot, being retired at his prayer and pious meditations, Brother Jehan, worthy and devout, in humility of spirit inquired of their errand. Being informed in hot haste that the puissant and mighty Lord of Cartillon lay dying in sin, possessed of frenzies and fiends, and stood in need most urgent of extreme unction, we deliberated thereupon together.

"Hurry, haste, good fathers, ere it be too late; we have here two stout palfreys to bear you to his couch."

The Abbot having in due season come forth from his closet, we were commanded to go forthwith to minister to the needs of the noble Count.

Provided with holy oil, and the ritual for casting out demons, bearing a piece of the true cross, before which no evil being can prevail, we rode away at so rough a pace withal, through constant