Column

Most readers will be familiar with the history of the monastery which once existed on a hillside . . . the following is a diary entry only recently unearthed by scholars.

FROM THE DIARY OF BROTHER PALMERSTON . . .

Dear Lord, you should have seen the commotion around here lately! As a sober and serious-minded monk, I have tried to accept all things with grace and without complaint. But now I must protest . . . the convention of the D. G. Monks held in this holy place only recently has given all the normal brethren in our order a tainted name. These Do-Gooder Monks spent an entire weekend deign author than the convention of the D. G. Monks held in this protection was a second of the D. G. Monks held in the convention of the D. G. Monks held in the C. entire weekend doing nothing but cussing and cussing and cuss-

Fortunately, this institution has only a limited number of D. G.'s of its own . . . so few that they indulge only in idle chatter about the oppression of the masses, the wastefulness of our services, and other related religious problems. In such isolated groups, they are harmless . . . never meddling into the affairs of those who work to accomplish something useful, because such trivial things are beneath (but seldom behind) them. But put a convention of them together and . . . Lord, there is dan-

The Do-Gooder Monks came from all over Creation, but ger! there were two main groups. The most vocal came from that vast monastery to the north, P. Q. (Pureté Querelleurse). They could be easily identified by their lily-white habits. They must have been very religious, for they had the temerity to act like martyred Saints. The reformed brethren of Loyalist stock had black habits for the most part, although some of them were wont to wear various shades of pink. Since they were all D.G.'s and wore proudly the emblem of that order . . . a bulging brief case carried under the arm at double time . . . there was little evidence of any of them having dirty habits, except perhaps too

frequent celebration. If the D.G. Monks had confined themselves to the usual topics, it would not have been so bad. Always before the pinkhabited monks had conducted harmless tirades about ridiculous ideas like the right of monks to free religion, free board, free love, a new banner for our religion and a new natural anthem.

But this time the D.G.'s held protracted discussions about whether we should worship in black or in lily white . . . as if it made a difference. What they did was to painstakingly create a difference. What they did was to painstakingly create a difference... which came to be much more important to them than the worship itself. Their worship became worship of their ephemeral selves... to an extent that they have forgotten the real purpose of worship and have put all of our order on a toboggan run toward a Greater Schism. And whether the toboggans are of black or of lily white, and the only way to brake them is by dragging of the feat them is by dragging of the feet.

One should not, I suppose, judge. But when these D.G.'s pass on to their just rewards, their epitaphs should read . . . "Do-Gooders sometimes do neither good nor well."

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An exceptional opportunity to study at a University of your choice in another region of Canada.

Tuition fees are waived COMPLETELY for one year by

the exchange University. A travel grant valued at between 50% to 100% of the minimum travel cost from your residence to the ex-

change University and return. ELIGIBILITY -

Members of CUS - Canadian Union of Students That includes you.

Under 25 years of age - 2 years in Canada. Completion of at least one year in a Canadian University.

Academic standing of at least a 2nd class.

Knowledge of and participation in activities of the University community.

Knowledge of and ability to discuss the academic, social, economic, and political aspects of your province and the

The selected University must be outside the present University region and at least a 100 miles from it.

Western Region U. of British Columbia U. of Alberta (CALGARY) U. of Alberta (EDMONTON) U. of Manitoba U. of Saskatchewan

English & French Central Region U. of Laval Bishop's U. Waterloo U. Carleton U. Queen's U. McMaster U.

PROCEDURE -

Obtain application forms from the Registrar. These are to be handed in by JAN. 15, 1964.

Get in touch with CUS Chairman Harold Geltman c/o Bridges or Miss Carol Kerr c/o Ladf Dunn Hall.

: THINK NOW TIME IS RUNNING OUT

Creative Committee

Open meeting

Thursday, 16th January 1964 Carleton Hall, room 139,

(smaller amphitheatre)

7:30 P.M.

To enable all Faculty and Students to express views on the working and programmes of the University Creative Arts Committee, three open meetings were scheduled for the current academic year. The first was held on 26th September 1963. The second will be held as above, at which the Committee will particularly welcome suggestions for selecting next year's pro-

> R. E. D. Cattley, Chairman.

Intervales

kraziest koolest kollection of kreative kraftsmanship

poems short stories more poems and ooh those funny incidents from the pen of YOU (i.e. the student)

send your copy of your poem short story or essay to

INTERVALES c/o STUDENT ACTIVITIES CAMPUS MAIL U.N.B.

we need your contribution NOW

ROD and GUN

The regular meeting of the U.N.B. Rod and Gun Club will be held Wednesday, Jan. 15 at 7:30 p.m. in the Oak Room of the Students Centre. business meeting will be followed by films. All sportsmen and sportswomen welcome.

FOR MEN ONLY

Co-ed Week Official Schedule

Mon., Jan. 20 -Sleigh Ride Skating Party Toboggan Party

Tues., Jan. 21 -Water Polo -Coeds vs Foresters Splash Party for Coeds

Wed., Jan. 22 -Movie Nite

Thurs., Jan. 23 -Coed Activity Night

Fri., Jan. 24 -"Your Choice" Nite Free Activity

King

Sat., Jan. 25 -Apache Dance Crowning of Campus



January 15 - 22

Wednesday - January 15 Amateur Radio Club Meeting - Room E. 128, 7:00 p.m.

Creative Arts Concert: John Boyden (Baritone)

Thursday - January 16 Panel Discussion - "Why Shouldn't a College Graduate Leace the Maritimes" - Sponsored by Business Admin. Club -8:00 p.m. - Tartan Room.

Friday - January 17 17 - 19 January - Neill-Neville Weekend Varsity Basketball - St. Mary's at U.N.B., 8:30 p.m.

Saturday - January 18 Varsity Basketball - Mt. Allison at U.N.B., 8:30 p.m. Varsity Hockey - Mt. Allison at U.N.B. Archery Club, basement of Gym, 10:00 a.m.

Sunday - January 19 C.U.S. Meeting - Conference Room, 3:30 p.m. -All Welcome

Monday - January 20 January 20 - 25 - Co-Ed Week

SPRING ELECTIONS (Continued from Page 1)

The positions of President, Vice-President and Secretary-Treasurer of the Senior Class of 1964-1965 are open. Nominations must be in writing and signed by a nominator and seconder of the class concerned. Nominations shall also include the full name, the Fredericton address and telephone number, and the faculty and year of the nominee, nominator and seconder.

N.B. Those students substituting first year Law for 4th year Arts or Business Administration are considered Senior students. ALL NOMINATIONS shall be handed either to the President, First Vice-President, Second Vice-President or Secretary of the S.R.C. by 12 o'clock noon of January 18th.

SENIOR CLASS LIFE EXECUTIVE AND VALEDICTORIAN

(a) Senior Class ('64) Life Executive

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