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BRITISH GUIANA: BACKWARD, POOR, RACIST

by John J. Barr

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During the War, foreign servicemen on leave from British Guiana used to remark, in half-seriousness, that there was nothing there "but itches, ditches, and bitches." This is no longer true, if it ever was. And oft-ignored little "B.G." is being brought to the public attention more and more every day, largely because and more every day, largely because it has become the latest in a long line

article. For the present, I want to briefly describe the exotic and

unstable Guianese atmosphere, which must be understood before the political situation can be comprehended.

British Guiana is a backward country, situated on the Northeast coast of South America, sandwiched between Dutch Guiana (Surinam), and Venezuala. The usual problems faced by underdeveloped nations happen to also be present in British Guiana—with plenty of unusual, unique, problems thrown in. To name a few:

DUTCH-STYLE

grown- happens to lie slightly below sea-level. The sea is held back, Dutch-style, by a complex of breakwaters, sea-walls, sluice-gates and drainage ditches, the networks of which lace the country.

Frequently, I am told, during the rainy season, when the drainage ditches have been filled to overflowing with flood waters, the Guianese are forced to raise the sluice-gates in the sea-wall, to drain off the dangerous surplus of water; frequently they discover, when opening the sluice-gates, that it is high tide! In rushes the sea across the flat and In addition to being short of resources, literacy, capital, and technology, much of the inhabited region of Guiana—the narrow coastal strip along which sugar and rice are clamation of the ruined land takes

months, often years.

It is bad enough for Guiana that she has an insufficiency of developable resources, a high rate of i-literacy (though not the highest in the region, by any means), and—as I shall explore later—an incompetent, Com-munist-leaning Government. In addition to all these obstacles to development, which are staggering, Guiana is confronted with a challenge more imminent and dangerous than the rest in sum: the problem of racial tension.

Guiana is a land of six races: East Indian, Native Indian, African (Negro), Chinese, White (Portugese), and—and I quote—"mixed."

Alas, Guiana is not blessed with the racial tolerance and cosmopolitan character of her equally polyglot Caribbean neighbors; the proliferation of races in Guiana has multi-plied, not divided, the racial conflicts and tensions; at present the solution of the "race problem" ranks first on the agenda of those who wish to bring Guiana into the community of modern nations.

The East Indians, brought to Guiana around the turn of the century as indentured plantation workers, form the largest ethnic group, constituting 48% of the population. The Africans come next, with 37% of the population. The Whites, Native Indians, Chinese, and "mixed" make up less than 15% of the population all together.

The Whites form the clerical and the large part of the professional classes, the Africans form the urban working class, the East Indians the rural farm-

Flare-ups between them are frequent, and are aggravated by the machinations of the respective leaders of the racial groups. In February of this year, bloody looting and rioting erupted in Georgetown, the Capital, and racial hatreds consituted a large part of the instigation.

AMERICAN STYLE

What wealth there is in Guiana, aside from the meager, questionable assets in rice and sugar (which are not in great demand), has been brought in by foreign capital. North American Aluminum companies have developed the Bauxite reserves at MacKenzie, where the native workers now have the highest wages and living standards, and best living quarters in the country.

Professional critics of the evils of "economic imperialism" might well look at the beneficial aspects of foreign capitalism in Guiana, where, but for the wealth that North American free enterprise has imported, all the Guianese would still be dwelling in deplorable poverty and insecurity.

Confronted with inadequate economic development, social prob-lems of considerable weight, im-minent and premature independence from British rule, and the lurking spectre of Communist domination, Guiana is truly a nation in crisis. Will this embryonic state be still-born? In the concluding installment of this examination, I hope to turn the aforementioned problem.

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