Halls of costly brightness, Splendour, pomp, and show, Streets of dazzling whiteness Carpeted in snow; Petted lap-dogs sleeping, Crouched at beauty's feet; Human beings weeping

Fires brightly blazing, Couches made to bear Forms of dainty moulding-Hearts that know no care; Roofless sheds containing Creatures stamped with woe, Wearied with complaining Dying, as they go.

Happy children treading Carpet-covered floors ; Wretched young ones shedding Tears at workhouse doors : Parents, some ! too wealthy For the charge they bear, Some! oh God! sustain them, Crushed by grief and care.

[POR THE PROVINCIAL WESLETAN:]

Angel-Ties.

There is no flock however watched and tended,

Oh! how delicate and frail are life-ties. the martial tempest, the portents of which al-Oh? how deficate and frait are life-ties. Truly the place that knows us now may ready darken the face of the political heavens. have been the participants from the first moment after. Truly the place that knows us now may know us no more forever. Death with ceaseless feet yet wanders over our fair earth, but as a proof of your affection, this £12 New Year's length of the light of t ceaseless feet yet wanders over our fair earth, blighting and desolating at every step. The empty cradle, the 'vacant chair,' the broken expresses perhaps rather a dim concerned spectators of the wondrous works of God in creation and providence. To them the last importance are occurring, than any we can bring to such the last importance are occurring, than any we can bring to such the last importance are occurring, than any we can bring to such the last importance are occurring, than any we can bring to such the last importance are occurring, than any we can bring to such the last importance are occurring, than any we can bring to such the last importance are occurring, than any we can bring to such the last importance are occurring, than any we can bring to such the last importance are occurring, than any we can bring to such the last importance are occurring and of the former are exhausted in time. empty cradic, the vacant characteristic former are exhausted in time, while those of the former are exhausted in time, heavens declare his glory: the magnificence, and then, "to accept it as a token of clear idea of the results to which they tend."

God in creation and providence. To them the heavens declare his glory: the magnificence, contemplations, we are incompetent, even from the last importance are occurring, than any we can bring to such the last importance are occurring, than any we can bring to such the last importance are occurring, than any we can bring to such the last importance are occurring, than any we can bring to such the last importance are occurring, than any contemplations, we are incompetent, even from ladies;" and then, "to accept it as a token of clear idea of the results to which they tend." Prattling voices husbed, active pulses stilled, aged hearts stayed from their beatings speak to us in the sad echo-tones of the cold dark to us in the sad e to us in the sad echo-tones of the cold dark grave, and tell of his remorseless hand as he stretches forth his arm anon and folds to his clayey bosom the beautiful and fair. Year leaves the stretches forth his arm anon and folds to his clayey bosom the beautiful and fair. Year leaves the favourable light in clayey bosom the beautiful and fair. Year leaves the favourable light in the laws by which they are government. What-to them the grandeur of the sum, and enhance its value, in my estimation, to £36. I observe the favourable light in mercy.

I things are better calculated to confirm the dispositions towards the government. What-to them the grandeur of the sum, and enhance its value, in my estimation, to £36. I observe the favourable light in mercy. clayey bosom the beautiful and fair. Year after year—and still the "muffled notes" and lawless requisition by which the Czar of swell forth on the sighing breeze, yet mingling with the hollow strain comes ever a whispermelody from some happier clime, blending melody from some happier clime, blending melody from some happier clime, blending melody from some happier clime, blending mercy.

3. A third source of joy to angels in consumment of the gospel and my "courtesy as a neighbour and a friend; but the movement in that all places of his dominion, they recognize with and perceive that, both "the softer" and the fairst act of Louis which I am regarded by the ladies, both as to my which I am regarded by the ladies, both as to my which I am regarded by the ladies, both as to my which I am regarded by the ladies, both as to my which I am regarded by the ladies, both as to my who conceives that too much importance has been ascribed to the movement in that all places of his dominion, they recognize with and perceive that, both "the softer" and the fairst act of Louis which I am regarded by the ladies, both as to my which I am regarded by the ladies, both as to my which I am regarded by the ladies, both as to my which I am regarded by the ladies, both as to my which II am regarded by the ladies, both as to my which II am regarded by the ladies, both as to my which II am regarded by the ladies, both as to my which II am regarded by the ladies, both as to my which II am regarded by the ladies, both as to my which II am regarded by the ladies, both as to my which II am regarded by the ladies, both as to my which II am regarded by the ladies, both as to my which II am regarded by the ladies, both as to my which II am regarded by the ladies, both as to my which II am regarded by the ladies, both as to my which II am regarded by the ladies, both as to my which II am regarded by the ladies, both as to my which II am regarded by the ladies, both as to my which II am regarded by the ladies, both as to my which II am regarded by its sweet burthen in the solemn cadence if not by an alternative even more humiliating. "wonderful in counsel and excellent in workif not by an alternative even more humiliating. O, Grave! they victory?" Aye! pale monarch! the bands of earthly love may sever and fade at they touch, and the life-current may languish and cease in thy embrace—yet there is a tie, and the result of a Divine oracle—that all wars of aggression and the result of a Divine oracle—that all wars of aggression and the result of a Divine oracle—that all wars of aggression and the result of a Divine oracle—that all wars of aggression and the result of a Divine oracle—that all wars of aggression and the result of a Divine oracle—that all wars of aggression and the result of a Divine oracle—that all wars of aggression and the result of a Divine oracle—that all wars of aggression and the result of a Divine oracle—that all wars of aggression and the result of a Divine oracle—that all wars of aggression and the result of a Divine oracle—that all wars of aggression and the result of a Divine oracle—that all wars of aggression and the result of a Divine oracle—that all wars of aggression and the result of a Divine oracle—that all wars of aggression and the result of a Divine oracle—that all wars of aggression and the result of all being successful in its pursuit any and the life-current may languish and the life-current may languish and the result of all being successful in its pursuit any aggression and the result of all being successful in its pursuit any aggression and the result of the philosophy of Providence, to which the complete it in again and intended as an imaginary pattern the bring aggression of one often represses or extinguishes the hopes of another. The resources of earthly happiness, and the redemption achieved by one often represses or extinguishes the hopes of one often that pales not in thy sight but even brighter receive, soon or later, their condign and conspiexponents, that the angels desire to look, as the more than satisfied in its enjoyment. Hence beams, that withers not under thy power but cuous punishment. even stronger grows—a tie, that binds the It is a source of tranquillizing solace to the deheart to forms, long numbered with thy vout Christian to know that the issue of the prevoiceless many—a tie, that links the mortal sent struggle is with Him whose last command to to the immortal, the spirit of the weary his Church, was-" Go ye into all the world;

Watch that pale mother as she bends anxiously overthat little couch, she thus with straining eye? There lies her cherub son, 'her only,' the child of her love, pain speaking in the writing limb, anzonsh in the distorted contents of the word and Spirit of Him whose hand, once pierced on Calvary, now wields the sceptre of illimitable and unending dominion. Mighty in his might, its prevalence is infallible. All things in nature, and all events in providence, subserve its triumph. "The whirlwinds and continue of the wisdom, power, and goodness with which he sustains and governs the worlds and beings He has made, leave neither his existing on these topics in a mannage of the word and Spirit of Him whose hand, dence.

The stupendous productions of God's creative energy; and the wisdom, power, and goodness with which he sustains and governs the worlds and beings He has made, leave neither his existing on the confinence of the universal topic productions of God's creative energy; and the wisdom, power, and goodness with which he sustains and governs the worlds and beings He has made, leave neither his existing on the confinence of the universal topic productions of God's creative energy; and the wisdom, power, and goodness with which he sustains and governs the worlds and beings He has made, leave neither his existing the bliss of all—a confinence of the universal topic productions of God's creative energy; and the wisdom, power, and goodness with which he sustains and governs the worlds and beings He has made, leave neither his existing the bliss of all—a confinence of each.

After expatiating on these topics in a manlove, pain speaking in the writhing limb, anguish in the distorted countenance. Watch her as she up-wings her petition with all the fervour of her mother-heart. Why wrestles

Why wrestles

Why wrestles

Watch lightnings"—says a magnificent writer—" are the pioneers of its way. The rocking of the battle-mature—one equally glorious and consoling feature in the character of God—in respect of the chara she thus with God in prayer? Oh! that he prison. The heaviest calamities of earth are which we are wholly indebted for the knowledge a faithful application to the unrepenting sinner in mercy may spare her boy, But the 'king but the cloud-and-thunder-robed heralds, whose we possess, to Redemption. It is MERCY; that —and to the Christian believer; urging all whose of terrors' has marked that youthful form trumpets proclaim the coming"—not in the visible for his own. His huge, chill hand already radiance of a personal manifestation, but in the presses heavily on that little heart.

babe, naught to be seen but the tremulous quivering of the over wrought muscles.—

Remote from those ensanguined fields and quivering of the over wrought muscles.—

floods, on which the most puissant nations of the was in Christ reconciling the world unto Himself.

We prove the over the puissant nations of the was in Christ reconciling the world unto Himself. Ah! the Death-angel is hovering close.—
How very pale grows the face, a waxen image not more pure and white—the fringed lid droops over the closing eye—the breath roops of science has supplied, we, in these lid droops over the closing eye—the breath roops of science has supplied, we, in these lid droops over the closing eye—the breath roops of science has supplied, we, in these lid droops over the closing eye—the breath roops of science has supplied, we, in these lid droops over the closing eye—the breath roops over the

r passes over the body—and all is over. All is over !- fold the little hands meekly on the breast; no more will the glad lifepulses leap from the stilled heart within—

pulses leap from the stilled heart within—

on the breast; no more will the glad lifepulses leap from the stilled heart within—

on the breast; no more will the glad lifepulses leap from the stilled heart within—

on the breast; no more will the glad lifepulses leap from the stilled heart within—

on the breast; no more will the glad lifethem separately appears more glorious than ly edified and delighted our congregations.

on the breast; no more will the glad lifethem separately appears more glorious than ly edified and delighted our congregations.

on the breast; no more will the glad lifethem separately appears more glorious than ly edified and delighted our congregations.

on the breast; no more will the glad lifethem separately appears more glorious than ly edified and delighted our congregations. ble brow; no more will those blue-coursed preached by the billion of the spirit of evangelical course and throb with a bursting brain efficiently aided in the true spirit of evangelical God. A God of truth, and without iniquity; -straiten the stiffening limbs; no more will that joyous, bounding step echo through the that joyous, bounding step echo through the old homestead—empale the mouldering body, screw down hard the coffin-lid, hide them away in the damp, damp ground; no more away in the damp, damp ground; no more the damp, damp ground; no more away in the damp, damp ground; no more away in the damp, damp ground; no more the damp, damp ground; no more away in the damp, damp ground; no more the damp ground does that baby-spirit need its earthy teneStreet, by Professor King. It was our privilege heavenly, and of apostate men from the terresthe lip expressed it, particularly when instances

sped away since the flitting of that bright, which the estimable and accomplished Professor son of the transgressor, or in that of an accepted the state of God's ancient people in the time of pure spirit. The raven locks have bleached edified the minds, and impressed the hearts of surety. The surety of fallen man is none other Jeremiah, and that although it was evident that and whitened 'neath the frosty hand of time, yet as lingers the sweet perfume around the Without pretending to reproduce even the Father's glory, and the express image of his persuad, and attentive auditory. yet as lingers the sweet perfume around the withered flower, so dwells in that childless mother's heart the memory of heart the mother's heart the memory of the rore of t mother's heart the memory of her once lovelow an Angel tie to heighten the saddenlow bay and the bay ly boy, an Angel-tie to brighten the saddengive anything more than a very condensed eternal justice, immeasurably more awful than and to purchase land with the usual legal fomalcome when it was their imperative duty to proand that aged one will be called on to bow in submission to death's stern decree, to soon, and that aged one will be called on to it is within our competence, from the unbroken ts within our competence, from the uncroken and delighted attention with which we listened those bending shoulders are being wrapt in those bending shoulders are being wrapt in the meaning of the period the period that the intelligent the lapse of the period to it throughout, to say,—that the intelligent the lapse of the period to it throughout, to say,—that the intelligent the lapse of the period to it throughout, to say,—that the intelligent the lapse of the period of captivity with which they were threatened, to it throughout, to say,—that the intelligent the lapse of the period of captivity with which they were threatened, the head of a single victum, the inconceivable of captivity with which they were threatened, and the Rev. J. New-reader will, without difficulty, gather from the worship with us.

The re-opening services were and delighted attention with which we listened to their land after the lapse of the period of our original hypothesis.—Friend of India.

Report. The Report was received and adopted. Ross, Presbyterian Minister, Rev. J. New-reader will, without difficulty, gather from the lapse of the period of captivity with which they were threatened, which is the first land after the lapse of the period of captivity with which they were threatened, which is the lapse of the period of captivity with which they were threatened, which is the lapse of the period of captivity with which they were threatened.

The re-opening services were and delighted attention with which we listened to bring out in the tenor or the people to their land after the lapse of the period of our original hypothesis.—Friend of India.

Report. The Report was received and adopted.

Ross, Presbyterian Minister, and the Rev. D. D.

We S. Waterman Mail Courier between Liverthe shadowy mantle of the grave, when that the shadowy mantle of the grave, when that way-worn form sinks on the thorny track of the country way-worn form sinks on the thorny track of the country way-worn form sinks on the thorny track of the grave, when that way-worn form sinks on the thorny track of the country way-worn form sinks on the thorny track of the country way-worn form sinks on the thorny track of the grave, when that would afford but a feeble subjoined synopsis, a pretty accurate conception, if not of its eval and unstitute of the purchased property.

W. S. Waterman Mail Courier between Liver-the actual possession of the purchased property. Currier between the actual possession of the purchased property. ife when that weary soul longs to fly away if not of its soul and unction, yet of its scheme, and to its rest; then will that Angel-tie brighten more striking sentiments : and strengthen, to be merged at the finishing of the last act of life's drama into a in the presence of the angels of God over one sinwith the manhood in the person of him who died ful by the Holy Spirit for the accomplishment of spirit-union on the Redeemer's bosom, in the ner that repenteth.—Luke xv: 10.

realms of the blest above. CORA LYNN.

FOR THE PROVINCIAL WESLETAN.] The Broken Bud.

Hark! the bell is tolling, telling, the body of a fellow-being is about to be consigned to the silent tomb-never again to rise until the resurrection of the Great Day. Men of business scarce heed the sounds that bring such deep desolation to other hearts, but smile and jest, as if naught had occurred to sadden

bring sadness that ve dream not of. around the coffin of a bright child, whom the pure spirit had gone to dwell forever with its Redeemer. Slowly the saddened group passed from the home—once so bright and joyous—now so sad and dreary. The ashes of that sweet child, interrupted only by the sobs of those assembled, for though so young little Louise was known and beloved. Her sunny face had full of gladdened the homes of the poor, where she was wont to bring comforts to each and the pure spirit had gone to dwell forever with its Redeemer. Slowly the saddened of the angels of God," have been understood as for the presence of the angels of God," have been understood as importing specifically, not that the angels are themselves the subjects of the joy occasioned by the sinner's repentance; but that they are the with a shes of that sweet child, interrupted only by the sobs of those assembled, for though so young little Louise was known gladdened the homes of the poor, where she was wont to bring comforts to each and

child, and she was always recalled by the presented to our contemplation by the text, is redemption. But, associated with that high de-

"Thy will be done, O Lord."

THURSDAY, MARCH 2, 1854.

Nor fields with gleaming steel be covered o'er. The brazen trumpet kindle rage no more; But useless lances, into scythes shall bend, And the broad falchion in a ploughshaue ende ing either the causes or probable is ues of

sojourner here to the spirit of the redeemed above—and that is the Angel-tie of the The cause of evangelical Missions is the creation The cause of evangelical Missions is the creation than is exhibited either in Creation or Province of the spirit of the redeemed and preach the Gospel to every creature." Yes!

The cause of evangelical Missions is the creation than is exhibited either in Creation or Province of the spirit of the redeemed and preach the Gospel to every creature." Yes!

The cause of evangelical Missions is the creation or Province of the spirit of the redeemed and preach the Gospel to every creature." Yes!

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The cause of evangelical Missions is the creation or Province of the spirit of the redeemed and preach the Gospel to every creature." Yes!

The cause of evangelical Missions is the creation or Province of the spirit of the redeemed and preach the Gospel to every creature." Yes! of the Word and Spirit of Him whose hand, dence.

Ah! the Death-angel is hovering close.— earth are in all probability at this moment en-

The Anniversary services of the Halifax

While all the moral attributes of the Supreme Being shine with blended and concentrated to say that he has always done so with great actions and the speeches were all good. on the breast; no more will the glad lifepulses leap from the stilled heart within—smoothe the wavy locks gently on the mar-smoothe the mar-smoothe the wavy locks gently on the mar-smoothe the wavy locks gently on the mar-smoothe the mar-smoothe the mar-smoothe the mar-smoothe the mar-smoothe the mar-smoothe the mar-smooth smoothe the wavy locks gently on the marble brow; no more will those blue-coursed preached by the Ministers on the Station, most instance in the essential and rectoral justice of to offer the following brief outline of the disment, oh no!—it has fled and is now blending its infant-voice with the praises of happy to hear the latter; and we feel persuaded that trial Paradise. The unmittigated and eternal the readers of the Provincial Wesleyan will not the Provincial Wesleyan will not the readers of the Provincial Wesleyan will not the deem one of its columns ill appropriated in being lible, the holy and immutable justice, which, in Christian with strong faith and careful consider-Suns have risen and set; moons waxed made the vehicle of our best recollections of the the righteous government of God, invariably ation would find at last that such instances were and waned, years too have rolled on and more prominent expositions and appeals with connects punishment with sin, either in the per-

gladdened the homes of the poor, where she was wont to bring comforts to each, and read, in sweet childish tones, the Holy Word.

before the mercy-seat, improring lorgiveness or user God and King developed by redemption.

2. Another cause of joy to angels in witnessing the repentance of a sinner, is the benerolast into the repentance of a sinner, is the benerolast into the repentance of a sinner, is the benerolast into the repentance of a sinner, is the benerolast into the repentance of a sinner, is the benerolast into the repentance of a sinner, is the benerolast into the repentance of a sinner, is the benerolast into the repentance of a sinner, is the benerolast into the repentance of a sinner in the repentance of read, in sweet childish tones, the Holy Word.
Suddenly had she sickened and died, leaving many to sorrow for her loss.

The averning before the distance of the purpose of

brightest mirror of the perfections of the ever envy, hatred, and every evil emotion. But O

shall have dominion also from sea to sea, and tration of the properties of the Divine nature And now—he's still, still as the sleeping babe, naught to be seen but the tremulous from the river unto the ends of the earth.

Remote from those ensanguined fields and tration of the properties of the Divine nature alone, could we ever have received the faithful tration of the properties of the Divine nature alone, could we ever have received the faithful tration of the properties of the Divine nature alone, could be seen but the tremulous alone, received the faithful tration of the properties of the Divine nature alone, received the faithful tration of the properties of the Divine nature alone, received the faithful tration of the properties of the Divine nature alone, received the faithful tration of the properties of the Divine nature alone, received the faithful tration of the properties of the Divine nature alone, received the faithful tration of the properties of the Divine nature alone, received the faithful tration of the properties of the Divine nature alone, received the faithful tration of the properties of the Divine nature alone, received the faithful tration of the properties of the Divine nature alone, received the faithful tration of the properties of the Divine nature alone, received the faithful tration of the properties of the Divine nature alone, received the faithful tration of the properties of the Divine nature alone, received the faithful tration of the properties of the Divine nature alone, received the faithful tration of the properties of the Divine nature alone, received the faithful tration of the properties of the Divine nature alone, received the faithful tration of the properties of the Divine nature alone, received the faithful tration of the properties of the Divine nature alone, received the faithful tration of the properties of the Divine nature alone, received the faithful tration of the properties of the Divine nature alone, received the faithful tration of the properties of the Divine nature alone, received the faithful tration of the properties of the Divine nature alone

> While all the moral attributes of the Supreme Being shine with blended and concentrated radiance in the work of redemption, each of redemption each of redemption each of redemption each of redemption each of rede

smile, I am like that poor bud; I too, shall and, we conceive, the more correct view of the Deity is the manifestation of His own glory; soon fade and die. Long was the flowret treasured as a precious memorial of the meaning of the phrase in question, is the one gemeinter as a precious memorial of the interesting topic, then, nerally adopted. The interesting topic, then,

with all spiritual blessings in Christ Jesus. Let us residence, Congregational manse, Cornwants, liberty I have taken at this time, but as Dr. even than fully us glance at a few of the more prominent of these and left New Year's Gifts to the amount of £12. Coke, I think, once said, "A begging we must accounted for by the Irish and other toreign whence cometh her strength, and to say even of one sinner.

"Thy will be done. O'Lord."

Let us endeavour to ascertain and unfold some blessings. Pardon is the preliminary blessing of which was formally presented to him at a public go." MAY MORETON. of the causes or reasons of that joyous excitement. the New Covenant. But to form any thing meeting held in the Congregational Chapel, on 1. I observe in the first place, that the joy of approaching an estimate of its value, we must Monday, Jan. 23rd, 1854, accompanied with the Drovincial Wesleyan is occasioned by the transcendent manifestation of the Divine perfections which that event involves. stands; we must contemplate in all its terrific arrangements, it falls to my lot this evening to the Dicine perfections which that event models.

Before proceeding to elucidate this position, the Preacher, like a wise master builder, laid the the Preacher, like a wise master builder, laid the the progress of the proceeding to the Preacher, like a wise master builder, laid the the progress of the proceeding to th the Preacher, like a wise master builder, laid the foundation of his argument in a clear and discrifoundation of his argument in a clear and discri-Anniversary of the Halifax Wesleyan Missionary Society,
The sermons on the sargument in a clear and discriminating definition of evangelical repentance; the pen of inspiration! Among many other this donation would have been £20. However, when the few ladies were doing. I have reason to believe this donation would have been £20. However, when among your numerous friends what these few ladies were doing. I have reason to believe this donation would have been £20. However, when among your numerous friends what these few ladies were doing. I have reason to believe this donation would have been £20. However, when a mong your numerous friends what these few ladies were doing. I have reason to believe this donation would have been £20. However, when a mong your numerous friends what these few ladies were doing. I have reason to believe this donation would have been £20. However, when a mong your numerous friends what these few ladies were doing. I have reason to believe this donation would have been £20. However, when a mong your numerous friends what these few ladies were doing. I have reason to believe this donation would have been £20. However, when a mong your numerous friends what these few ladies were doing. I have reason to believe this donation would have been £20. However, when a mong your numerous friends what these few ladies were doing. I have reason to believe this donation would have been £20. However, when a mong your numerous friends what these few ladies were doing. I have reason to believe this donation would have been £20. However, when a mong your numerous friends what these few ladies were doing. I have reason to believe this donation would have been £20. However, when a mong your numerous friends what these few ladies were doing. I have reason to believe this donation would have been £20. However, when a mong your numerous friends what these who have the last is still extending. We have have defined the last is still extending. The last is still extending. The last is still extending. The las

Divine perfections as it is disclosed to angelic speakably glorious as it is, is only introductory to numerous friends in Cornwallis. beings in their native skies,—and as it is illustra-We have no inclination to speculate concern
ted by the intellectual and moral attributes and their adoption—to their investiture with all the

LADIES AND GENTLEMEN,—Permit me to

blessed God. Here it is that, with a power of how different in regard to heavenly blessings. In weaknesses, if not my failings, while you have behold, with equal wonder and delight, a deve-lopment of the high attributes of God, at once sibly enhanced by the joy of all. There is no more complete, concentrated, and illustrious, collision of interest—no place left for a single every one of all the sons of God, whether an-

presses heavily on that little heart.

See now —how the little body tosses, and the little hands clench and grasp the empty of peace so long as the moon endureth: who is not the little touth grash and graind in of peace so long as the moon endureth: who is not the little touth grash and graind in of peace so long as the moon endureth: who is not the little touth grash and graind in of peace so long as the moon endureth: who is not the little touth grash and graind in of peace so long as the moon endureth: who is not in the little touth grash and graind in of peace so long as the moon endureth: who is not in the little death grash and graind in the little touth grash graind graind grash graind grash graind grash graind grash graind grash grain grash gr

preached the same evening in Grafton Street Church, of which we have heard many speak in terms of high appreciation. This is neither the ments could be made, several gentlemen address first nor second time that Mr. Geikie has red the meeting, among whom were the Revula.

of God, bleeding and dying on the altar of the instances where the weakness of the instrument-

Congregationalism.

PUBLISHED BY REQUEST.

THE SEMMONS ON THE SABBATH.

Amid the confused noise of warriors, garding appreciate and the confused noise of warriors, garding received forth, to gratify the cupility or repress the greater and not having semicent of the God warrs of precious libations, recklessly or reloctantly poured forth, to gratify the cupility or repress the aggressions, of unprincipled ambition; how repressions, of unprincipled ambition; how repressions, of unprincipled ambition; how repressions, of unprincipled ambition; how repressing to mark the bidodless victories of the Prince of peace, and anticipate the haleyon erable the health of the Law of God to the consistence was shown to be the product of the Harmonic, said the staff is and the calf, and the young lion, and the exhibition of the discoveries and product of the Harmonic, said the staff is and the calf, and the young lion, and the tailing together; said a little child shall lead the tailing together; said a little child shall lead the tailing together; said a little child shall lead the manner of the wards of God, which often disturb apprecious libration, or to be repented of the Gomethan proceeded, in the substance of his remarks, which we must give in an unconstant of the wards of God, which often distance of his remarks, which we must give in an unconstant of the matter of the trausgressor, whose definitely respecting numbers, in their apprehension, to a spiritual and eternal species of imagery, as palpably inapplicable, in their apprehension, to a spiritual and eternal species of imagery, as palpably inapplicable, in their apprehension, to a spiritual and eternal species of imagery, as palpably inapplicable, in their apprehension, to a spiritual and eternal species of imagery, as palpably inapplicable, in their apprehension, to a spiritual and eternal species of imagery, as palpably inapplicable, in their apprehension, to a spiritual and eternal species of image substance of his remarks, which we must give in state of existence. How inestimably precious, cept this trifle as a token of the sincere affection an unexpanded form, to say—The glory of the then, is the blessing of pardon! Yet this, unand high esteem of a very small portion of your

capabilities of their own nature, and the rich privileges of the children of God here; and their say, it affords me more than my usual degree of communications of love and joy of which they elevation to glory, honour, and immortality herewhich I am regarded by the ladies, both as to my from China. We would ask any reader portant, for it is the first act of Louis Napoharder sexes have given me credit for "integri- from the preface of the Almanac just issued In aspiring after the prizes of earth, competity, punctuality and piety." If this flattering de-

continuation of that Christian charity which must have prompted you to bear with my speaker. I sincerely thank you for your respectful donation, and more especially for the excellent, and every day and hour also are credit you have given me for the exhibition of good and excellent! Whence then are some of the Christian virtues, notwithstanding the exility of the portion of these qualities which I humbly acknowledge myself to possess. I trust a grateful sense of your disinterested kindness will leave an impression on my mind which time itself shall not erase; and, that the recog-

(FOR THE PROVINCIAL WESLEYAN.) Parrsboro' Circuit.

lately held in aid of the new Wesleyan Mission will, in ten years, be the absolute ruler of leges be granted to any private Companies in of the Wesleyan Missionary Society, the labours and successes of which, he appreciated in the spirit breathed by Paul when he said—

E. Vickery, at "Mill Village," which house that gentleman very kindly offered for the above object the religious ideas, and their degrading sensual- for the Incorporation of Steam Boat Companies "Grace be with all them that love our Lord Jesus Christ in sincerity."

We regret our inability to present a detailed sketch of the Reverend Mr. Geikie's Sermon, down to a Tea acknowledged on all hands to be

is drawn slower and slower, the life-current ebbs lower and lower—a faint, bweet smile prosecute unmolested our enterprises of Christian consolatory.

By them the portentous silence is proken; and terms of high appreciation. This is neither the procedure of high appreciation. The procedure of high appreciation are procedured in the procedure of high appreciation. The procedure of high appreciation are procedured in the procedure of high appreciation. The procedure of high appreciation are procedured in the procedure of high appreciation. The procedure of high appreciation are procedured in the procedure of high appreciation. The procedure of high appreciation are procedured in the procedure of high appreciation are proced first nor second time that Bir. Geikle has responded to the invitation of our Church since Messrs. Beals, and Grant (Presbyterian Minisfaith, but at the ordinary prejudices of a principle involved in the right required, and were be came to this city, to occupy our pulpit; and, ter,) whose remarks evidently gave satisfaction: | faith, but at the ordinary prejudices of a principle involved in the right required, and were semicivilized race. The system adopted in of opinion that it would interfere with the privi-

house, and to Mr. W. Vickery for fitting it up; the new Calendar. Every Sunday is public at large an application must be made to the meeting closed, all seeming well pleased "specially pointed out," and is the only the session by 20 or more Freeholders, and a

thousand fold for all their kindness, not only in power of the dynasty which has produced it, way was laid out without these preliminary protections and fold for all their kindness, not only in power of the dynasty which has produced it, ceedings. He could not understand upon what this matter, but for various other ways in which is as severe a blow to the superstition of the principle the Legislature could countenance an this matter, but for various other ways in which is as severe a blow to the superstition of the bare sought to make the preacher Chinese as a similar Calendar would, in a act for the benefit of a private individual while and his family comfortable. This is as it should be, for the feeling will no doubt become reciof the saints. The festivals and holidays

Parrsboro', Feb. 17, 1834.

FOR THE PROVINCIAL WESLEYAN.

Petitcodiac Circuit

My DEAR BROTHER,-We have re-opened which we have yet received, that the interference with private rights.

FOR THE PROVINCIAL WESLEYAN.

Carleton, St. John N. B.

who are engaged in that benevolent undertaking. seventeen millions of English population the About the commencement of the current year I hope you will do us some good in that way. Pope has not even two hundred thousand child, and she was always recalled by the presented to our contemplation by the text, is redemption. But, associated with that sign described the solution of the low and mother as "my broken bud." Gradually has she learned to look to the Rock of Ages, heaven whenever they witness the repentance of the solution of the Rock of Ages, heaven whenever they witness the repentance of the solution of the Rock of Ages, heaven whenever they witness the repentance of the solution of the Rock of Ages, heaven whenever they witness the repentance of the solution of the Rock of Ages, heaven whenever they witness the repentance of the solution of the Rock of Ages, heaven whenever they witness the repentance of the solution of the Rock of Ages, heaven whenever they witness the repentance of the solution of the Rock of Ages, heaven whenever they witness the repentance of the solution of the Rock of Ages, heaven whenever they witness the repentance of the Rock of Ages, heaven whenever they witness the repentance of the Rock of Ages, heaven whenever they witness the repentance of the Rock of Ages, heaven whenever they witness the repentance of the Rock of Ages, heaven whenever they witness the repentance of the Rock of Ages, heaven whenever they witness the repentance of the Rock of Ages, heaven whenever they witness the repentance of the Rock of Ages, heaven whenever they witness the repentance of the Rock of Ages, heaven whenever they witness the repentance of the Rock of Ages, heaven whenever they witness the repentance of the Rock of Ages, heaven whenever they witness the repentance of the Rock of Ages, heaven whenever they witness the repentance of the Rock of Ages, heaven whenever they witness the repentance of the Rock of Ages, heaven whenever they witness the repentance of the Rock of Ages, heaven whenever they witness the repentance of the Rock of Ages, heaven whenever they witness the repentance of the Rock of Ages, heaven whenever the rock of Ages, heaven whenever the rock of Ages, heaven whenever the rock of Ages, heav

"We live in wonderful times," is a sen-

Ladies and gentlemen, suffer me to crave a conjuring devices, and lucky days and the memorial of Dr. Wm. Harrison, of Musiquosuperstitious things.) We, your ministers, doboit, for services for disinterring and reporting upon the remains of a Constable named this Almanac; because the months, years Henry, who, in the discharge of his duty had and days are all appointed by our heavenly been supposed to be so maltreated as to cause put so favourable a construction on my actions and days are an appointed by our mean support of the support of these good and bad days, and why should fortunate days and lucky day be sought nenburg, which was read a first time. after? Truly, whosoever shall with a true breast, reverence the heavenly Father, the high Lord God, will be looked upon by him the Hon. Provincial Secretary's Railway Reso with complacency, and whatsoever time lutions. such please to attend to their business will be lucky and fortunate to them."

extinct in England, and still rampant in Petition of Ann Thomas. portions of the continent. Yet this is the Mr. Holmes presented a memorial from the REV. AND DEAR SIR, -A Tea Meeting was production of five Chinese, Ministers of a quarter Sessions of Pictou, accompanied by a Pretender, who in all human probability Resolution requesting that no particular priviof a practical wisdom, and a degree of quarter Sessions. the days on which business may be under-taken and the days on which it ought to be neglected, will be gradually forgotten, and learned Chairman. It was necessary that parties with them most of the superstitions with which they have been so intimately connected. It is, in short, the best evidence market; but at the same time be deprecated any

illustration of the justice of God, compared with the actual possession of the purchased property. that presented to angels and men in the LAMB He then illustrated the subject by referring to The text—Likewise, I say unto you there is joy

OF God, bleeding and dying on the share of the godhead joined ality as apparent to the world was made power-cently at the Bend, the Rev. H. PICKARD, A. Sacred volume whatever does not agree with which appellation does not suit him, or at had previously spoken during the Session. Releast his purpose; he wants to deny in the ceived. in the presence of the angels of God over one single for the manbood in the person of him who died the just for the unjust to bring us to God, giving infinite dignity and virtue to the sacrifice, and infinite emphasis to the claims of Divine justice.

There is something extremely mortifying to the manbood in the person of him who died the just for the unjust to bring us to God, giving infinite dignity and virtue to the sacrifice, and infinite emphasis to the claims of Divine justice.

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There is something extremely mortifying to the just for the unjust to bring us to God, giving infinite dignity and virtue to the sacrifice, and infinite emphasis to the claims of Divine justice.

There is something extremely mortifying to the just for the unjust to bring us to God, giving infinite dignity and virtue to the sacrifice, and denied by the Greek, but its might was soon in weak, and at the outset contemptible to the Jew assemblies on the Sabbath. On Monday even-lieve he admires the beauties of Christianity.

In a late article on miracles, he ridicules the greek, but its might was soon in give held our Missionary Meetings, the condition of the Books. There is something extremely morthlying to sub-pride of human nature in the thought that so little importance attaches to man viewed merely as the importance attaches to man an inhabitant of this world. However conspicuously be may figure on the theatre of life, his race
is soon run—the grave soon closes over him—and
to their respective susceptibilities of enjoyment.

Temple, the fiev. J. Frince, and the proceeds were nearly three times as much as last year.

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The blessed work of God which commenced the religious feelings of the community is
to manifest itself to all his creatures, according to their respective susceptibilities of enjoyment.

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The blessed work of God which commenced the religious feelings of the community is of Sydney on the subject. even his memory speedily perishes. What thus lts streams flow copiously over his whole creathous even his memory speedily perishes. What thus lts streams flow copiously over his whole creathous even his memory speedily perishes. What thus lts streams flow copiously over his whole creathous even his memory speedily perishes. What thus lts streams flow copiously over his whole creathous even his memory speedily perishes. What thus lts streams flow copiously over his whole creathous even his memory speedily perishes. What thus lts streams flow copiously over his whole creathous even his memory speedily perishes. What thus lts streams flow copiously over his whole creathous even his memory speedily perishes. What thus lts streams flow copiously over his whole creathous even his memory speedily perishes. What thus lts streams flow copiously over his whole creathous even his memory speedily perishes. What thus lts streams flow copiously over his whole creathous even his memory speedily perishes. What thus lts streams flow copiously over his whole creathous even his memory speedily perishes. What thus lts streams flow copiously over his whole creathous even his memory speedily perishes. What thus lts streams flow copiously over his whole creathous even his memory speedily perishes. What thus lts streams flow copiously over his whole creathous even his memory speedily perishes. bappens in the case of individuals, is, to a great extent equally true of nations. They rise; they it is influence had been seen accomplishing God's in their depth and expansion only by an incapacity it is influence had been seen accomplishing God's in the case of individuals, is, to a great might excite the ridicule of the worldling, yet it is influence had been seen accomplishing God's it is influence had been seen accomplishing God's it is influence had been seen accomplishing God's it is influence had been drawn up. The Committee these scarce heed the sounds that bring such eep desolation to other hearts, but smile of per desolation to other hearts, but smile of salvation by the remission of their sins; they fade,—and then become extinct: to enjoy their blessings on the part of those work with scarcely anything of human agency. And in the same manner the City missionary, had occurred to sadden of salvation by the remission of their sins; they fade,—and then become extinct: to enjoy their blessings on the part of those work with scarcely anything of human agency. And in the same manner the City missionary, had on the sadden of salvation by the remission of their sins; infidelity. It cannot fail also, to lower the page of history, they cease, with very few exceptions, to enjoy their blessings on the part of those work with scarcely anything of human agency. And in the same manner the City missionary, had on the same manner the City missionary, and the same manner the City missionary, and the same manner the City missionary, and they are the properties of the middle gard of them combined are comparable in point of value to the unspeakable gift of his dear Son, all those and similar cases the feebleness of the preparations to build a new church in the center of them. And they are the properties of the middle per per very linking it with a profession of salvation by the remission of their sins; they fade,—and then become extinct:

In a room a small company are gathered from morial or the page of history, they cease, with very few exceptions, they dear of the Message, impair its useful sound the same manner the City missionary. And in the same manner the City missionary and they are provided to the more provided to the more provided to the more provided to the more provided to deemed being, and a candidate for immortality and innocent in life, even in death a smile hovered on her scaled lips, and she seemed to be a-sleep. Heart rending were the cries of the mother as she gazed for the last time on the bud of rare promise, thus taken suddenly from her. The casket was there, but the pure spirit had gone to dwell forever the pure spirit had gone to follow the leading to find the elaborate manner in which the subject to had been treated. His purpose in rising was to will agree to this deciment to the find all the delaborate manner in which the subject to the ladge to the propitical to the find and the elaborate manner in which the subject with the tender to the find and forever that the constitution of the Poisson that the constitution of the House to the deciment to the find a purpo paper would have to claim to be left unopposed and unanswered whenever it writes on copied into a book by themselves. [We have to apologize for the late appearance of the following note. It was unfortunately mission of the following note. I St. John N. B., January 31st., 1854. against the outrage. - Montreal Witness.

many to sorrow for her loss.

The evening before she died her mother brought her a rose that had broken from the beginning the God of love sees His revolted creature re
The primary object of all the operations of the magnitude of the blessings of the society in Carleton, St. John, intend having was rapidly being converted to 1 opery, as mate that the aggregate receipts at this interesting anniversary have far exceeded our highest of the primary object of t stem. Ah mamma, she said, with a sweet turning to his allegiance. The more obvious

The primary object of all the operations of the have to give to get (The more obvious)

The primary object of all the operations of the have to give to get (The more obvious)

The primary object of all the operations of the have to give to get (The more obvious) have to give to us (who really need, for we have the belief that really very large accessions

a heavy debt on our Chapel), through you, I to that Church had taken place; but the cenwould be most happy to receive, for the ladies sus has just dispelled the charm. Of the emigration. Indeed, taking the Papal immi-Yours truly.

James Olive.

Mayor of the City of St. John, N. B.

gration in the balance. Popery must have lost more adherents than she has gained.

It is evident that all the accounts of the Romish press about the progress of Roman in the balance. mish press about the progress of Romanism in England must henceforth be received with England towards Remanism continues at the

nothing at all. But we sold it to pious Christians, that they might read the Bible The March of the Chinese Refor- there, and peacefully meet in the presence of God, and we are now regarded as enemies of public order !" - Geneva Corr. Montreal Witness, Jan. 9th.

HOUSE OF ASSEMBLY

WEDNESDAY, February 13

EXAMINING A DEAD RODY. Hon. Provincial Secretary laid on the table

LUNENBURGH ELECTORAL DISTRICTS. Mr. Creighton introduced a Bill-to increase the Electoral Districts from the County of Lu-

RAILWAYS. House went into Committee of the whole on

Several Bills were presented for the Amend-The most pious christian could scarcely ment of various Chapters in the Revised Staadd a word, or the philosopher strengthen tutes. The Bills were received, read and refer-

the argument against a superstition not yet | red to the Committee appointed to consider the

direct stroke, not only at the Buddhist The committee had carefully considered the with the entertainment.

The proceeds of the meeting amounted to £9 proscription. The general adoption of such tain the propriety of making it; while a private 13s. 10d. May God reward our dear friends a a Calendar, and it will spread with the way was laid out without these preliminary pro-

Hon. W. A. Henry entirely concurred in the

political subjects. So when a political pa- Mr. Wade from the Committee on Private per presumes to sap the foundation of Chris- Bills reported a Bill relating to the Sessions of

> the general State of the Province for the purpose occupied a delivering of three hours.

The following were his resolutions:

Resolved.—That the Union or confederation 9