

most generous impulses, staunch in his friendships, his hand ever open to relieve the wants of his distressed fellowmen, a liberal supporter of all enterprises for the diffusion of light and knowledge, Brother Robertson has endeared himself to all in a degree that few have equalled and none excelled."

At the Seventh Annual Communication, a proposition was submitted and discussed to alternate the place of meeting. The Grand Master doubted at the outset whether the mover of the resolution was in earnest, and regards it as fortunate that the good sense of the members prevented the consummation of the step, remarking that a perambulating Grand Lodge is a source of great annoyance to the craft, losing much of its dignity and influence by reason of its migratory character.

By the report of Brother Diehl, as Grand Librarian, it appears that that branch is in a flourishing condition, and I cannot pass over the same without giving you the following closing remarks: "Indirectly the Library is a great help to our Lodges, and an auxiliary to masonry in the Territory, and as a nucleus for intelligent information it cannot be surpassed. Masons are taught to search for 'more light,' and that cannot be found more readily than in a good library, the foundation of which is laid. It is in your power, brothers, to complete the building and extend its usefulness, that it may give brain food to every inhabitant of Utah."

We cannot fail to observe by the foregoing that the library is not confined to members of the fraternity only, but open to the whole community, and there can be no doubt that it will become a lasting benefit to the many who will avail themselves of the opportunity it affords for the increase of knowledge.

The Deputy Grand Master in his report, referring to the library says: "Among the many good works done by the masonic fraternity of Utah, no act deserves more commendation, or has resulted in greater benefit to the community, than the establishment of the library. It is a gratifying fact, that not only the members of our association, but a numerous class of readers, outside of our Lodges have drawn largely on its stores. The influences which radiate from such sources are silent and unseen forces, yet ever active and all-potent, working in the cause of virtue and happiness.

A member of Argenta Lodge had charges preferred against him, and was expelled, for uniting himself with the Mormon Church. This at first sight appears strange, as we are taught that "Masonry unites men of every country, sect, and opinion"; but we must look a little