

Philosophy of Human Nature Demonstra-

ted by Masonic Teachings.

The philosophy of human nature constitutes the basis on which the temple of universal knowledge should be erected. The study of mathematics gives a firmness to the mind, and enables it to discriminate with exactness and determine with precision. It is the basis of all science, and may raise the thoughts, and expand the intellectual faculties. The attainments of polite literature refine the taste, and dignify the social character. But it is the sublime lessons of Masonry which cultivate the mind, and give to ourselves, and impart to their pursuit, the dignified impetuosity and grand utility.

Could man suddenly undergo a perfect change, and lose all these principles which are essential to his present nature, the subjects of his pursuit, and the objects of his

The sun is bathed in gold.

hands and the feet afterwards the whole dry, rapidly grow cold. From the rigidity of the disease the extremities finally atrophy; and, notwithstanding the heat of the body, there is an aversion for great quantities of cold water, which is often greedily and eagerly received, frequently with the most beneficial effect. Great oppressing and scorbaticity are also referred to the preceding state, when it does appear in the early stage and watery, but under the latter the severer symptoms, that generally attend that of the bile, is completely absent. The tongue is calidus at first, but in the course of the disease, it becomes deficient of moisture; and dryness is soon introduced there is very much emaciation. The hands are swollen and shivel d, crinkled like those of a weak man after a day's labor, and frequently

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accomplishments, would soon vanish, while those ornaments, which are requisite to

adorn his present character, would lose their limited excellence. Therefore, every requirement within the range of universal literature, becomes important only in consequence of its relation to the character of man. Philosophy, enthroned on human nature, arranges every science, marshals all the principles of general knowledge, looks around on the wide creation, and endeavors to render everything subservient to the safety of her favorite throne, and the glory of her sacred temple. She furrows commerce, extends intercourse with every department of the natural and moral world, are designed to ameliorate the condition, advance the excellence, and ensure the felicity of human nature. The sciences, on the other hand, are the ornaments of the intellect, and the ornaments of the intellect are the ornaments of the soul.

ly relieved or removed by stupor; and these symptoms are of an opposite

they are frequently present in a very or even a high degree at the same time. All uncertain phenomena of this state, to I cannot with truth apply a term or prediction then a few hours, a remission takes place. "The sudden vomiting, and purging, usually come the same time; whatever is taken in stomach is retained, even in large quantities, and clysters not rejected formerly," powers of life continue rapidly to fail, pulse becomes quite lost at the wrist, and at the humerus. The pulsation of the itself is felt extremely feeble. The sunk back, and fixed in the socket, and eyes becomes dull and glassy. "In attempt to sleep, the eye is half open; occasionally, the pupil is scarcely covered near preceded or accompanied by

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What gives him such transcendent influence in the scale of universal being? Mao

is the highest order of the visible creation. He is the oldest inhabitant of the present world, and the terrestrial sovereign of animated nature. What is the most perfect mark of the greatness of man, of his high exaltation above other animals? The commerce he holds with his creator, the capacity to know Him and to have fellowship with Him. Man alone is said to die; the principle and the prostrate at the feet of the throne of his Maker, to pray for the ineffable goodness that created him. This is the foundation on which Masonry rests, and the first step taken by a candidate, on entering the Masonic temple, reaches him the sublime truth. In the progress of Masonry we are raised to a higher, nobler, and more dignified condition, which

grows hoarse, hollow, and scarcely

The College of Physicians on

"The chiefs committee of the royal college of physicians have received from the government the following resolution:—and, before such advice can be obtained:

"For this reason the committee is not at liberty to offer to the public some information, on account of an extended time having been issued by the general assembly of the 20th of September, 1844, and the necessity of it may be brief, and are in no way to be considered as a necessity of it."

ment,
tyed

neighbor, and yourself? The last, said
he, looking earnestly pursued, is the pace

of ex-temperance, and leads to the performance of the other two. Without which it is impossible for us to obtain a correct idea of our own nature. His cultivation of the scientific arts to detect those ideas which are erroneous, confirm those which are useful, elucidate whatever appears obscure, and enlarge the boundaries of self-knowledge. — *Philadelphia Moslem Mirror.*

tion on medical practitioners
 DURING THE PREVALENCE

"1. No degree of looseness should be negotiated in the Medical advice should be given when the looseness begins; and the arrival of a medical attendant the medicines at other times need ing diarrhoea should be taken, the elixir mixture; the compound powder; or the compound chalk opium, in doses of from twenty to for an adult.

"2. No saline aperients or dratives should be taken without the medical man.

"Intemperance of drinking is gorous; but the moderate use of a small portion of food may be

[illegible]

earthly lies, and the cankerworm of g
the vast majority of evils that bea

...be accorded. The cause of a
presence, interview as it is with the
persons of society, is one which never can
but destroy. There is not one
page nor record of his progress.
to shield it from the bearings of accor-
of the human race. It shows a vast expanse
must not. Do away with all this; lo!
come to an end, and let us
love, purity, and kindness, mark the
contrast between man and man. Yet
the world was made
much happier should
united in Toronto,
were we to labor
each other's joy.

most conducive to his health;
considerable change in the diet to

[illegible]

of removing
whether in
a day some-
terated into oil.
nger, when, if I
will never see
this letter in
y get it after I
upon your
ARL & Bun-
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us, soon excited we would look around us

"We were wanting a demand, and a line law."

MALINE: "A Yonkers pig is coming off the carcase." The divide so that he enters, and persues the proper way across the back, and on the condition turn his back after it was turned his back—Which piece

The young lady with us has become quite hoarse, of using them so much.

"He knows on which interest," is now rendered on what portion of the staff religious product of the dairy.

If your faith iron is count

...ness, and the free
lime or chloride
ly is

gestinal, however. Acute toxic stools become watery, and when, as an example of beriberi water, for the common watery fluid, acute, is discharged, and the anorexia increases. The peculiar appearance may generally be remembered as resembling cornstarch recognition, even in infants. It is usually

made to the
of the person
which in the
who were at
providing
for the treatment
poor; of organizing
for cholera what
is to be done
temporary hospitals
which cannot be
own houses;
have been sta-
in the South

by gar you take | Lines drawn around, or made

[illegible]

of voluntary is a blacksmith, who
of the legs and his apprentices.

work and go to sawing.
That blacksmith in
farther down east
was building a new
get his hired men out
cellar by moonlight.

A grainy, high-contrast black and white photograph of a dark, textured surface, possibly a piece of fabric or a wall. The image is heavily speckled with noise and has a very dark, almost black, overall tone. There are some faint, lighter-colored markings and patterns visible, but they are mostly illegible. In the upper left corner, there are some faint, partially visible characters that appear to be "000. 65" and "91". In the upper right corner, the word "large" is partially visible. The image has a very low resolution and high contrast, making it difficult to discern specific details.