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"possible way in which we can help you, you will please

"excuse us in not complying with your wish."

At one of the public meetings Mr. D. put this question: "Will all on the Lord's side hold up their hands?" All held up their hands. Then he artfully said, "All on the Bishop's side hold up their hands." Imagine their surprise at being thus snared. Several afterwards told me that they did not know Mr. D. was the Lord, or they would not have raised their hands.

The Haidas from Skidegate were visiting Metlakatla during the Senator's visit and were among those who professed to sympathize with Mr. D. He first feasted them, it was said at this Senator's expense, and sent them home well armed against the Gospel and the Bishop. I found them all drunk and loud in their praise of Mr. D. The Massett Haidas, a larger tribe, among whom Mr. Collison long worked, have also visited Metlakatla, and on five several Sundays during this summer I have baptized different members of this tribe, but not one of them attended Mr. D.'s feasts or services, and therefore could not get a word, look or shake of the hand from him. I do not think any one grudges him his drunken sympathizers, but every one will cry shame on the man depraved enough, whether directly or by insinuations, to set the heathen against the only persons able to send and support teachers among them.

16. "A short time ago the managers of the canneries on "the Skeena were greatly opposed to Mr. D., and were very bitter against him because they (the Indians) would not

"work on Sundays."

A short time ago a manager of a cannery on the Skeena, remarking on Mr. D.'s change of front towards him, said to me, "It makes me think of the advice, 'make to yourselves friends of the mammon of unrighteousness."

It is notorious that more Sunday work has been done by Indians this summer at Mr. D.'s cannery than at any on the

Skeena.

17. "Now these very men (the managers) are among his

"warmest friends."

They despise him now, more than they formerly hated him.

18. "All the work has been done by Mr. D. "given by his assistants was not of much account."

During the last five years the real mission work was entirely in Mr. Collison's hands, and there is ample proof that he has always been a most devoted and unselfish friend to the Indians. It is ungrateful for Mr. D. to so speak of a man who has done all he can to conceal the shameful scandals afloat, and to whose assiduous nursing he probably owes his life.

19. "Mr. D. has gone on for more than twenty years

"without change or vacation."

During my first year in the colony Mr. D. was nearly half his time in Victoria. No missionary has so often left his post, or stayed so long from it.