that though He was a son, yet learned He obedience by

is an for mortal man to realize the description, and therefore to often appropriate the blessing of the text. It might be easier. f the first, if men would acknowledge the deep guilt of dist his obedience; secondly, if they would from the first prepare "the themselves to find it very difficult, if they would acknowserledge that it entails in most cases suffering. The reason \mathbf{sight} it is so difficult is because in most cases our will does not f we square with God's will; if we were perfect beings it might into be otherwise; but as we are, there are so many lusts and Him, passions, so many temptations from within and from pirit without, which will lead us astray except we battle against them and resist them, that obedience cannot be other best than difficult, cannot consist without self-denial, which that comes naturally, as we say, to no man. Therefore it is hem that in so many cases, first in little things, by degrees in \mathbf{mise} greater, we rebel against God's laws, and drift step by cripstep into a condition of chronic disobedience, whence, as nd I I have before remarked, the recovery is difficult and painful. Now, though the difficulty could never be less, nor h of our downward progress might be arrested, if we were they diligent to examine our hearts and consciences, and if, lves, recognizing the guilt of disobedience as such, we took they ourselves to task for every rebellious thought unchecked, ntly still more for every petty violation of law indulged. old ; our will were in conformity with God's will obedience ırn; would be easy. And we must strive to make it so, or ered else, hard as this may be, and vexatious as it may appear t be to us, it is nothing to the anguish and suffering which hey we shall have to bear, when, if by God's grace we be led 108e to repentance, we contrast our sinful state with the perer fect holiness of God, which ought to have been our model, the not to mention the suffering of other kinds, whereby our heir Father, chastening us for our good, leads us to that reght, pentance. We must boldly, yet with deep humility, face the fact declared by St. Paul concerning our blessed Lord

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