

III. The bodies of the unjust shall, by the power of Christ, be raised to dishonour; the bodies of the just, by his Spirit, unto honour, and be made conformable to his own glorious body.^a

CHAP. XXXIII.—*Of the Last Judgment.*

I. **G**OD hath appointed a day wherein he will judge the world in righteousness by Jesus Christ,^a to whom all power and judgment is given of the Father.^b In which day not only the apostate angels shall be judged,^c but likewise all persons that have lived upon earth shall appear before the tribunal of Christ, to give an account of their thoughts, words, and deeds, and to receive according to what they have done in the body, whether good or evil.^d

II. The end of God's appointing this day is for the manifestation of the glory of his mercy in the eternal salvation of the elect, and of his justice in the damnation of the reprobate, who are wicked and disobedient. For then shall the righteous go into everlasting life, and receive that fulness of joy and refreshing which shall come from the presence of the Lord; but the wicked, who know not God, and obey not the gospel of Jesus Christ, shall be cast into eternal torments, and be punished with everlasting destruction from the

III. ^a Acts xxiv. 15; John v. 28, 29; 1 Cor. xv. 43. [*See in letter f.*] Phil. iii. 21.

I. ^a Acts xvii. 31. ^b John v. 22, 27. ^c 1 Cor. vi. 3; Jude, ver. 6. [*See letter d Chapter foregoing.*] ^d 2 Pet. ii. 4. ^d 2 Cor. v. 10; Eccl. xii. 14; Rom. ii. 16; Rom. xiv. 10, 12; Matt. xii. 36, 37.