The mind's alembic? Yet is not the use We make of circumstance dependent on The nature of the mind on which it acts, As the same light is broken into hues As the same light is broken into hues
As various as the quality of that
On which it falls? Are we what we are made?
Yet, Wentworth, should the destinies decide
The battle 'gainst thee, that proud head shall fall
To scare the foes of freedom, and dispose
Of one chief pillar of despotic power:
For I foresee thou wilt work ceaselessly,
Brain, heart, and heard conjunct the forence friends Brain, heart, and hand against thy former friends.

(Exit Pym. The door opens, and Wentworth is seen walking up and down his library thinking aloud. Recurring to Pym's "lecture on virtue," as he calls it, he barsts forth in scornful apostrophe.)

Wentworth. 'Tis ever so! We are so wise and good Till the wild devil is stirred within the blood. But, oh, 'tis a relief that it is over. Poor Pym, thy words were thrown away on me. My soul full-joyed of its new-wedded love Hath for thy solemn homily no room. For stage effect 'twould have no doubt been grand To those who like that kind of rhapsody: But in my brain, to such fine sertiments Cold, and preoccupied with sweeter thoughts. But in my brain, to such fine sertiments Cold, and preoccupied with sweeter thoughts, They stir no feelings in the tragic vein. Who'd work for clowns, if he might for a king? The King's a better master than the plebs, Whose smile is stale and worthless: his is life, And breaks in offices and rank upon us, That Saville stand below me in the shire, Concerns me more than what the Commons think. But what is all this hubbub about rights, This dust, the stock in trade of the whole tribe Of demagneroes of all times, which they raise

This dust, the stock in trade of the whole tribe of demagogues of all times, which they raise To blind us to their true aims—place and praise? I know the tactics of the busy brain And hear the beating of those subtle hearts. Through all the fair disguises of pretence I see the man. They don't impose on ME. Would not Sir Eliot, fierce declaimer though, Clutch with hot haste this joy; at least, if shame Should not prevent him; and, e'en thus, I doubt He never could forego the tempting prize. The child yields to the sugar-plum that tempts, The man to his; and when we do not yield, The trap is baited not enough, or not With the right kind of bait, or not with skill: We are not tempted temptingly enough. Virtue's not absolute, but less or more, And to the seeming, though so strong, is strong But by comparison—more strong than his Who hath with fiercer passions weaker will And lower conscience to control their force; Or, with a potent will, whose passions grip The hit between their tests and hold it there Or, with a potent will, whose passions grip
The bit between their teeth and hold it there,
Whirling the rider, spite his better sense,
Into the flowery meadows of delight,
Where horse and horseman share the sweets alike—
Will seem belying to more during deeds. Where horse and horseman share the sweets alike—Will even helping to more daring deeds.
Some men are born to such ambitions dreams
They force them to their ends. Alas, good friend,
Thy argument hath fallen on dull ears,
For I must somehow climb to power. "Tis vain
To try to curb the passion that impels
Man to his object, when the spur of sense
Is planted deep into the reeking side
Of this high-mettled and aspiring nature.
Locked in the teeth of will, as in a vice,
The passions hold the reason; and the soul,

Locked in the teeth of will, as in a vice,
The passions hold the reason; and the soul,
Stung with fierce pain, bounds madly to the goal
Towards which the craving passion from the first
Had bent the vulture eye of appetite.
But, oh, those speeches \*!! Like a hideous dream
With nightmare and all horrors, how, like ghosts
Of murdered men, they rise to torture me!
Yet was't for me a dire necessity.
To know their man they had to feel his power,
And they have felt it. Why did they insult
And sting me into vengeance? In my shire And they have felt it. Why did they insult And sting me into vengeance? In my shire Prick me for sheriff, and, so, like a snail Tie me to home? Set Saville above ME? Poor figurehead! Great Heavens, who could stand Such wanton insult! Let them chew the cud on't, And suck out all its sweetness. They must learn That they have found their master. But THE KING, What must he think of me? But I'm resolved, By zeal and energy outrunning all To make his Majesty as absolute As ever King of England was before him—From all conditions and restraints absolved, Free to imprison, tax, make peace or war,

Free to imprison, tax, make peace or war, And do his will on all unruly subjects. And so rub out all memory of the past.

I'm now my olden self: 'tis in the blood To rule the herd, not court their suffrages, To beat down all enponents, peer or people To rule the herd, not court their suffrages,
To beat down all opponents, peer or people,
And make the King a true Lord Paramount,
Brushing aside with careless hand the flies
That buzz and bite and vex his royal soul—
Your Prynnes, Pyms, Bens, and such odd names and natures;
And I'll be Wentworth, the great Duke and Dux,
The trusted minister, the King's right hand,
And peers and gentles shall bow down before me.

J. A. ALLE

J. A. ALLEN.

## THE MEANS OF LIVING OF LITTERATEURS IN CANADA.

OW thinking produces mean living. That we have too L4 much mean living among us—especially in our politics—and, conversely, that high thinking is necessary to our national welfare, and that we should do all we can to increase it, are propositions not hard to agree with just now. We Canadians are glad to turn at times from the sickening revelations at Ottawa to the minds who are winning us honour in literature and pioneering the higher interests of the country in science, art and patriotic thought. The uniform popularity of "Canadian Evenings" and the warm interest our writers receive are evidences of this. Long live all those who make us think what is nobler or more beautiful! God bless every soul among us imbued with any sincere desire for the improvement of himself or others! We possess some who are capable of large achievements in the finer walks of thought, and to whose powers any country might turn with pride. I need only name such as Lampman, Reade, McLennan, Roberts, Kirby, Kingsford, "Fidelis" and W. W. Camp-

\* Levelled, as they had been by him with all the tremendous energy of the man against the despotic acts of the King's Government. And he had seemed so wholly earnest.

bell. When one looks into the state of intellectual matters among us closely, however, it becomes evident that we permit a difficulty to lie in the way of nearly all efforts of the kind which is of the gravest character, and dwarfs the results so much that they are insignificant in value compared with what is lost. I mean the difficulty of obtaining a living here such as can be got by the same people in other countries. Looking upon the matter therefore as a vital one for the country, indeed the one problem at present before our litterateurs, let me raise the question: How can the money resources open to litterateurs in Canada be made adequate:

When an author begins to take to writing it is fair that he should be put pretty severely to proof of what is in him, and at the beginning therefore difficulties of authorship are not to be regretted. It is otherwise when he has shown by his regular entry into the great magazines or by passing other recognized standards, that he possesses genius. Then the country should want him. Whether it does so or not, it needs him and will be more ignorant and more open to by-word if it does not secure his talents toward its own bettering. The actual state of things, nevertheless, is that while we admire, we stand still and stare at him. We do ourselves the honour of asking him to read his works at a "Canadian Evening" or two, but we do not provide the promoters of the entertainment enough to pay even his full expenses. We do not buy his books; we borrow them. We do not find places for him in the civil service; we leave that field for party backs to scramble for. We ignore him in the universities, because when we want professors we want the inferior representatives of infinitesimal movements in other countries rather than those who are alive to what we ourselves intellectually need here and to-day. What is the consequence  $\ell$ The infallible logic of the situation is, that we lose him. The noblest thoroughbred must eat; he cannot live on being stared at all day in the stable. If we cannot stir ourselves and find a corner for him in our pastures of Canada, he will shake off our dust from his feet and, driven by hunger, depart-for places less stupid.

This monetary question can be solved in part in several ways :-

1. By improvements in the Canadian market for home books. It would be easy to take up the experience of volume after volume of undoubted merit and show that they are nearly always a loss to the author, for the book market, which is everywhere somewhat precarious, is here without organization for either advertising or distribution.

The best remedy I can recommend to numbers who ask me about the way to bring out their books is to accept the fact that in Canada we must rely much on the subscription list. "More especially," I am constrained to add, "one must, as a business man, place insistence on your covering at least the costs of publication by a subscription list obtained before you issue." If the last three words are neglected, there is dire regret later. Good books are subject to this necessity as well as weak ones. The improvement I would propose as most feasible is for some active agent with a love for the work to take up the specialty of Canadian books as an occupation, and develop it. He could undertake publishing for authors, make up estimates of cost, give advice, take hold of subscription lists, put together uniformly bound sets of the best works so as to push them by sub-agents, act for collectors of Canadian and American stock libraries, and so forth; and by these means, and extending the business, I think a level head could work out a good living. Can such a man be got?

2. Some people think the solution lies in the literati making their living in other avocations. This is not true beyond a very limited extent. The author who enters ordinary business is lost to work of the finest class. He must choose between the one career or the other; for the world will, assuredly, demand all his best energies in business, or refuse to deal with him. Even high class journalism will leave him too little proper leisure.

3. The Civil Service is the proper place for him. The French-Canadians understand this, and have provided for nearly all of their literary men in that way. So in France, and so in all European countries. Why we English-Canadians should be so slow and thick I do not understand. One must express particular surprise that none of our leading politicians have taken up the matter, if merely for their own personal credit. How much more would have been thought of Sir John A. Macdonald abroad if, in recounting his life, it could have been said of him that he had been the patron of native literary men and artists! Our Cabinets do not seem to contain a single English speaking man of independent intellectual taste. Why cannot a few members of the dominant party take some well-selected names to the Premier and press the matter as one which would reflect credit on the Government? If the thing were well done they would be agreeably surprised at the wide spread satisfaction evoked. I know the field and I know there would be that satisfac-

4. The universities are the quarter in which the greatest and most blamable neglect of Canadian abilities has taken place. These institutions are so absorbed in themselves that they are more or less blind to all the new movements going on around them. They originate almost nothing. They stand aloof from the actual political and social needs of their own communities. They are filled with foreigners, worthy enough men, but who, with few exceptions, are unable to throw off the atmosphere of their early training and apply themselves to exactly what

is wanted to raise this political organism higher and improve it. The student feels no call, in these centres, to go out and be a citizen, to attend to living problems, to study the actual beautiful around him, to think the best thoughts for himself. He is at best made a poor mirror, and not a spring of truth, beauty and patriotism. It would be different if men like Lampman, Kingsford, Reade, Campbell, Withrow, Scott, Carman, or the late Goodrich Roberts were more abundant in the chairs. Principal Grant, of Queen's, is a notable example of the strength a university man of the right kind can give to all that is pure and desirable in a country. Professors Ashley, of Toronto, and Clark Murray, of McGill, are similar exceptions. We cannot do without patriotism and fresh fountains and currents of home-borne thought and feeling. To all this it is answered that what is wanted by the universities in each case is the man of the most thorough general proficiency in his subject. "Well, gentlemen, if that is your final determination," I reply, "take the clothes in place of the soul, and be short with it. But I say to you once more, that you owe these positions to our struggling, intellectual men, and you owe its own life-bread to the nation. Have you ever considered the trials you leave upon the bitter hearts of so many bravesouled strugglers for our national uplifting ?"

I hope some others will take up this question and see if some practical movement which will remove the reproach upon us of letting our best men starve can be organized. I have known some good being done by merely seeing a member of Parliament about it. It is such a practical matter that the Royal Society should take it up.

Montreal.

## NEW YORK LETTER.

A DA REHAN has now a play that must cause her a great amount of satisfaction. Not only is it one that displays her beauty and dramatic talent exceedingly well, but the playing of it announces to the public the honour paid her by the great poet who is responsible for the lines. When Lord Tennyson first composed his comedy he expected the part of Maid Marian to be taken by Mary Anderson, or one of the well-known English actresses, but after seeing Miss Rehan he determined that the play should be hers, and altered it to suit her. "The Foresters" is a charming comedy, charmingly rendered, and is sure to draw crowded houses during the brief season that is set apart for it at Daly's, till April 23. One could wish that Sir Arthur Sullivan's contributions, in the shape of ballad, music, choruses and solos, had been even more generous; those that are given are so delightful. Miss Cheatham's song, "The Bee Buzz'd," is undoubtedly the most attractive of the solos, the dainty and bewitching way in which she "hums" round her doting lover, on each occasion bringing down the house. "The Foresters" is written in the quaint, fanciful diction of the days of Robin Hood, and the Laureate's poetic similes and imagery run happily through the piece. I saw Mr. William Dean Howells and Mr. Charles Dudley Warner among the audience at the opening performance, as well as many other persons of note, literary and otherwise, who were present, doubtless out of compliment to the gifted author, or through interest in this production of his old age.

The Health and Food Exposition at the Lenox Lyceum has been one of March's attractions. Upon the payment of twenty-five cents one was admitted to view the tastefully arranged bottles, and partake of the dainty refreshments offered. The Exposition was held by the Retail Grocers' Association, and was used by the owners of different brands of household goods as an advertisement. Each possessor of a booth paid \$50 for the privilege of erecting it, and another \$50 if, as was usually the case, there was buying and selling over the counter. The "Quaker Oats" booth was a pretty feature, William Penn, in his broad-brimmed hat, gazing down upon us from a pedestal formed of "Quaker Oats'" boxes. Pretty girls in Quaker costume stood below descanting on the merits of their particular preparation. Miss Lillian Russell's face suddenly confronted one modelled in "Gilt Edge" butter, and three lovely girls in snow-white wigs and white satin tights, represented the attractions of " Hire's Root Beer."

The Cushing process of refining liquors was shown forth by means of a working model of the invention, a most interesting machine, which appears to do its work perfectly. A very pretty scene, in glass and tinsel, of the "Sunset" Vineyard, illustrated the California brand of that name; while samples of any liquor the visitor chose to call for were presented by the "Sunset" representative to emphasize the superiority of the vintage.

There were three things which particularly took my fancy, and which would, I am sure, interest any housekeeper. One was a fruit and vegetable knife, parer, slicer and corer combined, with which one could accurately regulate the thickness of the slice, see that naught but the peel came off in the paring, and which could be safely used by a child; it was such a cheap and satisfactory little instrument that it took my eye at once. The manufacturer is Clarke, of Wakefield, Mass. Then there was an all but impossible anomaly: a perfectly pure preparation for the teeth, which is pleasant, inexpensive and will renovate the most disreputable of molars. The preparer of this dentifrice, who rejoices in the euphonious patro-