

# Northwest Review

PRINTED AND PUBLISHED WEEKLY.  
WITH THE APPROVAL OF THE ECCLESIASTICAL  
AUTHORITY  
AT WINNIPEG, MANITOBA.

REV. A. A. CHERRIER,  
EDITOR-IN-CHIEF.

Subscription in advance.....\$1.00 a year  
Six months.....\$0.60

### ADVERTISING RATES

Made known on application.  
Orders to discontinue advertisements must be sent  
to this office in writing.  
Advertisements unaccompanied by specific instruc-  
tions inserted until ordered out.

Address all communications to the  
NORTHWEST REVIEW  
P. O. Box 617.  
Office: 210-221 McDermot Ave., Winnipeg, Man.

A Catholic newspaper in a parish is a perpetual mission. Let all who truly and from their souls desire that religion and society defended by human intellect and literature should flourish, strive by their liberality to guard and protect the Catholic press, and let everyone in proportion to his income, support them with his money and influence, for to those who devote themselves to the Catholic press we ought by all means to bring helps of this kind, without which their industry will either have no results or uncertain and miserable ones

POPE LEO XIII.



SATURDAY, JULY 18, 1903.

## THE MANITOBA SCHOOL QUESTION.

"And in any Province where a system of separate or dissenting schools by law obtains, or where the local Legislature may hereafter adopt a system of separate or dissenting schools, an appeal shall lie to the Governor-in-Council of the General Government from the Acts and decisions of the local authorities, which may affect the rights or privileges of the Protestant or Catholic minority in the matter of education, and the General Parliament shall have power in the last resort to legislate on the subject." The above resolution, framed by Sir A. T. Galt, was adopted first at a conference held in Quebec in October, 1864, and at the London conference in 1866, and it has afterwards been embodied in the Constitution of Canada. Referring to that resolution, "La Patrie," of Montreal, has the pertinent comment, which is as follows:—"Mr. Galt (who was then the representative of the English minority of Quebec) feared that the French Canadians, who were the majority in Lower Canada, might later on abuse their power and their strength.

"We may with pride quote our history as an example to our co-citizens of the other provinces.

"Never did it enter into the minds of the public men of our origin to deprive our English and Protestant friends of their school liberty. We treat them as we treat our ourselves, and as we should like to see our compatriots and co-religionists treated everywhere in Canada.

"The constitution of Manitoba gives to Catholics the right to separate schools, to French Canadians the right to speak their own language in the Legislature.

"It was, let us repeat it, the constitution which consecrated these rights and privileges.

"All that has disappeared, all that has been taken away from the Catholics and the French Canadians, and what is still worse by a government which boasted of the name 'liberal.'

"Mr. Greenway, a man without great value, but not wicked, contributed to a partial but imperfect reparation. Since, the Manitoba Legislature has refused to do anything to complete the arrangement of 1897. The Catholics of Winnipeg pay, in spite of their small number, yearly taxes amounting to \$15,000.00 for the maintenance of schools to which their conscience forbids them to send their children. That state of things is intolerable.

"We do ask our co-citizens of this city, of this Province, of Canada, to unite with us in demanding the redress of the wrongs, which are more and more accentuated from day to day.

"It is with our English friends, that should originate the movement of reparation and slow justice in behalf of the Catholics of Manitoba. The British Empire has traditions of equity and liberty to defend and to maintain. It is important that minorities should feel at home under the British flag.

"We would wish, for our part, that this question should be discussed, taken into consideration, without anger, without prejudice, as all questions of primary importance should be studied and taken into consideration."—La Patrie, Montreal.

### L'ÉCHO DE MANITOBA.

It is painful to see how the "Echo" lends itself as a medium to spread the unwholesome ideas nourished by some of its correspondents. To allow, for instance, such poisonous principles as those expressed in the so-called answer of Armorician to Francisus (both of which we presume are "nones de plume") to find room in its columns, speaks very poorly of the "Echo." The journalist should consider it his duty to instruct his readers in sound and solid doctrine as well as to guard them against any such revolutionary brands as those that will praise to the skies the principles and works of the French revolution. The French Canadians are at times, in fact too often, accused of having an antipathy for the pure French that come to settle and live with them. But how in the world could they sympathize with such erratic articles as those that almost constantly fills the pages of the "Echo."

We say nothing concerning politics where the "Echo" outdoes by long odds all other papers of the same stamp, that only brings a smile of pity to our lips; but apart from political views, which after all we respect, whatever they may be, provided they appear with some honesty of conviction, we certainly have a claim to expect from a Catholic journal some consideration for Catholic ideas and principles.

Let the "Echo" stigmatize, instead of upholding, as it so frequently does, its correspondents, who shouts so loudly: "vive la revolution! vive la publique!" Let it treat with some decency those who are seeking in the "drapeau" of the Sacred Heart a fit emblem for the French Canadians, and it will find us more friendly to its pursuits. We do not blame those who have ideas different from ours on this question of a national flag, we do not condemn the "Echo" for defending "Le Tricolore," but we have reason to complain of the uncouth and shocking language in which it is done. If there is anything that has characterized the French Canadians ever since they were given over to the English rule by their forsaking mother country, it is assuredly their deep and constant attachment to the faith and piety, which they had brought to the shores of the St. Lawrence from the dear soil of the old Catholic France. But after all what has the "Tricolore" which dates back only to 1789, to do with the French Canadians? And why should the Sacred Heart emblem prove so offensive? At a time when the French Republic is so ignominiously expelling from its bosom some of her most noble children in the members of religious orders, and when the sound portion of the French nation are looking to the heights of Montmartre for protection from the Sacred Heart; it is certainly ill-becoming to see "L'Echo" and its adepts use such unchristian and disrespectful language.

"Souviens toi," they say to the French Canadians! Yes the French Canadian remembers to weep over them, the dark days of the French Revolution, when the blood of such noble sons of France flowed in streams to wash the sins of the nation, the French Canadian remembers also the days of 1837 in Canada, not to uphold the Revolutionary principles that misguided many, but to bless the clergy that kept the masses of the people in the path of righteousness. If it be such principles and sentiments that

our newly arrived sons of France wish to condemn, we must say with deep regret that they have greatly degenerated. For more noble a blood flowed through the veins of our French Canadian ancestors, and more noble also is the life that pervades to this day the French Canadian homes. The French Canadian still loves his mother country, and reverences her memory more so than those who shout "vive la Revolution!" a bas l'drapeau du Sacre' Coeur!

### REGINA NOTES.

Miss McCusker, daughter of Mr. and Mrs. C. J. McCusker, returned from St. Mary's Academy, Winnipeg, last week to spend her holidays at home. Your correspondent was very much surprised indeed to see the excellent work done by Miss McCusker during her stay at St. Mary's, and to note the remarkable progress made in Music and French especially. That St. Mary's Academy is a first class institution for young ladies, is an indisputable fact. The young ladies look forward with pleasure to their return as then they will occupy the new convent, where the graduation exercises will then take place. It was to be regretted that Miss Madge was not able to remain till the close of the term, owing to ill health. Her many friends are pleased to know she is now quite well and will return to the convent this fall. We wish Miss McCusker and Miss Madge a most enjoyable holiday.

Regina Catholics are to be congratulated indeed over the fact of having Mr. C. Hall now a resident of the Capital. Mr. Hall, late of Winnipeg, and formerly of St. Paul's Parish, Toronto, has always been a prominent singer in church choirs, and with really commendable zeal he has undertaken the leadership of Regina choir, and already excellent results are to be seen. Yesterday at High Mass, the organist being unavoidably absent, Mr. Hall sang with the assistance of the choir, the Mass of the Sixth Tone without any music. We trust he may see fit to become a permanent resident of our city, for in him the Catholics have indeed a very desirable co-worker.

LINA McFARLANE.

### ST. ANNE DES CHENES.

On Monday we had a big political meeting in the Municipal hall, or rather outside that building, as there were far too many people present to find elbow-room within. I have heard that there must have been fully 300 people present. Mr. Roblin was there; he made a very telling speech, and as he left the grounds he was greeted by uproarious cries of hurrah! for Mr. Roblin, whether all were sincere remains to be seen. Immediately after the meeting, Mr. Roblin accompanied by Messrs. Lauzon and Turenne drove to Lorette, where they were due for another meeting that evening.

Rev. Father Giroux is absent from his parish, residing at St. Jean Baptiste, Letellier and other places where he has friends, but he is expected back any day now.

We hope he will have had a pleasant trip, it is a long time since he had a holiday. Most of the schools about here have closed for the summer vacation.

Mr. Goulet has been here for over a week, presiding at the teacher's examinations.

There have been two marriages here lately, summer marriages seem to be quite the fashion this year. There are two more talked of. The first one which took place about two weeks ago was between Mr. Elzear Blanchette and Miss Rosanna Laberge, they gave a very pleasant reception to all their friends in the evening. Last week Mr. Alfred Jordon led to the altar Miss Antoinette Demontigny, the wedding was celebrated in much the same manner as the one on the preceding week. Both the brides looked charming. We all wish the young couples every happiness and prosperity.

There are many new buildings going up, it is impossible to find a carpenter employed.

Rev. Father Dupuy was prevented from giving his lecture by the rainy weather last Sunday, and it has now been indefinitely postponed.



## THE PATH OF SATISFACTION Leads to our Doors

Some satisfactory prices on Millinery Items

Children's Rustic Straw Hats with White band and bow, special for Friday 50c  
Ladies' Rustic Straw Hats, Boat shape with velvet band and bow, Friday Special price 50c

Burnt Straw Hats—Some pretty burnt straw hats bound with black ribbon band and quill, Friday special 35c

Children's Wash Bonnets—Special Friday Sale 25c

Children's Colored Muslin Hats, Friday special 75c

### TRIMMED MILLINERY

A few examples of our trimmed Millinery, we will sell at half price on Friday

## Picture Frames and Moulding.....

Wholesale and retail. Largest stock in the west to select from. We make our frames by electric power, therefore can do the work cheaper than any other house in the city.

### ARTIST'S MATERIAL

G. W. CRANSTON,  
PHONE 1358 498 MAIN ST.



Preparation, such as any young man or woman can have for the duties of a business life is a practical education. The Winnipeg Business College affords every facility for acquiring such education as will fit students for office work. No midsummer holidays are taken. Full information can be had by telephone, personal interview or writing to the office.

G. W. DONALD, Secretary

## Alcoholism—Its Cure

### The Evans Gold Cure Institute

299 BALMORAL STREET for the cure of drunkenness in its eighth year in Winnipeg and is endorsed by

Father Drummond, S.J.

AND  
Father Guillet, O.M.I.

Sealed book of their testimonials free on application. Correspondence confidential.

### WINNIPEG DRUG HALL

Winnipeg's Popular Drug Store

### Sovereign Lime Juice

is an ideal Summer Drink

Our Price PINTS - 75c  
QUART 65

H. A. WISE, Dispensing Chemist

TEL. 260 NIGHT CLERK

## When Buying

anything in

Crockery  
Glassware  
China  
Silverware  
Lamps  
Dinner  
Tea and  
Toilet Sets

For Value and Assortment patronise

## PORTER & CO.

368 & 370 Main St.

The crops are in good condition, the recent rains have done much good, quite a lot of barley and oats are in head and the wheat looks as if it was on the point of heading out.

The strawberries are about finished, we did not have a great quantity this year, because the season was too dry.



## National Business College

Opposite CITY HALL SQUARE

WINNIPEG, MAN.

Endorsed by the Clergy, Press and Leading Men of Canada.

ONE WEEKS TRIAL GIVEN FREE



INDIVIDUAL INSTRUCTION

For Prospectus, call or address

E. J. O'Sullivan, C. E., M. A., Principal

Cor. Main & Market Sts. Winnipeg.

Branch Schools located at BRANDON and PORTAGE LA PRAIRIE

WANTED—FAITHFUL PERSON TO travel for well established house in a few counties, calling on retail merchants and agents. Local territory. Salary \$1024 a year and expenses, payable \$19.00 a week in cash and expenses advanced. Position permanent, business successful and rushing. Standard House, 334 Dearborn St., Chicago.

## SMITH & O'TOOLE

"The Forum" 445 Main Street

FOR SALE—Vacant and Improved Real Estate. Owners desiring to sell are invited to list their properties with us.

We make a specialty of renting and managing Estates.

FIRE INSURANCE MONEY TO LOAN

## Two Carloads

Of Marble and Granite

Just arrived Make your selections now for spring delivery.

Granite and Marble Monuments

## Hooper, Heukes & Co.

259 Main St, WINNIPEG.

## J. KERR & CO.

Graduate of the New York School of Embalmers.

Successors to HUGHES & SON. Established 1879.

### Undertakers & Embalmers

140 PRINCESS STREET.

Telephone 413. Residence Tel. 490.

Mr. Simon Laurendeau, a Frenchman of no mean ability, has continuously been connected with our business for the last nine years.

Telegraph Orders will receive prompt attention.

## J. THOMSON & CO.,

THE LEADING

UNDERTAKERS AND

EMBALMERS.

OPEN DAY AND NIGHT.

529 MAIN STREET,

TELEPHONE 351. WINNIPEG.

## Clark Bros. & Hughes,

Undertakers and Embalmers

Mr. H. Pelissier, having taken an interest in this establishment, will always be ready to answer to the call of the French and catholic patronage. This is the only establishment in the Province having a French and English speaking Catholic in connection. Open day and night. Services prompt and attentive.

186 JAMES STREET, Winnipeg.

Telephone 1239.

Orders by wire promptly attended to

## KARN IS KING

### The D. W. Karn Co. Ltd.

Manufacturers of High Grade

### PIANOS, PIPE & REED ORGANS

We make a specialty of supplying Church's, Schools and Convents. If you are intending to purchase it would be well to write us for terms and catalogues, or call and see us. Visitors always welcome.

### THE D. W. KARN CO. LTD.

262 Portage Avenue

H. O. WRIGHT, Winnipeg, Man. Manager.

## The Great-West Life Assurance Co.

HEAD OFFICE: WINNIPEG

A. MACDONALD, President

J. H. BROCK, MAN. DIRECTOR

Capital Authorized - - - \$1,000,000.00

Capital Subscribed - - - \$400,000.00

Capital Paid Up - - - \$100,000.00

Business In Force, Dec. 31st 1903; \$15,289,547.00

Reserve - - - \$1,200,750.00

The Great-West Life is a Western Institution offering greater advantages to policy holders than any Eastern Institution.