

II. The Apostle's Creed as the baptismal symbol, and the Nicene Creed as the sufficient statement of the Christian faith.

III. The two Sacraments ordained by Christ Himself, Baptism and the Supper of the Lord, ministered with unfilling use of Christ's words of institution and of the elements ordained by Him.

IV. The historic Episcopate, locally adapted in the methods of its administration to the varying needs of the nations and peoples called of God into the unity of His Church."

This message was also concurred in.

News from the Home Field.

Diocese of Nova Scotia.

ANNAPOLIS.

At the Harvest Festival service in St. Luke's Church here; the week before last, the Rev. T. P. Grentorex was the preacher. The Church was most tastefully decorated.

DARTMOUTH.

The Rev. Mr. Gale Rector of Granville Ferry, was married in Christ Church here on Sunday evening week.

SPRINGHILL.

The Cottage hospital in this town is to be ready for the reception of patients on Nov. 1st. The trained nurse and matron will arrive at Springhill on Oct. 20th. To the joy of its friends, and doubtless to the surprise of many others, the institution will at last open its doors of helpfulness. The management very wisely would not hurry matters, but have waited until the building was in every respect fitted for its special work. The structure is a well made one, comfortably heated with hot water and well furnished with solid furniture and Lawson Tait beds. A miniature drainage system has been instituted on the premises, and a bountiful supply of fresh water has been secured. The first applicant for admission comes from the Joggins, and already several applications have been received. The corporators are Right Rev. Frederick Courtney, Lord Bishop of Nova Scotia; Rev. W. Chas. Wilson, Rev. V. E. Harris, Arthur Dickey, M. P., R. G. Leckie, J. A. Byers, M. D., Cecil Parsons, Arthur Alloway, Christopher Hargreaves, Henry Boss, J. W. Cove, M. D., R. B. Murray, William Wylie and Wm. Conway. The hospital is by no means local in its work or aims, but is expected to draw its patients from Cumberland and Colchester counties and adjacent parts. A speciality will be made of the treatment of accidental cases from mines, railroads, factories and lumber camps, but all classes of patients will be received. Patients will be expected to contribute what they can afford towards their expenses, but persons who cannot so contribute will be received. The different rooms of the hospital, and many of the beds bear the name of the donors who provided the same. Free beds and endowed beds are asked for by the corporators, in order that the helpful work may be fully and effectively done, and there is no doubt but that liberal donations and bequests will be showered upon such a creditable undertaking. This beautiful monument of helpfulness to the sick and needy is exclusively the result of Episcopalian activity and generosity, but the doors of the institution will be open to the sick of all or of no denomination. The work has been carried on despite almost insurmountable obstacles and is now crowned with completeness. This characteristic practically ensures its future success and permanence and will begot increased confidence in and

sympathy for the hospital. The humane persons of Springhill and of Nova Scotia are rejoiced at the existence of such an institution, and will decidedly further its interests. Doctors and others in the adjoining country will be glad to know of its existence and will recommend many patients to enjoy the facilities and advantages of skilled treatment and trained, watchful nursing. Many persons of means might remember that well-stocked hampers of provisions will encourage the good cause. A district training nurse school is to be started in connection with the institution, and next year nurses may be engaged in the private homes of patients for some hours of the day if their services are desired. The advantage of such help will be very great. Patients desiring admission are asked to communicate with the matron, Miss Eleanor Green, or with any of the medical staff, Drs. Byers, Cove, and Hayes and further information regarding the institution may be obtained from Rev. W. Chas. Wilson.

DOMESTIC AND FOREIGN MISSIONARY SOCIETY.

The Board of Management of the Domestic and Foreign Missionary Society of the Church of England in Canada met in the council room of the Church of England Institute, Halifax, on Wednesday Oct. 11th, inst, the members present being, the Lord Bishop, of Toronto in the chair, the Lord Bishops of Algoma and Nova Scotia; the Venerable Archdeacon Kaulbach, Rev. Canon Partridge, Messrs. W. C. Silver and Thomas Brown, of Nova Scotia; Rev. Canon Forsyth and Mr. A. P. Tippet, of Fredericton; Rev. Canon Von Illand, of Quebec, and the secretary. The dioceses of Huron, Niagara, Ontario and Montreal were not represented.

The secretary read (1) a letter from Miss Montizambert, general Secretary of the Woman's Auxiliary regarding the extension of their work into the dioceses of the north and north-west. It was resolved:

"That the board are glad to hear that the work being carried on by the Woman's Auxiliary is also being undertaken in the province of Rupert's Land and in the dioceses in British Columbia and wish the laborers there God speed in their efforts. The board are also pleased to know that secretaries are to be appointed who will correspond with the secretary of the Woman's Auxiliary, and so keep them informed of what is being accomplished. The board, however, do not think that the time has arrived for such incorporation of these organizations in the Woman's Auxiliary as would be effected by giving them the W. A. members' cards and badges."

A letter was read from Rev. J. G. Waller regarding the work of Miss Jennie C. Smith in Japan. At present Miss Smith is working under the direction of Rev. H. J. Fess, S. P. G., missionary at Kobe, but a district having been set apart in Japan as the distinctive mission field of the Church of England in Canada it would seem appropriate that Miss Smith's work should be placed there. It was resolved:

That henceforth all missionary agents sent to Japan by this board be appointed to fields of labor lying within the territory assigned to the Church of England in Canada by the Bishop in Japan and in the case of lady missionaries that they be always and in all things under the direction of the clergyman in whose district their work lies, subject to the approval of the Bishop. Also it was resolved; That the secretary be instructed to inform Miss Smith that the board have passed the above resolutions and that under it, it is their special desire that she should carry on her work under the direction of J. G. Waller within the district assigned to the Church of England in Canada and in conformity with the recommendations contained in Mr. Waller's letter of March 25th and September 15th.

A letter was also read from Mr. Waller regarding the proper rate at which to fix the stipends of native missionaries in Japan, especially referring to Masuzo Kakuzen San, lately ordained deacon in Toronto. It was resolved:

That the grant to any native Japanese missionary appointed to work in the district appointed to the Church of England in Canada in Japan by this Board shall not exceed the amount fixed by the synod of Japan as the salary for such missionary. It was also resolved:

That the Rev. Masayo Kakuzen, native Japanese, be accepted as a missionary by this Board to labor under the direction of the Church of England in Canada and that the secretary be instructed to communicate with the S.P.G. on the subject and particularly with regard to the stipend to be paid Mr. Kakuzen.

A letter was read from Rev. W. A. Burman, secretary of the permanent joint committee on the missionary work of the Church appointed by the General Synod, dated from Winnipeg, September 28th, 1893, asking for suggestions as to how the committee can best co-operate with them in carrying on the work committed to them. It was resolved;

That a copy of the letter of the secretary of the committee of the General Synod on missionary work be communicated to the members of the Board of Management, and that the consideration of the matter be taken up at the next meeting.

A letter was read from Rev. E. F. Wilson, thanking the Board for the complimentary resolution passed at its late session.

Rev. Canon Von Illand read the Epiphany appeal as prepared by the Bishop of Quebec. It was resolved.

That the Epiphany appeal now read be referred to a committee consisting of the Bishops of Toronto and Algoma, and the secretary for amendment and be submitted to this Board at its present session.

Routine business was also transacted.

On Thursday morning, Oct. 12th, the Board met again and continued its work, the Bishop of Toronto presiding. The Bishop of Algoma, on behalf of the committee on the Epiphany appeal, read an amended copy of the appeal, which was adopted by the Board. The uncertainty of contributions to the Mission Fund of the Diocese of Algoma was considered by the Board, and a resolution was passed with a view to securing a certain definite sum annually from each of the dioceses of the Province of Canada, in a ratio similar to that of the contributions to the Bishop's stipend. A motion by Mr. Thos. Brown, of Halifax, was adopted recommending that every endeavor be put forth to secure proportionate and systematic giving in support of missions. The distribution of unappropriated funds in the treasurer's hand, the Children's Lenten letter, the financial condition of "The Church Magazine," and other matters were considered, after which the Board adjourned.

On Wednesday evening, Oct. 11th, there was a public missionary meeting in Argyle hall, which was filled with an appreciative gathering which showed a general interest taken in Domestic and Foreign Mission work by the members of the Church of England in Halifax. Bishop Courtney took the chair at 8 o'clock, and after a hymn and prayers briefly addressed the meeting upon the value and possibilities of the souls of men and the blessedness of seeking their salvation.

The Rev. Canon Forsyth, of the Diocese of Fredericton, was the second speaker. He spoke of the formation and work of the Domestic and Foreign Missionary Society of the Church of England in Canada, reminding the audience that each member of the Church was a member of this great missionary society and bound to support it. He outlined the sphere of Mission work in connection with the Church in the dioceses of Algoma, Rupert's Land, Saskatchewan, Calgary, Athabasca, McKenzie River, Solkirk and Moo-