

## COMPLETION OF THE EPISCOPAL VISITATION OF LOWER CANADA.

(Continued from our last.)

## THE MISSIONS IN THE DISTRICT OF GASPE.

The Bishop having re-embarked, as had been stated, after the two services of Sunday, the 14th July, at Entry Island, reached Cape Cove, after a miserable little voyage enough, before noon on the 16th, and was met upon the beach by the Rev. Mr. Short, as well as by the Rev. Mr. Milne, from the Bay of Chaleurs, who had come over to meet him, some days before, and, as his Lordship also became, was the guest of Mr. Short.—The Bishop was now upon well known ground. Wednesday the 17th, was fixed upon for the Confirmation at Cape Cove Church. This Church has been long used for service; but the people have not yet been able to bring it to a proper state of completion, and the consecration of it was once more reluctantly postponed.—Twenty persons were confirmed and his Lordship preached, Mr. Milne assisting in the services. On Thursday morning, his Lordship, attended by the two clergymen, proceeded by land to Church at Percé within the Mission of Mr. Short, where he again preached and confirmed seven persons. The party then partook of the hospitalities of the establishment connected with the fishing-trade, belonging to the Great Jersey house of Robin at present administered by Mr. LaPerelle, and afterwards went on over the Percé mountains, to Point St. Peter for the night, stopping by the way, at the corner of the Beach, to visit the family of Mr. P. Mabé, with whom they partook of refreshments. Here his Lordship was met by his son, the Rev. A. W. Mountain, one of his Chaplains, who had been fortunate enough to find the opportunity of coming down from Quebec in a Steamer sent down to tow up a wrecked vessel from the Gut of Canso. The Bishop and Mr. Mountain were received at Point St. Peter by Mrs. Johnston, widow of Mr. Johnston, J. P., of that place. Mr. Collas, agent of another Jersey House concerned in the Fisheries, most kindly provided a boat the next morning, (Friday, 19th.) for the conveyance of the Bishop, Mr. Mountain and Mr. Milne to Gaspe Basin, Mr. Short remaining behind to afford Sunday service at Mal-Bay, where there is another Church within his Mission, and also to complete the examination of some candidates there for the rite of confirmation. The party in the boat put in at Douglas-town, where they partook of some refreshment at the house of Mrs. Johnston, mother-in-law to the hostess of the Bishop at Point St. Peter, and then proceeded to the Basin. Here his Lordship became the guest of Mr. LeBoutillier, one of the principal merchants of Gaspe, who is also a Magistrate, and has been a M.P.P.

On Sunday 21st., 16 persons were confirmed in the Church at Gaspe Basin, and the Bishop preached. Leaving Mr. Milne to perform a second service there his Lordship proceeded in the afternoon to Sandy Beach, attended by Mr. Mountain where he again preached and confirmed ten young persons, returning after service to Mr. LeBoutillier's. The Bishop left the Basin early on the morning of the 22nd under a salute, prompted by a kindly feeling, from a square rigged vessel lying in the Basin. A similar demonstration of good will was afterwards made at Little Gaspe, where his Lordship arrived in the afternoon, having been indebted to the kindness of H. J. Kavanagh, Esq., sub-collector of Customs for conveyance in his boat to Grande Grève. Here his Lordship and the two Clergymen who accompanied him were received with hospitable hospitality, by Mr. Dumaresq at the establishment of the Messrs. Sanvin of Jersey, at Grande Grève. Divine Service was held, although there had been no subjects prepared for confirmation, at the Church of Little Gaspe in the afternoon, when the Bishop preached. Three children were here baptized by Mr. Milne. His Lordship returned to sleep at Grande Grève (about two miles distant), and the following morning crossed the Bay to Point St. Peter, in a boat kindly provided by Mr. Dumaresq. In the afternoon of the 23rd the Bishop, assisted by Messrs. Mountain, Short, and Milne, consecrated a private burying place belonging to the family of Mrs. Johnston (to whose hospitality he was again indebted) and afterwards delivered a brief address suited to the occasion. On the 24th, fourteen persons were confirmed, and the Bishop preached in the Church of Mal Bay—one child was also baptized after the second lesson; and after service his Lordship went on, accompanied by the three clergymen mentioned above, and also, for a part of the distance, by Mr. Collas and the Churchwardens of Mal Bay, to Cape Cove, stopping again, on his way, at Mr. Mabé's. Thursday, 25th, being the festival of St. James, Divine Service was held, and the Bishop preached in Cape Cove Church, after which his Lordship, Mr. Mountain and Mr. Milne, took leave of their host, Mr. Short, and having dined on the way with Mr. LaPerelle, senr., at Grand Rivier, proceeded to sleep at Pabos, where they were hospitably received by Mr. Champion, agent of the Gaspe Fishing and Mining Company. On Friday, 26th, the Bishop reached Port Daniel; Divine Service was held in a school house, which was well filled, and three persons were confirmed, after which the Bishop preached. The candidates from this place had, on former occasions, gone up to Paspébiac, 19 miles distant, but his Lordship, at the request of Mr. Milne, saved them the journey at this time, especially as one of them was an aged person. The appointment for Saturday, 27th, was at Hopetoun, between Port Daniel and Paspébiac. The Bishop therefore proceeded thither, accompanied by Mr. Carter who had been his host at Port Daniel and to whom as well as to the family of Mr. Lauder who resides with him, the Bishop was placed under obligations for kind attention. His Lordship preached in the schoolhouse at Hopetoun, but the candidates for Confirmation were not brought forward here, having been reserved for the following day at Paspébiac Church. On Sunday, 28th, 15 persons were confirmed in the neat Church of Paspébiac, which was filled to overflowing, and the Bishop preached. In the afternoon, 26 were confirmed at New Carlisle, where the Church was crowded to excess, and a considerable number of persons were obliged to go away, being unable to obtain admittance. Mr. Milne baptized an adult after the second lesson, who was afterwards confirmed, and the Bishop again preached. Forty-four persons in all were confirmed in Mr. Milne's Mission. His Lordship's duties in the District being now concluded, he took leave early on Monday morning of his kind hosts, Mr. and Mrs. Milne, to proceed to Quebec by land. He was driven to the residence of James Cuthbert, Esq., late M.P.P., for the County of Bonaventure, in New Richmond by a son of that gentleman—Mr. Fraser, sub-collector of Customs, also accompanying him, and kindly conveying Mr. Mountain. His Lordship had been much favored in the weather (with the exception of one day) since his arrival in the District, but on this day (29th.) the rain fell in such torrents that it was necessary to make a considerable delay at the hospitable residence of Mr. Cuthbert,

where the travellers were glad to dry their persons and clothes over the fire, and were accommodated with all appliances needful in the predicament in which they found themselves. After dining with Mr. Cuthbert, the Bishop proceeded, being driven by Mr. Fraser, to Carleton, distant about 50 miles from Carlisle. It had been his intention to have gone on all night, in order to be enabled to reach Quebec by the following Sunday. But the delay at New Richmond, combined with the effect of the rain, (aided, perhaps, by the height of a river nearly a mile in breadth, which was forded in the waggons) upon the baggage, (every article of which was completely drenched), rendered it necessary to sleep at Carleton. Being determined, however, to attain the object in view, if at all practicable. His Lordship, still driven by Mr. Fraser, left Carleton on the following morning between 4 and 5 o'clock, Mr. Mountain having preceded him by upwards of an hour.

(To be continued.)

## DIOCESE OF MONTREAL.

VICTORIA, by the Grace of God of the United Kingdom of Great Britain and Ireland, Queen Defender of the Faith: To all to whom these presents shall come,

## GREETING:

WHEREAS His late Majesty King George the Third, our Royal Grandfather, did by his Letters Patent, under the Great Seal of our Kingdom of Great Britain, bearing date the Twenty-eighth day of June, one thousand seven hundred and ninety three, in the thirty-third year of His said Majesty's reign, found, ordain, make, and constitute the Provinces of Lower and Upper Canada in America, and their dependencies to be a Bishop's See, to be called from thenceforth the Bishoprick of Quebec, and His said late Majesty did, in and by His said Letters Patent, nominate and appoint JACOB MOUNTAIN, Doctor in Divinity, the first Bishop of the said See, with certain powers and authorities as in the said Letters Patent is mentioned and set forth: And, Whereas, the said JACOB MOUNTAIN having been duly consecrated thereto, took upon himself the office of Bishop or Pastor of the said See, and afterwards departed this life, whereby the said See became vacant: And, Whereas, His late Majesty, King George the Fourth, our Royal Uncle, did by His Letters Patent under the Great Seal of our United Kingdom of Great Britain and Ireland, bearing date the Tenth day of November, one thousand eight hundred and twenty-five, in the sixth year of His said Majesty's reign, nominate and appoint CHARLES JAMES STEWART, Doctor in Divinity, to be the Bishop and Ordinary Pastor of the said See, with like powers and authorities as had before been granted to the said JACOB MOUNTAIN, subject, nevertheless, to any separation or division of the several Provinces then constituting the said Bishoprick into several and distinct Sees, which might at any time thereafter be deemed fit and expedient to be made as in and by the said Letters Patent will more fully appear, and the said CHARLES JAMES STEWART having been duly consecrated thereto, took upon himself the office of Bishop or Pastor of the said See: And, Whereas, His late Majesty, King William the Fourth, our Royal Uncle, by His Letters Patent, under the Great Seal of our said United Kingdom, after reciting amongst other things, that it has been represented to His said Majesty by the said CHARLES JAMES STEWART, that by reason of the great extent of his Diocese, and his own impaired health, it was no longer in his power efficiently to discharge the Episcopal duties which had devolved upon him; and that he beseeched His said Majesty, that a Bishop might be appointed to assist him in the discharge of such duties, under the Title of Bishop of Montreal, did nominate and appoint the venerable GEO. JEHOSAPHAT MOUNTAIN Doctor of Divinity and Archdeacon of Quebec, to be Bishop of Montreal, with certain powers and authorities, and under certain limitations as mentioned in the said Letters Patent: And, whereas, the said GEO. JEHOSAPHAT MOUNTAIN having been duly consecrated thereto, took upon himself the office of Bishop or Pastor, pursuant to the tenor of the said Letters Patent: And, Whereas, the said See or Diocese of Quebec hath become vacant by the death of the said CHARLES JAMES STEWART, the Bishop thereof, and it is expedient and desirable, from the great extent of the said See or Diocese, that the limits thereof should be altered, and that the same should in future comprise the District of Quebec, Three Rivers, and Gaspe only, and the said GEO. JEHOSAPHAT MOUNTAIN, late Bishop of Montreal, hath been duly appointed Bishop thereof: And it is further expedient and desirable, that so much of the said Diocese of Quebec as constitutes the District of Montreal, which is separated for judicial purposes from the District of Three Rivers and Saint Francis, and bounded by the limits of the same under an Act of the Provincial Parliament, now in force, should be formed into a separate See or Diocese, to be called the Bishoprick of Montreal: Now Know Ye, that we taking the premises into our Royal consideration, do by these our Letters Patent under the Great Seal of our United Kingdom of Great Britain and Ireland, erect so much of the ancient Diocese of Quebec as constitutes the District of Montreal, separated for judicial purposes as aforesaid, to be a Bishop's See or Diocese, and do declare and ordain that the same shall be styled the Bishoprick of Montreal, saving nevertheless to us, our heirs and successors, the powers of altering, from time to time, with the consent of the Archbishop of Canterbury for the time being, if the said See be vacant or otherwise of the said Archbishop, and the Bishop of the said See for the time being, the limits of the said Diocese and of the jurisdiction of the Bishop thereof: And we do further, by these our Letters Patent, ordain and constitute the town of Montreal in the said Diocese, to be a Bishop's See, and the Seat of the said Bishop, and do ordain that the said Town of Montreal shall henceforth be a City: And we do hereby further order, ordain and declare, that the Parish Church, called Christ Church, in the said City of Montreal, shall henceforth be the Cathedral Church, and the See of the said Bishop of Montreal and his successors in the said See: And to the end that this our intention may be carried into due effect, we having great confidence in the learning, morals and probity of our well beloved FRANCIS FULFORD, Doctor in Divinity, do name and appoint him to be ordained and consecrated Bishop of the said See of Montreal: And we do hereby signify to the most Reverend Father in God, JOHN BRID, by Divine Providence, Lord Archbishop of Canterbury, Primate of all England and Metropolitan, the erection and constitution of the said See and Diocese, and our nomination of the said FRANCIS FULFORD thereto, requiring, and by the faith and love whereby he is bound unto us, commanding the said Most Reverend Father in God to ordain and consecrate the said FRANCIS FULFORD to be Bishop of the said See and Diocese, in manner accustomed, and diligently to do and perform all other things appertaining to his office in this behalf with ef-

fort: And we do ordain and declare that the said FRANCIS FULFORD, so by us nominated and appointed, after having been ordained and consecrated thereunto as aforesaid, may, by virtue of such appointment and consecration, enter into and possess the said Bishop's See, as Bishop thereof, without let or impediment from us, our heirs and successors, for the term of his natural life, subject, nevertheless, to the right of resignation hereinafter more particularly expressed. Moreover, we will, and grant by these presents, that the said Bishop of Montreal shall be a Body Corporate, and do ordain, make and constitute him to be a perpetual Corporation, and to have perpetual succession, and that he and his successors be for ever hereafter called or known by the name or title of the Lord Bishop of Montreal, and that he and his successors, by the name and title aforesaid, shall be able and capable in the law, and have full power to purchase, have, take, hold and enjoy, manors, messuages, lands, tenements, annuities and hereditaments of what nature or kind soever, in fee and in perpetuity, or for a term of life or years; and, also, all manner of goods, chattles, and things personal whatsoever, of what nature or kind soever, and that he and his successors, by, and under the said name or title, may prosecute, claim, plead and be impleaded, defend and be defended, answer and be answered, in all manner of Courts of us our heirs and successors, and elsewhere in and upon all and singular causes, actions, suits, writs and demands, real and personal, and mixed, as well spiritual as temporal, and in all other things, causes and matters whatsoever, and that the said Bishop of Montreal shall, and may forever hereafter have, and use a Corporate Seal, and the said Seal, from time to time, at his and their will and pleasure, break, change, alter or make anew, as he or they shall deem expedient. And we further ordain and declare, that the said Bishop of Montreal and his successors shall be subject and subordinate to the Archbishop of Canterbury and his successors: And we do further will and ordain, that every Bishop of Montreal shall take an oath of obedience to the Archbishop of Canterbury, for the time being, as his Metropolitan, which oath shall, and may be ministered, by the said Archbishop, or by any other person by him duly appointed or authorized for that purpose: And we do further, by these presents, expressly declare that the said Bishop of Montreal, and also his successors, having been respectively by us, our heirs and successors, named and appointed, and by the said Archbishop of Canterbury canonically ordained and consecrated according to the form of the United Church of England and Ireland, may perform all the functions peculiar to the office of Bishop within the said Diocese of Montreal, and for a declaration of the spiritual causes and matters in which the aforesaid jurisdiction may be more specially exercised, we do, by these presents, further declare that the aforesaid Bishop of Montreal and his successors may exercise and enjoy full power and authority, by himself or themselves, or by the Archdeacon or Archdeacons, or the Vicar General or other officer or officers hereinafter mentioned, to give institution to Benefices, to grant licenses to officiate to all Rectors, Curates, Ministers and Chaplains of all the Churches and Chapels or other places within the said Diocese wherein Divine service shall be celebrated according to the rights and liturgy of the Church of England, and to visit all Rectors, Curates, Ministers and Chaplains, and all Priests and Deacons in holy orders of the United Church of England and Ireland resident within the said Diocese, as also to call before him or them, or before the Archdeacon or Archdeacons, or the Vicar General or other officer or officers hereinafter mentioned, at such competent days, hours and places, when, and so often as to him or them, shall seem meet and convenient, the aforesaid Rectors, Curates, Ministers, Chaplains, Priests and Deacons, or any of them, and to inquire as well concerning their morals as their behaviour in their said offices and stations respectively, subject nevertheless, to such rights of review and appeal as are hereafter given and reserved, and for the better accomplishment of the purposes aforesaid: We do hereby grant and declare, that the said Bishop of Montreal and his successors, may found and constitute one or more dignities in his Cathedral Church, and also one or more Archdeacons within the said Diocese, and may collate fit and proper persons to be Dignitaries of the Cathedral Church, and one or more fit and proper persons to be Archdeacons of the said Archdeacons respectively: Provided always, that such Dignitaries and Archdeacons shall exercise such Jurisdiction only as shall be committed to them by the said Bishop or his successors. And the said Bishop and his successors may also from time to time nominate and appoint fit and proper persons to be respectively the Officers hereinafter mentioned, that is to say to be Vicar General, Official, Principal, Rural Deans, and Commissaries, either general or special, and may also appoint one or more fit and proper persons to be Registrars and Actuaries: Provided always, that the Dignitaries and Archdeacons aforesaid shall be subject and subordinate to the said Bishop of Montreal and his successors, and shall be assisting to him and them in the exercise of his and their jurisdiction and functions. And we will and declare, that during a vacancy of the said See of Montreal, by the demise of the Bishop thereof or otherwise, the Dignitaries, and Archdeacons and Vicar General, and other Officers respectively appointed as aforesaid, shall continue, so far as by law then may or can, the jurisdiction and functions delegated to them: and that the said Registrars and Actuaries shall respectively continue to discharge the duties whereunto they have been appointed, until a new Bishop of the said See of Montreal shall have been nominated and consecrated, and his arrival within the limits of the said Diocese shall have been notified to the said parties respectively. And we further will and do, by these presents, declare and ordain, that it shall be lawful for any party, against whom any judgment, decree, or sentence, shall be pronounced by any of the said Archdeacons, or by the Vicar General, or other Officer or Officers of the said Bishop and his successors, to demand a re-examination and review of such judgment, decree, or sentence, before the Bishop or his successors in person, who, upon such demand made, shall take cognizance thereof, and shall have full power and authority to affirm, reverse, or alter, the said judgment, decree, or sentence, and if any party shall consider himself aggrieved by any judgment, decree, or sentence, pronounced by the said Bishop of Montreal or his successors, either in case of such review, or in any case originally instituted before the said Bishop and his successors, it shall be lawful for the said party to appeal to the Archbishop of Canterbury or his successors, who shall finally decide and determine the said appeals: Provided always, that in any such case of appeal or review, notice of the intention of the party to make such appeal, or demand such review, shall be given to the Bishop or subordinate Judge, by whom the sentence appealed from, or to be

reviewed, shall have been pronounced, within fifteen days from the promulgation thereof: And we do, further, and by these presents ordain, that in all cases in which appeal shall be made, or review demanded as aforesaid, a copy of the judgment or sentence, in such case promulgated or given, setting forth the causes thereof, together with a copy of the evidence on which the same was founded, shall, without delay, be certified and transmitted by such subordinate Judge to the said Bishop or his successors, or by the said Bishop or his successors to the said Archbishop of Canterbury, as the case may require. Moreover, it is our will and pleasure, that we do hereby declare and ordain, that nothing in these presents contained, shall extend, or be construed to extend, to repeal, vary, or alter the provisions of any Charter whereby Ecclesiastical Jurisdiction has been given to any Court of Judicature within the limits of the said Diocese: And for removing doubts with respect to the validity of the resignation of the said Office and Dignity of Bishop of Montreal, it is our further will, that if the said Bishop or any of his successors shall, by instrument under his hand and seal, delivered and sent to the Archbishop of Canterbury for the time being, and by him accepted and registered in the office of the Vicar General of the said Archbishop, resign the Office and Dignity of Bishop of Montreal, such Bishop shall, from the time of such acceptance and registration, cease to be Bishop of Montreal, to all intents and purposes, but without prejudice to any responsibility to which he may be liable in Law or Equity, in respect of his conduct in the said Office: And lastly, to the end that all things aforesaid may be firmly holden and done, we will and grant to the aforesaid FRANCIS FULFORD, that he shall have our Letters Patent, under our Great Seal of our said United Kingdom, duly made and sealed.

In witness whereof, we have caused these our Letters to be made Patent, Witness ourself, at Westminster, the eighteenth day of July, in the fourteenth year of our Reign.

By Writ of Privy Seal,

CROWHURST.

The Rector, as acting Commissary, administered the Oaths of Allegiance and Supremacy, and an Oath to Defend the Rights and Privileges of the Cathedral, as follow:—

## OATH OF ALLEGIANCE.

"I, FRANCIS FULFORD, do sincerely promise and swear, that I will be faithful and bear true allegiance to Her Majesty Queen Victoria—So help me God."

## THE OATH OF THE QUEEN'S SOVEREIGNTY.

"I FRANCIS FULFORD, do swear, that I do from my heart abhor, detest and abjure, as impious and heretical, that damnable doctrine and position, that princes excommunicated or deprived by the Pope, or any authority of the See of Rome, may be deposed or murdered by their subjects, or any other whatsoever. And I do declare, that no foreign prince, person, prelate, state or potentate, hath or ought to have, any jurisdiction, power, superiority, pre-eminence or authority, ecclesiastical or spiritual, within this realm—So help me God."

## OATH TO DEFEND THE RIGHTS AND PRIVILEGES OF THE CATHEDRAL.

"I FRANCIS FULFORD, Doctor of Divinity, having been appointed and consecrated Lord Bishop of this See of Montreal, do solemnly swear on the Holy Evangelists of Almighty God, that as far as in me lies, I will well and truly direct and govern, in this Church, now for the time being, constituted the Cathedral Church of this Diocese of Montreal, by Letters Patent of our sovereign lady the Queen, according to the rules and ordinances thereof—and the property, rents, issues and profits, rights, liberties and privileges thereof, and generally, all things moveable and immovable, thereunto belonging, I will well and faithfully keep, defend and preserve, according to the laws and regulations of the said Church, and cause by others to be kept, defended and preserved—and the rules and ordinances of this Church, by our late sovereign lord the King enacted, in what relates to me I will well and truly observe, and cause to be diligently observed by others—and I will not knowingly prevent or impede anything which may lawfully be done for the advantage or honour of this Cathedral Church, but both will study to promote—So help me God."

The Rector then conducted and installed the Bishop in his Chair, saying:—

"I JOHN BETHUNE, acting Commissary, by the authority to me committed, to induct, install and enthrone you, The Right Rev. Father in God, Francis, by Divine permission, Lord Bishop of Montreal, into the Bishoprick and Episcopal dignity of Montreal; and the Lord preserve thy going out and thy coming in, from this time forth for evermore; and mayest thou remain in justice and sanctity, and adorn the place to you delegated by God—God is powerful, and may he increase your grace."

The usual service then commenced. The Rector said the Prayers. The Rev. Dr. Adamson read the Lessons. After the Te Deum, the Suffrages and Prayer following were said by the Rector:—

Residentiary—O, Lord, save thy servant Francis, Bishop of this Diocese.

Answer—And send him health from thy holy place.

Residentiary—O, Lord, hear my prayer.

Answer—And let our cry come unto thee.

Residentiary—The Lord be with thee.

Answer—And with thy spirit.

Residentiary—Let us pray.

O, Lord, Almighty God, we beseech thee to grant to thy servant, Francis, Bishop of this Diocese, that by preaching, and doing those things which be Godly he may both instruct the minds of the clergy and people of this Church and Diocese with true faith and example of good life and good works; and finally receive of the Most Merciful Pastor, the rewards of eternal life, who liveth with thee and the Holy Ghost, world without end.—Amen.

## DIOCESE OF ADELAIDE.

INCREASE OF CLERGY.—Extract from a Letter of a Lady dated February 28, 1850:—"The Bishop of Adelaide has been in the country the last few days, to lay the first stone of a Church in the village in the Mount Barker Hill. He gets on very well, and is very popular, and doing, I trust, much good. The Clergy are very hard-worked, but are zealous and active; and had the Bishop but the means of supporting them, he has employment for several more. There are now fourteen, where, but a few years ago, there were but three, and as many churches, which is some improvement; but the increase, I fear, will not go on in proportion to the emigration. Thousands are flocking in upon us every year, and, if one may say so, it is to the new