Allseness is confirmed by the attestation of the parties alluded to, by whom I have been informed that Mr. Elliot neither. neither addressed the language in question to the heathen, nor went among them at all either to oppose the Methodia. thought of presenting them to the minds of poor ignorant

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The Methodists state in their report that "in the course of the year their native teachers made several attempts to introduce the Gospel among the heathen who still reside on the Grand River," and that the "statements" they accuse Mr. Ellis Grand River is the statements. accuse Mr. Elliot of making "led them to reject the Gospel altogether." It is true that a portion of the Indians here yet profess paganism, but the Gospel was introduced among them by the Church of England long before the "attempts" were made by the "native teachers" alluded to, and not a few of each of the nations or tibes have not such be adventures of Christianity. bes have not only heard the doctrines of Christianity, a received them and attached themselves to the Church. As to Mr. Elliot's statements leading the heathen "to bject the Gospel altogether and to confirm them in heath-mism," it is with much pleasure that I take this opportunity of stating, that this is so far from being true that he has heather than the statement of he has been very successful as a Missionary among them, and that during his residence here it has pleased God to

of interest of interest of interest and the place same. Turpissima typometarum negigenia superiority may be coult be such side of the Grand River. A most unseed as under: Justice delivare videatur, the above Instance xiii, may be made of the Grand River. A most unseed as under: Justice delivare videatur, the above Instance xiii, may be made of the Grand River. A most unseed as under: Justice delivare videatur, the above Instance xiii, may be converted as under: Justice delivare videatur, the above Instance xiii, may be converted from the delivare videatur, the above Instance xiii, may be converted from the delivare videatur, the above Instance xiii, may be converted from the delivare videatur, the above Instance xiii, may be converted from the delivare videatur, the above Instance xiii, may be converted to the converted as under: Justice delivare videatur, the above Instance xiii, may be converted from the delivare videatur, the above Instance xiii, may be converted from the delivare videatur, the above Instance xiii, may be converted from the delivare videatur, the above Instance xiii, may be converted as under: Justice and the other it is the first duty of all the other it is the first duty of all the other it is the first duty of all the other it is the first duty of all the other it is the first duty of all the other it is the first duty of all the other it is the first duty of all the other it is the first duty of all the other in the delivary to the center of the way, which he accordingly did, and she received the holy elements with her sister of the invited salidation and the other it is the first duty of all the other it is the first duty of all the other it is the first duty of all the other it is the first duty of all the other it is the first duty of all the other in the members of the lattine to administer the Sucrement of the Lord's Supper of a contract of the way. The dean of the same the solution is the proposite the holy elements with her sister of the invited salidation and the stream of the Church of the care and the supper of the Society was Interment was the new burying ground where a School louse has been built by the New England Company, on the south side. the deceased, and to their great surprise and mortification conversed, conveyed by other hands into the aforementioned place of worship." I have not the slightest hesitation in saying the ing that no such scene occurred on the occasion and the no such scene occurred on the occasion. and that the representation is wholly false. It is also untrue that "the funeral service was performed by Messrs. Nelles and Elliot." Mr. Elliot did not officiate, the duty was done by me. Mr. Elliot did not even know the there was to be a burial until he reached the spot, and would not have been present if he had not been passing tally at the tim

I have only to add that in correcting these misstate to be hoped that in future no occasion will be given for recurring to them.

It would be easy to indulge in recrimination, but, in my opinion, all personal strife about Missionary operations should be studiously avoided. I remain, Rev. Sir,

Your obedient servant, Abraham Nelles. Abraham Nelles. 1849.

PRAYER.

The following prayer was found on the grave of our Lord sus Christ in the year 803, and sent from the Pope to the meter that in the year 804, and sent from the Pope to the manual charles for safety as he was going to battle. They who shall repeat it every day, or hear it repeated, or keep it about them, shall never die a sudden death, nor shall they be drowned; drowned in water, nor poison have any effect upon them; and if it he read over a woman with child she will be safely delivered, and be a glad Mother. When the child is born lay it on his or lar in the troubled with his or her right side, and he or she shall not be troubled with t side, and if you see any one in bits, isy it on his of net t side, and he or she shall stand up and thank God. They shall repeat it in any house shall be blessed by the Lord, they who will laugh at it shall suffer. Believe this, for tain it is, that it is as true as if the Holy Evangelists had then it. hing nor thunder, and they who shall repeat it every day shall have three days warning before their death. THE PRAYER.

O adorable Lord and Savior Jesus Christ, dieing on the gal lows tree for lives! O Holy Cross of Christ, see me in thought!
Holy Cross of Christ, ward off from me sharp repeating of danger! O Holy Cross of Christ, ward off from me all weapons things that are evil! O Holy Cross of Christ, protect me in the way of happiness! O Holy Cross of Christ, ward off from me all danger of the way of happiness! O Holy Cross of Christ, ward off from me all danger or details and the way of happiness! O Holy Cross of Christ, ward off from me all danger or details and the way of happiness! O Holy Cross of Christ, ward off from me all danger or details and the way of happiness! O Holy Cross of Christ, ward off from me all danger or details and the way of happiness. me all dangerous deaths, and give me life everlasting! O cru clifed Jesus of Nazareth, have mercy on me now and forever

O Lord Jesus Christ have mercy on me. Mary and Joseph by for me through Necodemis; and Joseph who took our down from the Cross and buried him. O Lord Jesus hist, through thy sufferings on the Cross, for truly your was parting out of this world, give me grace that I may my cross patiently, with dread and fear, when I suffer, that with the control of the co at without complaining, and through thy sufferings I may

ape all dangers now and for ever. Amen. In honor of our Lord Jesus Christ, and in honor of thy passion, and in honor of his holy insurrection and God-ascension to which he liked to bring me, leading me the ay to Heaven. True as Jesus Christ was born on Christmas in the stable; true as Jesus Christ was crucified on Good iday: true as three Kings brought their offerings to Jesus on the thirteenth day; true as he ascended into Heaven, so the our of Jesus will keep me from my enemies, visible and invisible, now and for ever. Amen."

Williamsburgh, 20th Feb., 1849. Dear Sir.—The above may be to many others, as it is to me, quite a curiosity. It is printed for the purpose of being all at 7½d, each, the proceeds to be applied to the building of a Romish all of the proceeds to be applied to the building of the By-law.

To the Editor of the Church. nish chapel at the Caledonia Springs. I have sent you a true copy, errors included. If you think proper you can insert it in the Church. I remain your obedient servant,

EDWARD J. BOSWELL, To the Editor of The Church.

INSTANCES OF THE WRONG USE OF THE For The Church. WORD CATHOLIC, WITH CORRECTIONS.

INSTANCE XIII. Some time since, a Protestant minister was requested inister the Sacrament of the Lord's Supper to a sick and aged lady, which he accordingly did, and she received the holy elements with her sister. After the rament was concluded, the sister of the invalid said hat she was a Catholic, and she hoped she had not done that she had assuredly not done wrong, for that her recep-

le article in the Review, with this exception, is admir-written, and accurately worded. Its drift and object o Point out the distinction between Romanism and tholicism. It would have been preferable indeed, had the writer at the beginning of the above-quoted passage, as some other more definite term, than "a Protestant A Description of the standard of

Protestant minister. A Mormon minister is a Protestant ster. So that the term, we see, is very vague. The gentleman referred to by the Reviewer, as it apaglish parish priest, or of any person in holy orders.— Yould the writer said "English elergyman," the exception uld have been sufficient. An English clergyman is cessarily Protestant. Therefore there is no necessity to ach the epithet to him. Just as "Churchman," within a British expirition of a man, tish dominions, is a sufficient description of a man, life-giving sound of the Gospel of Peace. And your Committee in this place cannot but observe, that in those countries of Right man. a religious point of view. For if a churchman, then he

essarily Protestant. But on the other hand, "Pro-

A Socinian minister is a Protestant minister.

Once more. Neither the clergyman nor the reviewer seems to have referred to the question, whether it was seems to have referred to the question, whether it was seems to have referred to the question, whether it was sight to administer the Communion to a Schismatic, as right to administer the Communion to a Schismatic, as it would seem, unwillingly, saves the clergyman from as it would seem, unwillingly, saves the clergyman from the fruits of Peace abound. We call, then, on all who the charge of infringing the xxviith Canon of the English to administer the service. Mr. Nicolls drove his save delicated to the service, Mr. Nicolls drove his save delicated to the service. Mr. Nicolls drove his save delicated to the service. Mr. Nicolls drove his save directed, he would address her brother, with canon of the English to the charge of infringing the xxviith Canon of the English to address her brother, with canon of the English to the charge of infringing the xxviith Canon of the English to the charge of infringing the xxviith Canon of the English to the charge of infringing forth His Heralds to proclaim seems to have referred to the question, whether it was right to administer the Communion to a Schismatic, as this lady by her own shewing was. It having been done, dists or any other denomination of Christians. As to his administer the Sacraments," and "the true Church," they are the same as those of the Clergy of the Church of thought of presenting them to the repland generally, and certainly neither he nor I ever thought of presenting them to the repland generally. state of separation from the Church which had jurisdiction over her, being an Englishman, and the necessity of repentance and return to the unity of the Church of her country, before she would be entitled to the privilege of

country, before she would be entitled to the privilege of receiving the Holy Communion at the hands of an authorized dispenser thereof.

It is satisfactory to observe that the object aimed at in these "Instances" is being carried out in intelligent quarters—everywhere in fact where there is the eye to see that a great principle is at stake in the use and abuse see that a great principle is at stake in the use and abuse of the word "Catholic" by Protestants. Blackwood, in of the word "Catholic" by Protestants. Biackwood, in the number for February just past, in an interesting article on Mrs. Jameson's clever book on "The Poetry of Sacred and Legendary Art," has the following passage, which will explain itself:—"The Romish Church (we say not the Catholic or Mrs. Catholic, as Mrs. Jameson so frequently improperly terms her) readily acted that part [in the middle ages] to the people at large, which nurses assume for the amusement of children; and in both cases the more improbable the story, the greater the fascination; and the people, like children, are more credulous than critical."—Blackwood's

their profession by abandoning their "heathenish practices," and in one settlement by turning the building, formed, into a house of prayer and Christian instruction. The late Moses Walker, one of the chiefs of the Mohawk tribe, and his wife and family returned to our Commulaion several years before his decease, I frequently visited supper to him during his long illness.

Being desired 1 officiated at his funeral, and the place of interments. The late of interments are more credulous than critical."—Blackwood's Magazine, no. 400, p. 186.

In the note on Instance xii, the word "latitudinaria, is ought to have been printed "latitudinaria," and in "Correction xii," the expression "disquisition of statement" ought to have ran "disquisition and statement." It is hoped that it will have been seen by every one at all acquainted with the principles of the English language, that these were typographical errors. Some narrators have a sad habit of making a blunder, just when they are some to the point and gist of the story. An unfortunate in the correction is in the note on Instance xii, the word "latitudinaria, is mought to have been printed "latitudinaria, is mought to have been printed "latitudinaria, is ought to have an "disquisition of statement." ought to have present where a few years ago their paga cremenonies were performed, into a house of prayer and Christian instruction.

The late Moses Walker, one of the Correction xii, "the word "latitudinaria, is ought to have an "disquisition of statement." ought to have an "disquisition and statement." ought to have a san disquisition and statement." ought to have present a profession and statement." ought to ha misprint too frequently makes a writer seem to do the same. Turpissima typothetarum negligentia sape fit, ut auctor delivare videatur, the above Instance xiii, may be

A PROTESTANT CATHOLIC.
Toronto, March 5th, 1849.

### Ecclesiastical Intelligence.

CANADA. DIOCESE OF TORONTO.

RISHOP'S STUDENTS' FUND.

ments, no unfriendly feeling has been entertained towards to hard by whom they have been circulated; and it is Missionary Stations in the Diocese of Toronto, Jan 21st, 1849, appropriated to the Fund for the suppor of Divinity Students, by order of The Church Societ of the Diocese of Toronto, made on the 3rd day of January, 1849, in accordance with Act XIX of the

	£	8.	D.
Previously announced in No. 77, am'ting to 1	47	12	7
St. John'e Church Cavan ±0 15 4			3 8
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-per Rev. Dr. Lundy	1	10	0
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St. John's Ch., 12th Con. Lanark, 0 7 9 St. George's Church, Ramsay 0 6 0			
-per Rev. J. A. Mulock	1	0	0
Lindsey and other Stations,			
-per Rev. R. Shanklin	1	0	71/2
St. Luke's Church, and other Stations,			
-per Rev. P. Shirley	0	10	0
Christ's Church, Bytown,	717	10 3/10	
-per Rev. S. S. Strong	2	4	0
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Tecumseth and West Guillimbury,	33	711 1	1
-per Rev. F. L. Osler	1	5	0
-per Rev. F. D. Osier			1
101 Collections, amounting to£	182	10	111
101 Concessons, amounting training	1177	1	

T. W. BIRCHALL.

Toronto, 7th March, 1849.

\* 10s. was all that was received from the Rev. P. Shirley, not 15s. as advised. The Treasurer has also received from the Rev. J. A. Mulock, £1 5s., his subscription to The Church Society. Note.—By reference to the "By-law for making provi sion for the due administering and improving the Widows and Orphans' Fund of The Church Society of the Diocese of Toronto," it will be seen that there is no subscription to that special fund required from the Clergy to entitle their Widows and Children to the annuity provided, but that they must be incorporated members of the Society or subscribers thereto of £1 5s. per annum. It is supposed that each Clergyman will pay his annual contribution through his Parochial Committee, and the subscription so

Sir,-I have at the request of some of the Clerical friends present at the meeting, sent you a copy of the report and resolutions then read and adopted for insertion in your paper it you think proper.

I am, Yours &c.,

Church Hill Farm, Tecumseth, ear Bond Head, March C. Near Bond Head, March 2nd, 1849.

THE SIXTH ANNUAL REPORT Of the Tecumseth and West Gwillimburg Parochial Associa-tion of the Church Society, read at the Annual Meeting held in Trinity Ghurch, Tecumseth, February 27th, 1849.

It is with mingled feelings of pleasure and regret, the Committee present their Sixth Annual Report of this Association : pleasure, when they contemplate the increasing prosperity of the Church at large, and of some of its most valued institutions, t she was concluded, the sister of the invalid said one in the said of the most range, and of some of the some of the most range, and of some of the some of the most range, and of some of the some of the most range, and of some of the some of the most range, and of some of the some of the some of the most range, and of some of the some of the most range, and of some of the some of the some of the most range, and of some of the some of the some of the most range, and of some of the som Eview, No. liii. p. 186.

[What the intelligent theologian would demur at in Jubilee Fund, we cannot but thank God and take courage. Again, if we turn to the proceedings of the Irish Society of London, that simple, though highly honoured instrument in the hand of God, for evangelizing Ireland, the Church lere inserted some such qualification as, "to use her own The Church and the courage of the invalid said that she was a London, that simple, though highly honoured instrument in the hand of God, for evangelizing Ireland, the Church lere inserted some such qualification as, "to use her own The course of the invalid said that she was a London, that simple, though highly honoured instrument in the hand of God, for evangelizing Ireland, the Church lere inserted some such qualification as, "to use her own Ireland to the invalid said that she was a London, that simple, though highly honoured instrument in the hand of God, for evangelizing Ireland, the Church lere inserted some such qualification as, "to use her own Ireland to the proceedings of the Irish Society of London, that simple, though highly honoured instrument in the course. Society, and read of the immense sums now being raised for its evening last. inserted some such qualification as, "to use her own as," or "as she erroneously styled herself," &c. The institutions, our hearts cannot but be warmed within us, and institutions, our hearts cannot but be warmed within us, and institutions, our hearts cannot but be warmed within us, and institutions, our hearts cannot but be warmed within us, and institutions, our hearts cannot but be warmed within us, and institutions, our hearts cannot but be warmed within us, and institutions, our hearts cannot but be warmed within us, and institutions, our hearts cannot but be warmed within us, and institutions, our hearts cannot but be warmed within us, and institutions, our hearts cannot but be warmed within us, and institutions, our hearts cannot but be warmed within us, and institutions, our hearts cannot but be warmed within us, and institutions are considered.

township, in this wide spread Province, shall echo with the

love the Lord, to join in sending forth His Heralds to proclaim Esq., and the Gospel of Peace in all its fulness, - neither adding thereto,

during the past year by Almighty God, from whom all good

ander Gaviller, Esq.,

Resolved 3rd. That this meeting believes that the stability and order which has reigned throughout Great Britain during the late commotions on the continent of Europe, is chiefly attributable, under God, to the sound teaching which has been attributable, under God, to the sound teaching which has been disseminated through the land by the instrumentality of the established Church of England and Ireland. This meeting therefore calls upon all faithful members of that Church, to extend as widely as possible in this country, the same effective system, which, with God's blessing, has been the means of suppressing energy and confusion, and proporting that true

2	Balance 31st December, 1040		10	
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	Dividends, &c 38 0 0			
3	Dividends, Commission	42	14	41
	Collections for Bishop's Student's Fund	64	18	8
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	Toronto 7 14 0			
1	TOTAL STATE OF THE	9	3	6
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t	Cornwall Free Schools, Dividends	4	10	0
V	Kent Testimonial, Dividends	3	0	0
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	Accounts as per audit 3rd Jan., 1849	01	10	22
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Accounts as per audit 3rd Jan., 1849 € 31 18 5½	1
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Do. (Travelling expenses) 3 2 6	15
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Three Instalments on 15 Shares Toronto	ä
Building Society 24 1 10	1
	1
£173 9 4	
Balance£371 12 9	
£545 2 1	1
The Standing Committee recommended that the Trea-	1
surer be authorized to pay the following accounts:	
One quarter's rent £ 25 0 0	
Appleton & Co., Stock	

Expenses..... 1 4 7 16 9 4 37 0 0 Bibles and Testaments..... perintendent of Depository ..... Messenger's wages..... 2 10 0 £125 5 0

H. Rowsell, Stock ...... £15 4

pay the same from time to time, as it becomes due.-

corporated a member of the Society. W. H. RIPLEY, Secretary.

the objects of the Society, and dwelt more at length on

thereto which were unanimously adopted.

"The present condition of the world, so full of signs portentous of changes, subversive of the present civil and ecclesiastical organization, loudly calls on the Church of Christ to seize the opportunities of pulling down the stronghold of Satan's kingdom, and building up that of Righteousness, Peace and Joy in the Holy Ghost, Therefore,

"The present condition of the world, so full of signs the purpose of organizing an Association of the Church of Church of Christ to seize the opportunities of pulling down the stronghold of Satan's kingdom, and building up that of Righteousness, Peace and Joy in the Holy Ghost, Therefore,

"The present condition of the world, so full of signs the purpose of organizing an Association of the Church of Church and the purpose of organizing an Association of the Church of Church of Church of Christ to seize the opportunities of pulling down the stronghold of Satan's kingdom, and building up that of Righteousness, Peace and Joy in the Holy Ghost, Therefore,

"The present condition of the world, so full of signs the purpose of organizing an Association of the Church of C

Resolved 2nd—That the evident duty of every member of the Church of England is to study the Word of God in order to discover what the precise will of God at this time is.

The meeting concluded with Chair, a hymn and the usual prayers, Yours, &c.

A CHURCHMAN. -To the Editor of the Chronicle & News.

VISITATION TOUR OF THE LORD BISHOP OF MONTREAL IN

system, which, with God's blessing, has been the means of suppressing anarchy and confusion, and promoting that true Christian loyalty, which being founded on the fear of God, leads men to honour the Queen.

Moved by Rev. J. Fletcher, seconded by Mr. H. Mortimer,

Mortimer,

Resolved 4th. This meeting is of opinion, that the system of the United Church of England and Ireland, is the most been so long the bane of one portion of the United Kingdom, which has been so long the bane of one portion of the United Kingdom, which portion has consequently partaken of a share in those countries, where the influence of Popery is allowed to prevail.

Moved by the Rev. J. McIntyre, seconded by Dr. Orr,

Rev. A. W. Mountain, who had joined His Lordship the Church, when seven confirmed: two others had been under young persons were confirmed: two others had been under young

thirteen other persons, became a recipient of the rite of Confirmation, His Lordship preached on this occasion, the Rev. Messrs. Mountain and Butler having read the During their stay in Kingsey, the Bishop and Mr. Mountain were indebted to the hospitality of Capt. and Mrs. Cox, as well as to that of Mr. and Mrs. Butler. On Mrs. Cox, as well as to that of Mr. and Mrs. Butler. On the morning of the 20th, Mr. Butler drove his Lordship to Upper Durham, distant seven miles, where he has a second Church. Eleven persons were here confirmation, his Lordship took leave of Mr. Butler and proceeded to Melbourne, (5 miles,) having been met by the Rev. Dr. Falloop, Missionary of that place and Mr. Toit, one of his doon, Missionary of that place, and Mr. Tait, one of his parishioners, who kindly drove his Lordship up, and entertained him during his stay there. Mr. Mountain was received into the house of Dr. Falloon On Sunday 21st, twenty-eight persons were confirmed in Richmond church, on the opposite shore of the St. Francis (there being no church in Melbourne itself). Thirty candidates had received tickets, but two were prevented from attending by illness in their family. The church, which will accommodate about 300 persons, was filled in every part. The Bishop preached, combining with his sermon the address to the confirmed, as is always his practice when he preaches himself upon occasions of confirmation. In the afternoon his Lordship preached in a school-house about two miles from Melbourne, where a new church is in two files from Melbourne, where a new chieff course of erection. On the 22nd a meeting was held at Melbourne, for the purpose of forming a parochial branch of the Church Society. The Bishop was in the chair, and addressed the meeting. The attendance was not so numerous (though of a highly respectable class.) as could have been desired, which was partly to be accounted for

merous (though of a highly respectable class) as could have been desired, which was partly to be accounted for by the unsuitableness of the hour which it was found necessary to fix, and partly the sudden death, on the preceding day, of the head of one of the leading families in the place. The spirit manifested at the meeting was very gratifying, and it is hoped that the impulse then given may make itself widely felt. Some of the ladies and gentlemen present had come a distance of about 14 wiles. tlemen present, had come a distance of about 14 miles, on a very severely cold day, to attend the meeting. The

a very severely cold day, to attend the meeting. The following gentlemen moved or seconded resolutions: the Revs. Dr. Falloon, A. W. Moantain, Secretary of the Society, and J. Butler, Capt. Cox, and Messrs Journeaux, Tait, Lloyd, and White.

In the afternoon the Bishop proceeded to Lennoxville, (28 miles,) and reached Bishop's College, where he became the guest of the Principal. About six o'clock on Wednesday 24th, his Lordship preached in Sherbroke church, and afterwards presided at the Annual Meeting, which followed the service, of the St. Francis District The Standing Committee reported that they have ezamined the memorial of Mrs. Pope, widow of the late Rev. John Pope, Minister of St. Mark's Church, Barrie-field and Pittsburg, and are of opinion that she is entitled to the annuity as provided under the the By-law for the management of the Widows and Orphans' Fund, and therefore recommend that the Treasurer be authorized to the same from time to time, as it becomes due. ay the same from time to time, as it becomes due.—

decoration of it with evergreens was singularly good. It was ordered, on the recommendation of the Standing

At was ordered, on the recommendation of the Standing and all the arches of the windows, and the chancel arch, Committee, that a grant of Books and Tracts to the value of £2 10s. be made to the following Clergymen for distribution in their respective missions; viz., the Rev. E. J. Boswell, West Williamsburg, and F. Tremayne. Travelling Missionary, Ottawa District; and that a set of rough calf service books be granted to the Rev. W. S. Travelling Missionary, Ottawa District; and that a set of rough calf service books be granted to the Rev. W. S. Darling, for the use of St. Jude's Church, Townline, Scarboro'.

A letter was read by the Secretary from the Rev. Mr.

A letter was read by the Secretary from the Rev. Mr.

By the Rev. C. P. Reid. Thirty-five persons the lessons by the Rev. C. P. Reid. Thirty-five persons and the lessons by the Rev. C. P. Reid. Fuller, returning thanks for the grant of Books and Tracts, made by the Society for distribution in his mission. Mr. Fuller says, "I trust that this grant will be not only an encouragement to my people to persevere in the steady support which they have given the Society since its formation, but also an incentive to redouble in the steady support which they have given the Society since its formation, but also an incentive to redouble their exertions in so good a cause."

Also from the Rev. St. George Caulfield, returning thanks for a similar grant.

The Rev. E. L. Elwood was elected by ballot, and incorporated a nember of the Society.

Alexander I for the County of Story which amounted to £4 14s. 10½d. The singing and chanting without instrumental accompaniment, in this corporated a nember of the Society.

Alexander I for the County of Story which amounted to £4 14s. 10½d. The singing and chanting without instrumental accompaniment, in this corporated a nember of the Society.

rage, and Kemp were present on this occasion. On the 26th his Lordship was engaged throughout the day at a meeting of the Corporation of Bishop's College, and on the 27th went to Waterville, in the Mission of the Rev. shewed her the passage in the 1st Epist. Cor. 'As often Lord's death until he come.'"—The Foreign Quarterly

to send Missionaries to the destitute settlers in the Colonies of the Rev. C. Reid, six miles from Lennoxville, where nine persons were confirmed. One of them came over from Lennoxville, and one candidate was prevented from attending by derive their support from this Society. If we examine the destitute settlers in the Colonies of the Empire, and to which we in Canada are so deeply indebted, as no less than fifty Clergymen in Western Canada, mainly of St. James Parochial Missionary Association in connection with the Church Society of the Diocese of Toronto, was held in St. James' Church, Stnartville, on Wednesday illness. After the second lesson the Bishop baptized three ville, and one candidate was prevented from attending by children, and also delivered an address to the confirmed at In the absence of the Venerable the Archdeacon of Kingston, the Chair was taken by the Revd. R. V. Rogers, ex-officio, as Minister of the Parish.

the conclusion of the service. The Rev. J. H. Nicolls preached upon this occasion. On Sunday 28th his Lordship preached and held a confirmation at Sherbrooke in ship preached and held a confirmation at Sacratic series of the Society, and dwelt more at length on selves. In the afternoon the Bishop preached in Lennox-selves. In the afternoon the Bishop preached in Lennox-selves.

on the 31st, the same clergymen assisting as before: the Rev. C. Reid preached the sermon. This church was dedicated to the service of God by the name of Saint Thomas's. After the service, Mr. Nicolls drove his Lordship back to Bishop's College, about twenty-three miles. On the following day the Bishop went to Compton, where he was kindly received by the Rev. C. Raid and Moved by the Rev. H. B. Osler, seconded by Mr. D. Evans,

Resolved 1st. That the Report which has been read be adopted.

Moved by A. Hill, Esq., seconded by Dr. Mohaffey,

Moved by A. Hill, Esq., seconded by Dr. Mohaffey,

Resolved 2nd.—That considering the shortness of the time thankfulness, for the measure of success afforded to the Society during the past year by Almighty God, from whom all good during the past year by Almighty God, from whom all good addressed and or Gaviller, Esq.,

Moved by the Rev. S. B. Ardagh, seconded by Alexander Gaviller, Esq.,

Moved by the Rev. S. B. Ardagh, seconded by Dr. Mohaffey,

Moved by the Rev. S. B. Ardagh, seconded by Dr. Mohaffey,

Moved by the Rev. H. B. Osler, seconded by Dr. Mohaffey,

Resolved 2nd.—That the evident duty of every member of the Church of England is to study the Word of God in order to discover what the precise will of God at this time is.

[This Resolution was further enforced by the Rev. H. B. Osler, seconded by Dr. Mohaffey,

Moved by Stafford F. Kirkpatrick, Esq., and seconded by the Rev. H. B. Osler, seconded by Dr. Mohaffey,

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Resolved 2nd. That this meeting desires to express its that this intention, divine service was celebrated in the church of the Mission, and a Parochial Association of the Church of the Mission, and a Parochial Association of the Church of the Mission, and a Parochial Association of the Church of the Mission amount collectively, are of frequent if not regular occur-rence. On the afternoon of the same day the Bishop proceeded to Hatley, escorted by the Rev. H. Burrage, who had come down to Compton partly for this purpose, and partly to attend the meeting just mentioned. His Lord-ship became the guest of the Rev. C. Jackson. Mr. Bur-ISITATION TOUR OF THE LORD BISHOP OF MONTREAL IN THE DISTRICTS OF THREE RIVERS AND ST. FRANCIS.

The Lord Bishop of Montreal left Quebec on Saturday,

a state of health as to be forbidden by his medical advisers From Hatley his Lordship proceeded to Stanstead, and became the guest of Lieut. Thompson, R.N., Her Majesty's Collector of Customs.

The next day, being Sunday, the Bishop performed the

whole service alone, in the morning; in the afternoon Mr. Burrage came over from Hatley to assist his Lordship.— Burrage came over from Hatley to assist his Lordship.—
Mr. Burrage has undertaken to perform Divine Service
every Sunday, at this hitherto, unavoidably, neglected,
though important place, as well as at Hatley. On the 5th
his Lordship returned to Lennox ville, being escorted from
West Hatley village by the Rev. Principal Nicolls, who
had driven up so far on his way to Georgeville, the Rev.
A. W. Mountain, whence he was to proceed on the tour,
which illness as before mentioned had interrupted.
His Lordship continued at the College during the week.

His Lordship continued at the College during the week, busily occupied with correspondence which had accumulated during his tour, and other matters connected with an ordination which was afterwards held at St. George's, Lennoxville, on Sunday the 11th, when Mr. John Dalands and Mr. John Dalands and John Balands and Mr. John Balands and John Bal place to one of stone,) on the forenoon of the 18th.—
Twelve persons presented themselves for the administration of the orninance, and the Bishop delivered an address to them from the chancel. A sermon was also preached by the Rev. A. W. Mountain, the Rev. Messrs. Butler and Ross, reading the prayers and lessons. In the afternoon Mr. Butler drove the Bishop to his own parsonage in Kingsey, distant by the road which a recent snow-storm rendered it necessary to take, nearly twenty miles. Mr. Mountain also became the guest of Mr. Butler. A Confirmation was held on the following day, in the very pretty discharging the duties of second Master in the place of the furnishing of this church, the interior of which is exceedingly neat, and very appropriately fitted up.—

an ordination which was afterwards held at St. George's, Lennnoxville, on Sunday the 11th, when Mr. John Dallennoxville, on Sunday the 11th, when Mr. John Dallennoxville, and Mr. Thomas Machin were admitted to the order of Deacons, the Rev. Principal Nicolls, Chaplain, and C. P. Reid, and L. Doolittle, Missionaries of Compton and Lennoxville respectively, taking part in the service. His Lordship preached a very impressive sermon on the Gosphin preached a very impressive sermon on the G plete the furnishing of this church, the interior of which is exceedingly neat, and very appropriately fitted up.— All the seats are free. There is probably no church in the Diocese which is more correct or pleasing in the effect of its internal arrangements. The building was tastefully decorated with evergreens, interspered with cranberrys as a substitute for the English holly,—a good old English custom, which is universally retained at the season of Christmas, in this part of the country. After the second lesson, the Bishop received into the Church, by the sacrament of baptism, an adult, who manifested in her deportment a deep sense of the solemnity of the act by the sacrament of baptism, an adult, who manifested in her deportment a deep sense of the solemnity of the act in which she was engaged, and who afterwards, with thirteen other persons, because the sacrament of baptism, an adult, who manifested in ordinarily no ministrations, beyond those of a Catechist. His Lordship will be attended at Dudswell by the Rev. Incumbent of the Mission of Laproveille.

#### Colonial.

## Provincial Parliament.

Since our last the proceedings of the Provincial Legislature

Monday, March 5.

Mr. Christic moved that the petition of James M. Ferres
Esquire, he referred to a select Committee.

A long debate ensued. On a division, the motion was negatived by a vote of 43 to 13.

Leave of absence was granted to several hon, members, on Esquire, he referred to a select Committee.

tived by a vote of 43 to 18. Leave of absence was granted to several hon, members

account of urgent private business.

Mr. Hinchs delivered a message from his Excellency, transmitting copies of correspondence between the Secretary of State for the Colonies, on the subject of emigration, and the public works. The message was read by the Speaker, and

1000 copies ordered to be printed. On the motion of Mr. Laterriere, message was ordered to the Legislative Council, requesting leave for the Hon. W. Walker to be examined before a Committee of the House, appointed to enquire into the expediency of establishing a permanent School of Navigation at Quebec.

Mr. Boulton brought in a bill to abolish imprisonment for

debt. Second reading, Monday next. On motion of Mr. Bell, returns were ordered of the quantity and estimated value of lands originally set spart for the support of the Protestant Clergy, in Upper Canads; amount of receipts from sales and leases; net proceeds now available, &c.

On motion of Sir Allan McNab, the returns of the receipts and expenditures of the Desjardins Canal Company, were

SECRETARY'S OFFICE,

Montreal, 23th February, 1849. His Excellency the Govenor General has been pleased to make the following appointments, viz:-

ingara District.
Robert Maxwell, Esq., ditto, Newcastle District.
Joseph D Clement, Esq., ditto, Gore District.
William K. Cornish, Esq., ditto, Western District.

Notary in that part of the Province formerly Upper Canada,
Thomas Hay, John Gilchrist, and Daniel Coate, Esquires, Surgeons, to be a board of Surgeons for the examination of applicants for Militia Pensions, residing in the District of

Charles Selby, Esquire, to be a Barrister, Advocate, Attorney, Solicitor and Proctor in all her Majesty's Courts of Justice in that part of Canada heretofore Lower Canada. George Frederick Baillarge, Gentleman, to be a Surveyor of

Land in and for the aforesaid part of the Province of Canada; James Gibb, Alexander C. Buchanan, Laughlin T. Mc Pherson, James Douglas, Joseph Edouard Deblois, William Henry Lemoine and John Bowley, Esquires to be Trustees under the Ordinance 4 Victoria, Intituled, "An Ordinance to provide for the improvement of certain Roads in the neighbourhood and leading to Quebec, and to raise a fund for that FIRE.-A most destructive fire occurred

at St. John's New Blunswick, on the night of February 26th, gene destroying a large number of houses and property. Alexander McLean, Esq., sitting Member for the County of Stormont, has been declared duly elected

G. O. Stuart, Esq., has been re-elected

Forgery .- A forged cheque, on O'Neill Bro's, for 25t. was last week presented for payment at the Commercial Bank in this city. The forgery was at once detected. The person who presented the cheque has been arrested, undergone a preliminary examination, and been committed for

Gen. Taylor, the new President of the United States, was inaugurated on Monday last, at Washing-

Is it too much to say that every Family, Hotel, Boarding-house, every Ship and Stesmer which leaves our port, and every physician and person needing benefit, or desire to do good, should possess at least one dozen bottles of Sherwood's Galvanie Embrocation, for it is an invaluable remedy for all the diseases for which it is designed, - Bultimore Daily Clipper, For sale by LYMAN, KNEESHAW & CO., and

ROBERT LOVE, Druggists, King Street, Toronto.

To the Members of the Home District Clerical Association.

Rev. Brethren,—The next meeting of this Association will take place (D. V) on Wednesday the 14th inst., at the Residence of the Rev. Dr. Lett, Toronto. R. MITCHELL, B. A.

THE PARTNERSHIP existing between

#### CHURCH ORGANS.

#### TO TEACHERS.

WANTED-A MASTER for the Ancaster GRAMMAR SCHOOL. Apply to the REv. J. G. GEDDES, Hamilton, 24th Feb., 1849. WM. CRAIGIE.

Upper Canada Building Society.

NOTICE. ON and after Monday, the 2d day of April next, a Premium of Three Pounds currency per Share will be charged (in addition to the instalments and fees due), on all Shares subscribed for in the Upper Canad. Building Society, and a further Premium of Two Pounds, per Share will be added on the 1st day of

By Order of the Board of Directors,

Secretary & Treasurer. Albany Chambers, Toronto, Feb. 22d. 1849

### M. BURT WILLIAMS, FURNISHING UNDERTAKER,

No. 140, Youge Street, Toronto. N.B.-No extra charge on Coffins delivered within 10 miles of the

Pew in St. George's Church FOR SALE.
FIRST CLASS PEW in St. Gronge's Chuncu for Sale; or one in the Cathedral taken in Exchange.

THOS. D. HAPRIS.
No. 4, St. James's Buildings.
31-tf

# CHURCH ARCHITECTURE.

M. R. FRANK WILLS, Member of the Ecclesiological Societies of London and New York, and Architect of the Cathedral, and of St. Anne's Chapel, Fredericton, N. B., is prepared to furnish Designs and working Drawings of Churches, Schools, and other buildings for further particulars apply (post-paid) to Rubbert N. MERRITT, Esq., Cobourg, or to Mr. Wills, 156, Broadway New York, February 22nd, 1849,

## Teachers Wanted.

WANTED by the Quebec Diocesan Committee of the Society for Promoting "hristian Knowledge, Teachers for the Male and Female National Schools at Quebec; being Members of the Church of England, and experienced in the art of Tuition.

Application to be made to the undersigned at Quebec, or the Ray,

By order of the Quebec Diocesan Committee. C. N. MONTIZAMBERT.

ROR the Talbot District Grammar School, an ASSISTANT possessing a competent knowledge of the Classics and Mathematics. A person having some experience in teaching would be preferred Salary, £75 per annum.

Application may be made to the Principal, the REV. GEORGE SALMON, Simcoe, Talbot District.

#### THOS. BILTOW, MERCHANT TAILOR.

No. 2 WELLINGTON BUILDINGS, N returning thanks to the gentry of Canada West for the distinguished patronage his establishment has so long received, begs to ntimate that his usual assortment of

Fall and Winter Goods

#### a notice. Toronto, 1st November: 1818. Mrs. DACE. (LATE MISS NIXON,) FRENCH STAY MAKER,

Has Removed to No. 58, King Street West, nearly opposite the Baths. MRS DACK takes this opportunity to return her sincere thanks to the Ladies of Toronto, for the liberal parrorage she has received since her commencement in business, and begs to inform them that she continues to import French Coutillé Elastic, &c. N.B.—Mrs. D. makes to order ELASTIC LACED STOCKINGS and CHEST EXPANDERS.

#### Toronto, Nov. 13, 1848. Organ For Sale.

A TEN STOP'D ORGAN WITH PEDALS, ALSO A VERY NICE CHURCH of CHAMBER ORGAN, warranted, with four Rows of Pipes, to be sold cheap for Cash or approved credit. For particulars apply to The Church Office.

Toronto, January 3d, 1849.

## T. HAWORTH,

IMPORTER OF Thomas Burger, Esq., to be an Associate Coroner for the BRITISH AND AMERICAN HARDWARE. No. 44, KING STREET EAST, TORONTO.

Robert Maxwell, Esq., ditto, Newcastle District:
Joseph D Clement, Esq., ditto, Gore District.
William K. Cornish, Esq., ditto, Western District.
Francis William Sobieski Oakes, of Kingston, to be a Public Rotary in that part of the Province forwerly Upper Canada.
Thomas Hay, John Gilchrist, and Daniel Coate, Esquires,

Thomas Hay, John Gilchrist, and Daniel Coate, Esquires, Trimmings in all their variety,

Cooking and Fancy Sloves, Hallow Ware, Britannia & Plate Ware, Table Cuttery, Silver Spoons, &c. &c. &c.

## Baldness and Grey Hair,

Hyperion Fluin.—This is decidedly the most safe and certain cure for diseases of the hair, such as restoring and promoting a fresh, and luxuriant growth where baldness has taken place, eradicating all dandruff and scurl, and where the hair has become grey, bringing it back to its original colour. It is well known that the latter disease often occurs at an age which is quite unnatural, caused by violeur action of the brain, such as sever affliction, deep study, anxiety of mind, &c., which create inflammation, causing the hair to fall off.—By the use of the Hyperion, this disease is removed, and a complete reaction takes place, restoring the hair to its former hue, and imparting to it a glossiness of the most brilliant description.

For Sale he Robert LOVE, Towards, and also he based. For Sale by ROBERT LOVE, Toronto, and also by Druggists

Important Letter from North Carolina.

Important Letter from North Carolina.

Fayetteville, North Carolina, March. 2, 1847.

Dr. Seth W. Fowle—Dear Sir: For two years past I have been more or less troubled with a cough. During the past year, I was taken with a severe pain in the left side, accompanied by a very bad cough, and a raising of blood—probably a quart or more. In addition to this, I sweat profusely at night, which induced me to apply to a physician, but received no permanent boneft. I then procured a bottle of Wistar's Balsan of 18 ild Cherry, which seemed to have the desired effect. I continued to use it, and my appetite, which had been very poor, returned, and with it, my strength was restored. After taking four bottles I was completely cared, and have enjoyed good health since.

The editor of the North Carolina, albeit strongly opposed to puffing "quack medicines." but believing that Wistar's Balsom of Weld Cherry ought not to be classed with that sort, cheerfully testifies to his knowledge of the fruth of Mr. Bell's statement, in regard to the efficacy of the Balsam.

Price one dollar a bottle, or six bottles for five dollars.

DAVID R. BELL

None genuine, unless signed L BUTTS, on the wrapper.

For sale, Wholesale and Retail, by LYMAN, KNEESHAW & CO, and ROBERT LOVE, Toronto; also by Druggists generally.

### MARRIED.

On Tuesday the 27th February, by the Rev. M. Boomer, Mr. William Wilson Barlow, Merchant of Beverly, to Mary, second Daughter of the late John Bechtel, Esq., of Waterloo. In this city on the 23rd inst., at Christ Church, by the Rev. Dr. Bethune, Mr. Atkinson Schneider, of Vandreuil, to Miss

Dr. Bethune, Str. Avanton Susannah McBean of Rigaud, In this city, on the 20th instant, at Christ Church, by the Rev, W. Agar Adamson, Mr. Robert Miller, to Miss Jane Trelford, both of Granby.

BIRTHS. At the Parsonage, Belleville, on the 20th ult,, the wife of On Thursday, the 22nd ultimo, Mrs. W. Tremain, of twin

DIED. On Sunday, the 25th ult., Winckworth, Infant son of Mr. On the 24th ult, at Cobourg, Mary, relist of the late Wm.

Rev. J. Mockridge; J. Cawthra; Mr. W. Selby, rem.; J. NS. B. Ewart, rem.; J. M. Babbington, rem.; W. McKay, Esq., 82-31 rem., per Rev. T. Greene; J. W. Gamble, Esq.

Pastoral Aid Society, the Jews Society, and many kindred institutions, our hearts cannot but be warmed within us, and we feel the force of the admonition "Go thou and do likewise."

Or if we look into the Report of our own Parent Society, which exhibits an increase in its receipts of £100 over those of success accorded to it. But here our pleasure ends, and our regret begins, for with what other feelings can we contemplate the decrease in our funds from £30 18s. 8d.—the amount of the subscription, three years ago, compared with the income of the past year, viz., £16 16s., but little more than half the former sum. Your Committee fear that the present depressed former sum. Your Committee fear that the present depressed of the Society, and dwelt more at length on the objects of the Society, and dwelt more at length on the present depressed to the congregation to constant will echurch, and in the evening lectured in the enjoy ville church, and in the evening lectured in the enjoy ville church, and in the evening lectured in the enjoy ville church, and in the evening lectured with the present aspect of the times as connected with the congregation to constant where eight on the present aspect of the Church of England.

He particularly called the congregation to constant watchfulness and prayer, and increased liberality.

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He children as a constant watchfulness and prayer, and increased liberality.

He children as a constant watchfulness and pra A Brownist minister is a Protestant minister. An Ana-baptist minister is a Protestant minister. A Wesleyan Ister is a Protestant minister. A Knoxite minister is former sum. Your Committee fear that the present depressed und Toronto, March 1st, 1849. Secretary, pro tem. ears just after, by the phraseology actually used, was an inster, by the phraseology actually used, was an inster, by the phraseology actually used, was an inster, by the protestant inster, but the protestant instead of an instead several gentlemen who moved, seconded and enforced the Resolutions. Suffice it to say that the meeting was attended with benefit and interest to all who were present. The following are the Resolutions and the preamble thereto which were unanimously adopted.

"The present condition of the world, so full of signs portentous of changes, subversive of the present civil and portentous of changes are the present civil and present civil (not waiting to be asked) to cast our mite into the treasury, by no means necessarily gives the idea of an or shall we not endeavour, in faithful reliance upon God, not rish priest, or of any person in holy orders.— only to come up to former contributions, but to exceed them? remembering that we are only stewards of the bounties of God, and that through the means of the Society, we may be made

the instruments of propagating the faith once delivered to the Saints, until every township, sye, and every corner of every