

Original Poetry.

THE HOLY SPIRIT.

Come in mercy, Holy Spirit,
Not in cloven tongues of fire,
But by thine almighty merits
Fill our hearts with pure desire:
Come in mercy;
Comforter, our lips inspire.

Hail! thou gracious heav'nly essence,
On our souls descend in love;
By thy pray'r-inspiring presence
Fit us for the realms above.
Hail! deliverer!
All our doubts and fears remove.

Ever blest triune Jehovah!
Ever glorious Trinity!
May our souls, their conflicts o'er,
Ever dwell in bliss with thee!
Hallelujah!
Trinity in Unity!

Peterboro', May 28th, 1838.

JUVENIS.

Youth's Department.

SCRIPTURE QUESTIONS.

XVIII. BENJAMIN.

246. When Benjamin went down into Egypt, what device was employed in order to detain him, and at the same time to discover the feelings of his brethren towards him?—(*Genesis.*)

247. In what manner did Joseph shew his affection towards Benjamin, both during their dinner, and when he afterwards made himself known unto his brethren?—(*Genesis.*)

XXIX. BELSHAZZAR.

248. In what does the prophet Daniel describe the wickedness of Belshazzar as more particularly consisting?—(*Daniel.*)

249. What were the words written on the wall, which so justly alarmed this profligate man? and what was the interpretation which was given by Daniel?—(*Daniel.*)

250. Do you recollect the punishment inflicted on Belshazzar? and who succeeded him in his kingdom?—(*Daniel.*)

251. How do you distinguish between Belshazzar and another person whose name was Belshazzar, and who was living at the same time?—(*Daniel.*)

252. In what relation did Belshazzar stand to Nebuchadnezzar, King of Babylon—taking for granted that the term translated father means grandfather in the passage referred to?—(*Daniel.*)

CHURCH CALENDAR.

- June 10 — Trinity Sunday.
- 11. — St. Barnabas' Day.
- 17. — First Sunday after Trinity.
- 24. — Second do do
- " — St John the Baptist's Day.
- 29. — St. Peter's Day.

A LIST OF THE CLERGY

OF THE
ESTABLISHED CHURCH OF ENGLAND,
IN THE PROVINCES OF
Upper and Lower Canada.

Lord Bishop of Quebec—(The See is at present vacant.)
Lerd Bishop of Montreal, administering the Diocese,—The Right Rev. Geo. J. Mountain, D. D.
Archdeacon of Quebec.—The same.
Archdeacon of Kingston, The Ven. G. O. Stuart, L. L. D.
Archdeacon of York, the Hon. and Ven. J. Strachan, D. D.
Examining and Domestic Chaplain to the Bishop of Montreal, Rev. Geo. Mackie, A. B.

PAROCHIAL CLERGY.—LOWER CANADA.

DISTRICT OF QUEBEC.

Right Rev. G. J. Mountain, D. D. (&c. ut supra.) Rector of the Parish, (of which the Cathedral is used as the Parish Church,) with the charge of St. Matthew's or the Free Chapel attached.
Rev. George Cowell, M. A., Chaplain to the Forces.
Rev. E. W. Sewell, Minister of the Chapel of the Holy Trinity, and Assistant Minister in the Parish.
Rev. J. Brown, Evening Lecturer at the Cathedral, with the charge of St. Paul's or the Mariner's Chapel attached.
Rev. G. Mackie, A. B., Curate of the Parish of Quebec.
Rev. W. Chaderton, Minister of St. Peter's Chapel.
Rev. R. R. Burrage, Preacher to Protestant Settlers in parts adjacent, and Master of the Royal Grammar School at Quebec.
Rev. F. J. Lundy, S. C. L., Head Master of the Classical School, and officiating at Aubigny and New Liverpool.
Leeds, &c. Rev. J. J. Alexander.
Frampton, &c. Rev. Robert Knight.
Travelling Missionary in the District of Quebec, including attendance at Grosso Isle, Rev. Harvey Vachell.—(Absent on leave.)
Rev. H. D. Sewell, M. A., acting for Rev. H. Vachell.

DISTRICT OF THREE RIVERS.

Three-Rivers, Rev. S. S. Wood, A. M., Rector.
Drummondville, &c. Rev. G. M. Ross, Rector.
Nicolet, Rev. R. Burges, A. B.

DISTRICT OF MONTREAL.

Rev. J. Bethune, Rector, and acting Chaplain to the Forces.
Rev. James Ramsay, Master of Classical School.
Rev. D. Robertson, Assistant Minister and Preacher at Lachine.
Rev. H. Scadding, resident in the family of Sir J. Colborne.
William Henry, Rev. J. Jackson, Rector.
Berthier, &c. Rev. W. Anderson.
Abbotsford &c. Rev. T. Johnson.
Chambly, Rev. J. Braithwaite, A. B., Rector.
St. John's, Rev. W. D. Baldwin, A. M., Rector.
Laprairie, Rev. C. P. Reid, (Assistant Minister of St. John's.)
Caldwell and Christie Manors, Rev. M. Townsend, Rector.
St. Armand West, (Missisquoi Bay.) Rev. R. Whitwell.
Ormstown and Chateauguay, Rev. W. Brathour, A. B.
St. Armand East, Rev. J. Reid.
Dunham, Rev. C. C. Cotton, A. B., Rector.

Stanbridge, Rev. R. P. Balfe.
Shefford, W. & E. &c. Rev. G. Salmon.
Rawdon, Kilkenny, &c. Rev. R. H. Bourne.
St. Andrews, &c. Rev. W. Abbot, Rector.
Gore, Rev. W. Arnold.
Grenville, &c. Rev. Jos. Abbott, A. M.
Hull, &c. Rev. S. S. Strong.
Côteau-du-Lac, Rev. J. Leeds.

DISTRICT OF ST. FRANCIS.

Lennoxville and Sherbrooke, Rev. L. Doolittle.
Eaton, N. & S. Rev. J. Taylor.
Charleston, Hatley, &c. Rev. C. Jackson, Rector.
Shipton, Melbourne, &c. Rev. C. B. Fleming.

DISTRICT OF GASPE.

Gaspé Bay, Percé, &c. Rev. E. Cusack, A. B.
Bay of Chaleurs, Rev. A. Balfour.

PAROCHIAL CLERGY.

UPPER CANADA.

HOME DISTRICT.

Toronto, &c. The Honourable & Ven J Strachan, D D (Archdeacon of York.)
Rev H J Grasset, A B assistant Minister, Toronto.
The Clergy of the Upper Canada College officiate on Sundays in parts adjacent to Toronto.
Yonge Street Chapel, Rev C Matthews, M A.
Markham, and Vaughan, Rev V P Mayerhoffer.
Thornhill, Rev G Mortimer, A M.
Old Toronto, &c Rev J Magrath.
Etobicoke, &c Rev T Phillips, D D.
Tecumseth and West Gwillimbury, Rev F L Osler, A B., from Upper Canada Clergy Society.
Travelling Missionary, Rev F A O'Meara, A B.
Medonte, Rev G Hallen.

GORE DISTRICT.

Hamilton and Barton, Rev J G Geddes.
Ancaster and Dundas, Rev J Miller, A M.
Guelph, Woolwich, &c. Rev A Palmer, A M.
Missionary to the Six Nations } Rev A Nelles, from the New
(Indians) on the Grand River. } England Company London.
Missionary to the Tuscarora Indians, Rev A Elliott.
Brantford, Rev C Usher.
Nelson, Rev G Graham.

DISTRICT OF NIAGARA.

Niagara, Rev, T. Green.
Grimby, &c, Rev, G. Grout.
Chippawa, Stamford, Queenston, Rev. W. Leeming.
Waterloo, Fort Erie, &c, Rev, J. Anderson.
St. Catharines, &c, Rev, J. Clarke A. M.
Travelling Missionary in the District, Rev, H. H. O'Neill, A. B.

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Woodhouse, &c. Rev, F. Evans.
London, &c, Rev, B. Cronyn, A. M.
Adelaide, Rev, D. Blake, A. B.
Oxford, Rev, J. Rothwell.
Travelling Missionary, Rev, T. Green, A. B.
Coadoc, &c, Rev, R. Flood, A. M.
Blandford, &c, Rev, W. Bettridge, B. D.
Goderich, Rev, R. F. Campbell, A. M.

WESTERN DISTRICT.

Amherstburg, Rev, F. Mack.
Colchester, Rev, F. G. Elliott.
Sandwich, Rev, W. Johnson.
Chatham, &c, Rev, T. B. Fuller.
Warwick, Rev, T. Radcliff, A. M.

NEWCASTLE DISTRICT.

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Port Hope, &c, Rev, J. Shortt.
Cavan, &c, Rev, J. Thomson, and Rev, S. Armour.
Peterborough, &c, Rev, C. T. Wade.
Travelling Missionary, Rev, W. F. S. Harper.

MIDLAND DISTRICT.

The Ven, G. O. Stuart, L. L. D. (Archdeacon of Kingston.)
Rev, R. D. Cartwright, A. M., Assistant Minister and Acting Chaplain to the Garrison.
Rev, W. Herchmer, A. B., Chaplain to the Penitentiary.
Bath, Ernestown, Rev, A. F. Atkinson.
Adolphustown, &c, Rev, J. Deacon.
Belleville, &c. Rev, John Cochran, A. B.
Carrying Place, (Township of Murray.) &c. Rev, J. Grier.
Mohawk Tract in the Bay of Quinté, &c, Rev, S. Givins.

PRINCE EDWARD'S DISTRICT.

Hallowell, &c, Rev, W. Macaulay.

BATHURST DISTRICT.

Perth, &c, Rev, M. Harris, A. M.
Berkwith, &c, Rev, J. Padfield.
Richmond, &c, Rev, R. V. Rogers.
Carleton Place, &c, Rev, E. J. Boswell.

JOHNSTOWN DISTRICT.

Brockville, &c, Rev, E. Denroche, A. B.
Yonge, &c, Rev, W. Gunning, A. M., (absent.)
officiating Minister, Rev, — Tremain.
Prescott, Maitland, &c, Rev, Robt. Blakey.
Oxford and Marlborough, Rev, H. Patton.

EASTERN DISTRICT.

Matilda, Williamsburg, &c, Rev, J. G. B. Lindsay.
Osnaburgh, Rev, R. Rolph.
Cornwall, &c, Rev, G. Archbold.
Missionary to the Indians at Sault Ste. Marie, Rev, W. McMuray, from the Society at Toronto, (U.C.) for the Conversion of the Indians, &c.

HUDSON'S BAY TERRITORY.

Fort Vancouver, Rev, Herbert Beaven, Chaplain to the Company's Factory.

Red River Settlement.

Rev, D. J. Jones, Chaplain.
Rev, — Cochrane, Assistant Chaplain to the Company, (Missionaries from the Church Missionary Society, London.)

CATECHISTS OF THE CHURCH OF ENGLAND IN THE CANADAS.

LOWER CANADA.

District of Quebec, W. Harvey, New Ireland
Edward Turner, Bourg Louis
R. G. Ward, Metis
District of Montreal, Chas. Forest, Chateauguay & parts adjacent
District of Three Rivers, Patrick Benson, Lake Maskinongé
District of { John Edon, Gaspé Basin.
Gaspé, { George Heath, Hope.
J. Tuzo, L'Anse au beau-file.

UPPER CANADA.

Home District, Thomas Moore, Markham
Newcastle District, T. Kennedy
Midland District, Paul Shirley, Bath
Johnstown District, John O'Neil, New Boyne
Eastern District, P. Mulhern, Cornwall

UPPER CANADA COLLEGE.

Principal.—Vacant
First Classical Master—The Rev. Charles Matthews, M A, late of Pembroke College Cambridge.
Second Classical Master—The Rev. George Maynard, M A, late of Caius College Cambridge.
Third Classical Master—F. W. Barron, Esq. late of Queen's College Cambridge.
Mathematical Master—The Rev. Charles Dade, M A, Fellow of Caius College, Cambridge.
Master of the Preparatory School—John Kent Esq.
Writing Master—Mr. G. Barber
Arithmetic, &c.—Mr. Duffy
Drawing—Mr. Yonge
French Master—Mr. De la Haye.

CORPORATION for managing the Clergy Reserves in Lower-Canada.

Members: The Lord Bishop of Quebec, and all the beneficed Clergy within the Province.
Principal, The Lord Bishop.
Directors.

The Right Rev. the Bishop of Montreal	The Rev. S S Wood
J Bethune	R R Burrage
J Jackson	E W Sewall
	J L Alexander

Secretary, Rev. R R Burrage.

THE DAY OF JUDGMENT.

It is a very singular scene which the day of Judgment will present before the understanding. Then, and for the last time, will men appear together under the characters which they have borne in this life, standing once for all, in the same relations towards each other, and surrounded once more, and for a moment, with all the artificial distinctions of society. Kings with their crowns, and warriors with their swords, and rich men with their riches, and the noble with his birth, and the philosopher with his wisdom, (but all with their sins) shall come forth from the equality of the grave, and for the single hour of judgement be again separated from the common mass of mankind, and regarded as superior to the rest of their fellow-creatures. But as superior in what?—Not as it is here in the indulgence shown to their errors, and the flattery poured upon their folly, and the number and greatness of their various privileges but only in the extent of their influence and the multitude and magnitude of their duties. In the life that now is, it is the splendour of the crown, and the victory of the sword, and the luxury of wealth, and the dominion of power, and the dignity of birth, and the name of wisdom, more honourable but as vain as them all, that move the envy and emulation of men. But in the life and judgment that are to come, it is the responsibility of the crown, and the responsibility of war, and the responsibility of riches, and the responsibility of birth, and power, and of wisdom, that will alone engage the human thoughts; and all transitory glories will be lost in the remembrance of that fearful reckoning which this responsibility entails.—*Benson.*

THE PREACHING OF A MINISTER OF CHRIST.

His address should be simple, affectionate, and grave; his matter solid, his method clear, his expressions chaste and select, neither soaring to a false sublime, nor sinking to a mean familiarity. He should speak so plainly, that the most ignorant may understand; so seriously, that the most careless may feel; so rationally, that the most fastidious may have no room to cavil; and yet so spiritually, that the most pious may be provided with the bread of life. It is not enough that his flock be taught to know what is true, and exhorted to practise what is right.—The heart must be addressed, and the affections must be awakened, or no effectual progress will be made: for all knowledge will be sterile, and all performances unprofitable, unless affection interpose, to give vitality to the one, and sterling value to the other. To preach thus, it may be imagined, requires a rare assemblage of qualifications; and indeed it would be so, were any thing but Christianity the subject. But the word of God both furnishes a perfect model, and, when impressed by the Spirit of God, gives its devoted student a power, which no natural talent, no secular study, no familiarity with the masters of human eloquence, ever did, or ever could confer. He that, with a well-prepared heart and rightly-harmonized affections, drinks in the divine wisdom of our Lord's discourses, will almost infallibly attain a ready, unlaboured fluency of religious sentiment, which can hardly fail to awaken, to convince, to animate, to influence his hearers. And if he wish to enliven his discourse with irreproachable beauties both of thought and diction, he can enlist in the service of evangelic truth, the sublimity of Isaiah, the pathetic tenderness of Jeremiah, the deep-toned energy of Job, and the varied excellencies of the sweet Psalmist of Israel. Nor be it deemed enthusiasm to say, that fervent prayer will make a more impressive preacher than all the rules of rhetoric; and that he who speaks what he doth know, and testifies what he doth feel, as in the presence of his gracious God, will win more souls to heaven than if he wielded at will the eloquence of men and angels.—*Bishop Jebb.*

CHRISTIANITY.

Christianity is the easiest and the hardest thing in the world. It is like a secret in arithmetic—infinitely hard till it be found out, by a right operation; and then it is so plain, we wonder that we did not understand it earlier.—*Ep. Jeremy Taylor.*

"It is hard and rough work to bring God into his own world. To talk of a Creator, and Preserver, and Redeemer, is an outrage on the feeling of most companies."—*Cecil.*