

the daily papers that he had made so many converts and had handed them all over to the churches which they wished to join, and said it would be the fault of the ministers if they did not keep them. In the list published were so many Methodists, so many Baptists, so many Presbyterians etc., and finally ten Roman Catholics. What kind of a doctrine must a man preach in order to be able to make such a showing as this? And how a Protestant minister can make converts for the Roman Catholic church is a mystery to me. If the mystery of Iniquity was every working, surely it is in full force to-day. The world, as far as God's Truths is concerned, is growing worse. The world is ripe for the once humble Nazarene to make his second appearance and take unto himself his great power and reign, when Protestant and Papist alike will have to heed that law which will go forth from Zion and that word of the Lord from Jerusalem. With kind regards to all friends of the Truth and hoping that yourself and family are well, I remain yours in the Faith.

JOSEPH W. OAKLEY.

INTELLIGENCE.

NOTTINGHAM, ENGLAND—Bro. F. W. Towndrow, writing from this place early in June says that those who compose their ecclesia now number seven. They are himself, wife and daughter, the latter immersed when about twelve years old, Bro. and Sister Legget and Bro. and Sister Allcock. Referring to the time of Christ's coming, Bro. T. Says, "I have great reason to rejoice on this matter. I hope you will bear with me if I should appear too certain in what I shall say. I have taken a great interest in this one point. I have read a great deal which has been put forth on this subject, but I have not seen anything

yet that will stand testing. Now I am certain of one thing which is, none but those who know the truth will be able to understand the figures in a way that will lead them to come to a *right knowledge of the time of his coming*. It must be someone in the truth who will find it, for "none but the wise shall understand." Now, I have been wrong several times, which means disappointment, but I have now understood rightly. To this I know it might be said, "you might be wrong again." Well, they can say so, but that which I have got now is something which, when understood, we can say, I understand when it will be for a certainty, not, it might be so. No, it is certain, it cannot fail. How I long for all to know it, and if the N. M. is the means of all the brethren knowing it, it will have been a great thing done, and at the same time will be a witness to all the world that we did know the time, and that God has been faithful to his word, that "the wise shall understand," and that "it shall speak and not lie."

(NOTE.—We believe that God has been, now is, and ever will be, faithful to His word, that it shall speak and not lie, and that "the wise shall understand" all that is necessary for them to know regarding the time of the coming of the "Son of Man," and that to none but those who believe the faith once delivered to the saints, will this particular knowledge be revealed, for "the Revelation of Jesus Messiah" was for God's "servants," and the Lord God doeth nothing but he revealed it to "His servants," but Bro. Towndrow may be too certain that he is not as mistaken now as he and others have been before. However, the MESSENGER will certainly (God permitting) give its readers the benefit of any knowledge that Bro. Towndrow can impart on this important subject. Let us have it for the August issue.—ED.)