

dera over their Protestant neighbors. There is no necessity of going beyond our own Canada. Will the Methodist Times dare to say that Catholics are less patriotic than Methodists? Will the Methodist Times go so far as to declare that the Catholics of this country have done as little for it as the Methodists? Really, it is a little too much to be accused of a lack of patriotism by the organ of a body which came into this country after our Church had sacrificed dozens of patriotic martyrs in her efforts to Christianize the land. Our people were here before the Methodists were ever thought of in Church history, and they were patriotic enough to stick to Canada through thick and thin, and, thank God, they will be in Canada giving examples of patriotism long after Methodism is a faded thing on the memory of the past.

CHICAGO'S BISHOP.

A RUMOR THAT CO-ADJUTOR BISHOP MCGAVICK WILL RESIGN.

The frequently recurrent rumor that Rt. Rev. Alexander McGavick, Co-adjutor Bishop of the Archdiocese of Chicago, intends to resign, has again made its appearance. This time the announcement is said to have been made from Washington that Dr. McGavick has sent his demission to Rome. It is, however, which has always been assigned as the cause for his resignation, is at this time given as the reason for his alleged surrender of the prelate.

Ever since he assumed the duties of assistant to the Metropolitan of Chicago the young hierarch has been afflicted with a nervous affection that has rendered him unequal to the performance of the arduous duties of his exacting position, and it is said that his friends and medical advisers have frequently urged him to retire, this time with success.

Should Bishop McGavick resign, it is said to be the intention of the Catholic hierarchy to appoint in Chicago a Bishop cum jure successione, who unlike Bishop McGavick, would have the right to succeed Archbishop Feehan in the archiepiscopacy. This step is said to be contemplated on account of Archbishop Feehan's advancing age and the near prospect of his retirement. Numerous priests of the archdiocese have been mentioned in connection with the high honor.

FOR WOLFE TONE.

COMMITTEE COMING TO COLLECT FUNDS FOR MONUMENT.

A committee of distinguished Irishmen is about to sail from Ireland to this country with the object of collecting funds towards the erection in Dublin of a monument which shall fitly commemorate Ireland's struggle for independence in 1798, and which is also incidentally designed to perpetuate the memory of the famous patriot, Theobald Wolfe Tone, in the hearts of his countrymen.

In an appeal which has just been issued to Irishmen in all countries, John O'Leary, one of the originators of the movement, and formerly one of the leaders of the Irish Republican Brotherhood, says:

"Dublin possesses neither status nor public testimony of any kind to Wolfe Tone nor to the other guiding spirits of the great insurrection. The sites of the prisons which held them, or of the scaffolds on which they were done to death by England, are still left as the sole witnesses of their magnificent devotion in the cause of nationhood. This has been a reproach to all Irishmen who cherish their names and memories, and who believe in the principles associated with a fight for freedom which deserved victory for its lofty national purpose, and which defeat has been unable to rob of either glory or renown.

"This reproach must not be passed on to another generation of Nationalist Irishmen. It is, therefore, intended to ask the co-operation of our race at home and in exile in a work of recognition and gratitude, such as can be pointed to in after generations as an evidence of the living spirit of independence which dominated the countrymen of Theobald Wolfe Tone a century after his heroic efforts to crown his fatherland with the priceless heritage of national liberty."

"The committee will visit several cities in this country, and immediately after its arrival here arrangements will be made to secure for it a hearty welcome wherever it goes.

Right Rev. Bishop Jameson, of Belleville, has bought Glenn-Addie, a large tract of land, ten miles from Lebanon, Ill., with a fine mansion built by Col. Morrison, who was noted in the Black Hawk war. Bishop Jameson intends to establish there a Catholic College for boys.

TRINITY COLLEGE.

INSTITUTION FOR HIGHER EDUCATION OF WOMEN DEDICATED.

Trinity College, at Washington, D. C., the first Catholic institution for the higher education of women, conducted by the Sisters of Notre Dame de Namur, was dedicated to its work on Thursday.

Cardinal Gibbons performed the solemn rites prescribed by the Catholic Church to evoke blessings and success upon such foundations. He was assisted by Very Rev. William Byrne, D.D., Vice-General of the Archdiocese of Boston, and Very Rev. William L. O'Hara, president of Mount St. Mary's Seminary, Emmitsburg, Md. The procession which accompanied him was composed of nearly 200 prelates and priests.

Immediately after the procession and the singing of the "Benedictus," Pontifical Mass was celebrated by Monsignor Martinelli, the Apostolic Delegate to the United States. He was assisted by Very Rev. Drs. Byrne and O'Hara as deacons of honor, and Very Rev. Frederick Z. Rooker, secretary to the Apostolic delegation, and Rev. Timothy Brounahan, of Waltham, Mass., as deacons of the Mass. Rev. Father Burke and Rev. Father Mahar, of Holy Cross College, affiliated with the Catholic University, acted as masters of ceremonies, assisted by the students of their college in the capacity of acolytes, cross bearers and thurifers.

The students of the Paulist college of the Catholic University, directed by Mr. William Flynn of that institution, formed the choir. The music was rendered in the solemn Gregorian chant. Rev. James T. O'Reilly, O.S.A., of Lawrence, was among the assistant priests. The Mass was celebrated in the large hall which in future will form the students' refectory.

An eloquent and instructive sermon was delivered by Right Rev. Monsignor Thomas J. Conaty, rector of the Catholic University. He spoke in part as follows:—

MONSIGNOR CONATY'S SERMON. "With thy comeliness and thy beauty, set out, proceed prosperously and reign. Because of truth and meekness and justice, thy right hand shall conduct thee wonderfully."—Psalms xlv. 5.

"It is no ordinary occasion," which could gather here the most eminent ecclesiastical of our country, the accredited representatives of many nations, men and women from the highest ranks of life, all to unite in begging God to bless these—wally dedicated to religion and science under the invocation of the Holy Trinity and the instruction of the Sisters of Notre Dame.

"To establish a Catholic college for young women is of the utmost importance to Church and State, for it means not only additional opportunities for liberal culture, but what is of more vital import, it emphasizes that liberal culture, to be of value, must find its soul, its informing and vivifying principle, in religion as made known to us by Jesus Christ through the Church which He established among us. Every school built upon the principle of right education is a blessing to the community, for right education is one of the greatest gifts which God can bestow upon man.

"Woman needs culture, for she is the molding force of character—she educates. True, she is the angel of the home and domestic duties are hers, but home and childhood have obligations to education, and these obligations fall upon the mother as well as on the father. She owes to education the union of her intellectual and moral life, that she may do her whole duty to childhood.

INTELLECTUAL CULTURE.

conducted on right lines, should not lead to the neglect of practical duties, but should aid to better improvement of them. Intelligence and piety lead to true culture. They lead to good judgment, to strong virtue, to true happiness."

Monsignor Conaty here dwelt on the advantages which the college offers to women and how they result in molding the Catholic college-bred woman into a force for truth and life and light. While keeping pace with the demands of an intellectual womanhood, she is trained according to the principles of a philosophy which believes in God and a psychology which builds itself upon an immortal soul. We need women of culture, but in them should be found the goodness which comes from practical virtue.

but in them should be found the goodness which comes from practical virtue.

"My thought on this occasion," he continued, "is not so much to discuss woman's educational demands, nor what has been done for woman's education, nor even what woman in general has on her part done for education—I wish rather for the present to limit the scope of these questions, so as to consider what the Catholic Church has done for the higher education of women, and what Catholic women themselves have done for education.

"The first centuries of the church are full of examples of noble women recognized. St. Methodine tells us in his banquet of Virginia that St. Thecla, a disciple of St. Paul, was the first id secular philosophy and polite literature. To compare a woman to St. Thecla was the greatest possible compliment. The Cathedral of Milan was built in her honor.

ACHIEVEMENTS OF CATHOLIC WOMEN.

"Read the story of what some Catholic women have done for university education in England and America. St. Elizabeth of Portugal induced her husband to found a university at Coimbra. The first regular professorship at Cambridge, the chair of divinity, was founded in 1502 by a lady, Margaret, Countess of Richmond, mother of Henry VII., and of the Tudor line. She founded St. John's College and also Christ's College. Pembroke College was endowed in the fourteenth century by the widow of the Earl of Pembroke. Clare College was endowed and named by the Countess of Clare in 1398. Queen's College was founded in 1448 by Margaret of Anjou, Queen of Henry VI., who had founded King's College in 1441. Elizabeth Woodville, Queen of Edward IV., and a friend of Margaret, completed her work. The first founder of the Catholic University of America and the donor of Caldwell Hall was Mary Gwendoline Caldwell, whose munificent gift made the university possible.

"The student of education and educational methods will find abundant food for study in the annals that tell the history of the founders of those great religious institutes for women which have sent forth into the educational life of the Church consecrated virgins, whose own ideal is Christ, and whose one aim in education is to make Christ rule in the mind and in the heart of the people. Dominicans and Franciscans, Augustinians and Ursulines, Visitandines and Sisters of Charity, Sisters of Mercy and Loretines, Presentation and Providence, Holy Cross, Sacred Heart and Notre Dame—their names are legion, and their work is known best by the God whom

THEY EVERRENTLY SERVE.

"A Teresa, a Gertrude, an Angela Marici, a Jean Francois de Chantal, a Mme. Barat, a Mother Seton, a Mother McAuley, a Mme. Le Gras, a Nano Nagle, a Mother Clark, a Mother Ross, a Mother Catherine Drexel, a Mother Angela, a Mother Lalor, a Julie Billiart—these are the names of noble women, full of faith and character, who have done wonders in the work of Christian education among Catholic women. Thus may be seen not only the desire for intellectual culture among Catholic women of the highest sanctity, but also the Church appears encouraging and rewarding them with most distinguished honors.

"The Church in this country at this moment is reconding with the praises of Mme. Barat, and the institute of the Sacred Heart, founded by her 100 years ago for the education of women. It is not a mere coincidence that, at the same time, the Sisters of Notre Dame crown their work in the education of girls by the dedication of Trinity. Mme. Barat of the Sacred Heart, and Sister Julie Billiart of Notre Dame were intimate friends, began their religious work together, and remained united in the bonds of Christian charity, seeking the glory of God in the education of women.

"Now dawns the day when our Catholic women seek for post-academic instruction—and Trinity answers the demand. Notre Dame crowns her work of sixty years in America by this

BEAUTIFUL CLASSICAL COLLEGE.

"From the glory of to-day's ceremony our thoughts naturally turn to that great and good woman to whom, in common with many others, God in

his providence gave a special mission in the education of Catholic girls. Candlemas day, 1801, was fraught with great blessings for educational work when Julie Billiart and her two companions in the chapel of the Rue Neuve, Amiens, made their vows of charity and devotion to the Christian education of girls at the mass said by Father Varian.

"Three years later, on another Candlemas day, they assumed the name of Sisters of Notre Dame. Subsequent vows of poverty and obedience were made by them, and their providential work in education began. France, Belgium, England, Scotland, the Congo, and the United States were destined to reap the benefits of their devotion to education. Namur, in Belgium, became their mother house, from which came heroic bands of devoted teachers, building training colleges for teachers at Mount Pleasant in Liverpool and Down Hill in Glasgow, the mother house at Cincinnati, and the Normal College at Waltham in Massachusetts.

"Julie Billiart passed to her reward in 1816, but the impress of her character was left upon the sisterhood of Notre Dame. The institute founded by her, like all institutions devoted to education, under the guidance of the Catholic Church, believes that God is the Alpha and the Omega of all education, as he is the beginning and end of all things. There is no avenue of human intelligence at the end of which God does not appear as the sun illuminating every foot of the way.

DUTY AND MORALITY

are the two great thoughts that confront life; but these thoughts demand God, for His Gospel is the force that determines and makes morality. There is but one true morality, and that is from Jesus Christ. There can be no true education unless it be permeated with it. In the Christian idea, the school is but an aid to the Church is the development of the character which makes the good citizen. The same principle which underlies the Church underlies the school, and that is the development of the kingdom of God in the lives and the hearts of men. This is as necessary for the twentieth as for the first century. It is an essential principle in Christian education.

"The kingdom of God in the hearts and minds of women is the cry that has spurred our own beloved Sister Julie and her faithful nunns crowning a lifetime of devotion to the education of girls by the establishment of Trinity College for women.

"In this holy year, with the blessings of the illustrious Leo XIII., on the threshold of the twentieth century Trinity enters upon its life work, a leader and not a follower in education. To the Sisters of Notre Dame, in the joy of the dedication of Trinity, we offer sincere congratulations. The Catholic womanhood of America is proud of this day and hopeful of the years to come. We cannot avoid the feeling that to them may be said the words of the Gospel: 'Well done, good and faithful servant; because you have been faithful over a few things I have placed you over many.' Faithful you have been to the Catholic girl in school and academy; faithful you will be to the Catholic woman in COLLEGIATE DEVELOPMENT.

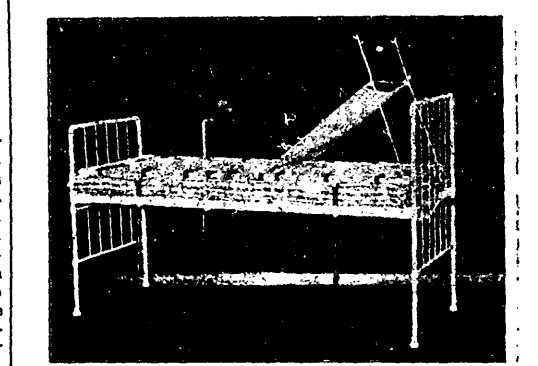
"Twenty-five years of my priestly life have been spent in close contact with your educational life, and in justice I am forced to say that you have never attempted what you could not do, and what you have done has been done thoroughly.

"To the pioneer women of Trinity, who have come from Academic schools to enter upon their collegiate work, we bid them have confidence, loyalty and courage. On them Trinity looks with anxious care. They are Trinity's first children, they will be Trinity's pride. To Trinity the university gives greetings as to the younger sister. It bids her enter upon the work, trusting in God for the blessings that will bring success.

"Vival, floresce, crescat—may it live and flourish. In solemnity and beauty may she proceed prosperously and reign; within her walls truth, meekness and justice will rule; the right will lead her into the wonderful knowledge where God dwells. The home of wisdom, the mother of valiant women, the pride of our Church, and the honor of our country, Trinity College will stand as a bulwark of religion and morality, the nourishing

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333 Jarvis Street, cor. Carlton, Toronto, 14th August, 1900. It gives me great pleasure to testify to the universal adaptability of the Fox-Piper Beds for Invalids. I have examined many, and for simplicity and completeness of construction have never seen any to equal it. Every well-to-do household should have one. JOHN B. HALL, M.D. Stanley Barracks, Toronto. I have been much interested in the success of the Fox-Piper Fracture Bed. I have watched it in use for several months, and I am free to say I know of no fracture bed equal to this one in utility and simplicity of construction. This fixture would be of inestimable use in military hospitals, both at home and out in the field, at the base and in stationary hospitals along the line of operations. W. NATHAN, Surgeon-Major R.C.M.P. 25th Oct., 1899. The Fox-Piper Beds are in the General, St. Michaels, Grace and Western Hospitals.

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