FATHER HOENIG'S

NERVE TONIC

Wonderful Effect Br. Louis, Mo., June 181
I was treated by the best doctors of this
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Finished His Studies.

A Valuable Book on Nervous Discussion and a sample bottle to any address, co or patients also get the medicals are pear by the Rev Fatherion of kert days in the after 15th and 18 now added his disket to a high white 15th and 18 now added his disket to a high.

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Innourter to Stiffers, August 183
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AROLINE FARRELLY.

#### CATHOLIC SOCIETIES

Catholic Union.

At the meeting of the Society on Dec. 20rd the members had the pleasure of listening to Toronto's esteemed either. Mr. D. J. O'Donoghie, in a thoroughly appreciative address on the question with which he has been so long and closely identified, viz.; the Labor Problem. Owing to the fact that a number of the members are now absent on their holidays and that the mererary was considerably below Summer heat, the attendance was not as large as at usafly is, but nevertheless was fairly representative.

is, our nevertheese manner. In his opening remarks Mr. O Donoghue, in a very impressive manner. reminded the members that there was a great deal more in the questic. Hear was at first sight apparent, that it is a question affecting but one nation alone, but every nation on the face of the habitable globe. In whete to understand it a careful study of the conditions leading up to it is necessary to comprehend the marvellous it velopinents that have taken place-during the latter part of the contary. Owing the great progress, the contary of the more progress, the contary of the contary of the great progress with which they are confronted and as a result the public have to-day what they had not in the past, the thoughts and views of comment men penned down after careful and deliterate consideration; but one should not too hastily receive the views of any one writer without carefully observing the chilery on which he bases his opinions, for owing to the wide nature of the subject many solutions have been attempted which can nover be successful and if they are would not be for the common good. He believed that man should not be restrained from disposing and dealing with his labor and its product as he desires, as it is the inherent right of every free-born citizen, but that a man who is willing to work should not be covered to do so, by the acts of man or men, for a rate of wages below what would reasonably provide a livelihood for himself and his family: the fact that a man who is willing to work should not be covered to do so, by the acts of man or men, for a rate of wages below what would reasonably provide a livelihood for himself and his family: the fact that a man who

of the Society, after which the meeting adjourned.

The debate with the Catholic Literary Society of Peterborough will probably take place about the 6th of January. Measure. Thompson and Kenny will uphold the laurels of the Catholic Union, and as they are both debaters of high merit the Society looks forward to this as the occasion of their first victory abroad.

N. HAYES.

#### E. B. A.

St. Mary's Branch No. 24, Lindsay held their annual election of officers on Dec. 20th. The following officers were elected for the enables of the election of

in Lindsay during the coming year. (Applanes).
The Rev. Father McGuire was then called on for an address in which he said that it gave him much pleasure to act as our chaplain as the aims of the acceptance of the control of the con

good wishes for the tutture, platuse), often of thanks were given to the Father McGuire for his very kind encouraging words and also to Brown J. R. O'Neill and C. Podger for a past sorvices to the society. The tang then adjourned.

W. Lank. S. T.

#### League of the Cross.

League of the Cross St. Paul's Branch, held their regular meeting Sunday last, there being about forty members prosent, Rev. Father Canning in the chair. On account of Mr. P. Shes resigning secretaryahip the office of secretary was

declared vacant. Mr. Dolorme was elected by acciamation, who is an onergetic man, and one who will be of good assistance to the Scenety. Prof. E. J. O'Brien the phrenologist them addressed the members on the benefits derived from being a member of a temperance seededy, which was received with great applause. The Rev. Father Canning and Messra. Dany. Stubbs. Larkin and Harris made short addresses. In the evening the Rev. Father Walsh addressed the congregation uncer the auspices of the League of the Lross. In the scenion was one that will benefit the society a great deal. The learned Father delivered one of the finest temperance addresses from a religious standpoint ever delivered from any pulpit in Toronto. The League of the finest temperance and the second of the finest temperance addresses from a religious Standpoint ever delivered from any pulpit in Toronto. The League will meet on Monday next in St. Ann's hall Power street.

All are invited to attend at eight oclock.

#### League of the Sacred Heart,

League of the Sacred Heart.

At the last monthly meeting of the promoters of the Men's League of the Sacred Heart, held in St. Jod. is Chapel, Rev. Father Ryan presiding, the following resolution was unanimously adopted. Moved by Mr. Mark Neilty. "Whoreas it has pleased Almighty God. in his infinite wisslom, to remove from our indust our esteem fellow-promoter and Treasurer of the Men's League of the Sacred', eart, Edward Kennedy, be it resolved that we hereby extend to the family of our departed brother, our heartfelt sympathy with them in the great loss they have sustained, and we trust that the knowledge that he whom they mourn has entered into a better world than this one of sorrow, will onable them to bear with Christian fortied upon them. Resolved that a copy of this resolution be forwarded to the family of our deceased brother, and a copy sent to The Oxnotor Reinstra for publication."

#### Home, State and Church.

The following letter appears in The Univisian Guardian:—Your editorial in the Guardian of December 2nd, under the above heading, as it converged into the subject of religious teaching in day schools, deals with what is one of the most important questions for the consideration of church authorities at the present time. Without wishing to criticise your interesting definition of Home, State and Church, it appears to me that they cannot, except in a most general way, he divided so as each to stand separately. They are inextricably blanded together so that according to our ideas and teaching in this Ohristian country the destruction of one would inevitably, as now constituted, involve the downfall of the others. They are wedded together by a harmony of interests and obligations for the general wifare, happiness and security of the whole community. Much is said about the separation of Church and State, but to consider it in an 'absolute sense is entirely repugnant to our conceptions of what is right. We only use the expression to indicate that the Church, as such, should keep aloof from political strife and intrigue, or association with any political party, and allow its members the fullest liberty of conscience in matters political.

With regard to religious teaching in day schools, we ought to be very clear and emphatic as a church. In our anxiety to drive the Catholic catechism out of their schools, it is to be feared that we are arifting towards secularization of the schools, an evil far more to be dreaded than Esparate Schools. What is the position of things in Canada. Out of 6,000,000 people, three-fifths are fribestants, and two fifths Catholics. The Protestants all use one version of the Bible, and the Catholics another version. Both versions agree in the main, but differ in many important and vital points. The Protestants are all agreed to the use of tiels. Bible in the public schools. Now, we want the Bible in our schools as a text-book, and as far as we can, Christian teachers to teach the children. This

There will be a graud sacred concert in St Michael's cathedral on Sunday afternoon, January 10th, at B o'clock, under the direction of Mrs Joseph Bonner. Some of the best singers in the city will take part, and a leading orchestra will render selections. A sulver collecter will render selections. A sulver collecter will be a large at tendance, as the proceeds are in aid of the poor of the parish. Tickets, touch the poor of the parish. Tickets, touch the poor of the parish. Tickets, touch the poor of from the ushers in the athedral.

#### Midnight Mass at Mount St Patrick

The Christmas festival was celebrated with appropriate religions coronomies at the foot of the Opeologo bills in far-off Roufrew on Freday 25th ins. At the Madnight Mass a very largo number attended, many travelling as much as ten miles to be present at this solomn service of the Church, which here has become an annual event, the return of which is always booked forward to with his always booked forward to with pleasurable anti-pation. Father Mehann, the y-num priest, who has alphasmache anti-pation. Father Mehann, the y-num priest, who has alphasmache anti-pation for the populous and extensive parish, was the celebrant, and at the close of the sublime erremonial delivered an adverse, in which in language beautiful and appropriate he pictured the scene diress, in which in language the presented in the Retichlehem Stable nearly mneteen conturies ago.

A pleasant feature of the happy occasion was the largo number of old and young, and of both soxes who partook of the Bread of Life.

Christmas Day in Quelph. The Christmas festival was celebrated the christmas festival was celebrated the communication of the communication of the communication of the christmass and the communication of the christmass and the christmass are considered to the christmass and the christmass are considered to the christmass and the christmass are christmass and the christmass are considered to the christmass are considered to the christmass and the christmass are considered to the christmass ar

Christmas Day in Guelph.

Christmas Day in the churcu of Our Lady, Guelph, was duly solemnized with four services in the america, 6, 7-30, 9, and High Mass at 10,39, and vrespers in the ovening. 8 to the control of the lody communion. Had the was a large unbee partook of the holy communion. Here Karanagh, S.J. and an elequent sermon was delivered by Rev. Father Karanagh, S.J. and an elequent sermon was delivered by Rev. Father the was a large with the control of the

#### LATEST MARKETS

Tononto, Dec. 30, 1896.

The market has not yet picked up after the holiday relaxation, and there is really nothing new to report. Of course this is the season for positry and prices in this line are firm. The trade in butter is slow income and the second and the process, are in good demand at high prices, segarate in good demand at high prices.

and resources and botatoes are during the prices, are in good demand at high prices.
Fresh eggs are in good demand at high prices, and the prices are in good to the prices are in the prices are in the prices and the prices are in the prices are i

Potatose—rim.

and 40s for farmers lots and 45s out or store.

And 40s for farmers lots and 45s out or store.

Poultry—Chickens, 20s to 40s; ducks, 50s to 55s; geess, 6s, and turkeys 7s to 8s.

Baled Hay—No. 1, \$11 50; low grades, from \$3 up.

Baled Straw—Cars on the track here are quoted at \$5 to \$d.

#### PARMERS' MARKET.

Wheat—Firm 300 bushels selling at 88jo or white, 87o for red and 66jc for goose. Barley—Firmer, 400 bushels selling at to 122jo. Oats—Firm, 400 bushels selling at 21o to

230.

Hay and Straw—The supply was light; priors unchanged; 10 loads of hay sold at \$12 to \$14 and 1 load of straw at \$10 50.

Dressed Hogs—None were offered on the atreet this morning. Prior quotations remain the same at \$6 25 for choice weights and \$4 50 to \$4 75 for heavy.

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White wheat, \$0 88	<b>\$0 0</b> 0
do red 0.87	0.00
do goose 0 66	0.00
Peas 0 43	
Bnokuhest	0 45
Buckwheat 0 34	0 00
Rye 0 33	0 34
Oats 0 21	0 23
Barley 0 28	0 323
Hay	14 00
Straw 9 00	10 50
do loose 6 00	
Eggs, new laid 0 13	7 00
Ducks 100 min.	0 21
Ducks 0 40	0.69
Butter, lb rolls 0 15	0 17
do tubs, dairy 0 10	Õ 13
Unickens, 1 05	0 40
Turkeys 0 07	0 08
Geese 0 05	
Potatoes 0 35	0 06
Dressed hogs 4 00	0 40
Lamb	5 25
Lamb 6 50	7 50
Beef, hindquarters 4 00	5 50
an fore 9 50	3 50
Mutton	6 00
Veal 5 00	6 50
	0 00
Movement	

MONTREAL, Dec. 28 — Grain—Bus very quiet all round. Exporters appear to be getting a great deal of agement from the other side, whill people are still trading in a hand-to-tantial and the still and the still asside. Values do not show any n

and MARKAL, Dec. 28 — Graum—Business is very quiet all round. Exporters do not appear to be getting a great deal of encouragement irror the other side, while local people are still trading in a hand-to-mouth feathlos. Values do not show any material still, values do not not show any material still, values do not show any material still, values do not stil

Christmas Day in Guelph.

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from 50c to Extra Fine and Heavy Plain Cashmere French flushed foot, special, 3 prs. for and Children's Extra Fine and Heavy Saxony Wool Hose, English Worsted and the 20c to 80c acc reling to size,

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