

you take up, and where there is no cross there will be no crown. And we need not be looking afar off for the crown till we have passed out of this life. We need not wait for it till the great day of judgment comes, and look for some angel form that serves in a place called heaven to raise it to our brows. No; at each step as we take up the cross the crown will follow, and that crown is the peace of the soul. For "Behold the tabernacle of God *is* with men," and His judgment seat *is* in the heart. What is the testimony of John recorded in Revelations: "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth and to every nation, and kindred, and tongue, and people, saying with a loud voice, fear God and give glory to Him: for the hour of His judgment *is* come." Here "*is*" belongs to this present time. Judgment *is* made and the crown *is* given to every obedient soul that loves righteousness. And now, as my occasion with this people closes perhaps forever, I bid you an affectionate farewell with a love that extends to all, not only to the saint, but also to the sinner as well; it matters not whether you belong to the Society of Friends or not. It is no partial love. And this, I feel, is the nature of the Father's love. It is universal, and is given freely for the preservation of all if they will make a right use of it. Let us do unto others as we would that they should do unto us and all will be well. Let us begin that love here.

[We are sorry not to be able to give a verbatim report of this wonderful sermon by our aged and esteemed minister. We reproduce in part the words, but the spirit, alas! we cannot.—E. M. Z.]

Learn as if you where to live forever;
live as if you were to die to-morrow.—
Ansalus de Insulis.

WHAT KNOWLEDGE IS OF THE MOST WORTH.

FROM THE SWARTHMORE PHOENIX.

"'Tis a consummation devoutly to be wished" that the adoption of a rational system of education by our prominent educators will in the near future forever silence the long-drawn-out controversy upon the comparative value of an exclusive scientific or classical training. If, instead of ignorant fashion or the individual preference of those who have established the curriculums now in vogue, the criterion of the fitness of any study had been the relative worth of that particular study as a part of a judicious educational course, such a discussion would never have arisen. Herbert Spencer says that knowledge that treat of the preservation of health yields in importance to no other whatever; but there are many who differ with him there. They believe that man has a higher interest than earthly life, and that the Bible injunction to "Seek first the kingdom of God" should be obeyed. Fortunate it is that in this land of religious liberty knowledge can be easily acquired in whatever form is most satisfying to the earnest seeker after eternal truth.

But of all secular knowledge, hygienic instruction should be placed first. Are not health and longevity man's greatest earthly blessings? While it is vanity to desire to live long and not live well, it is equally certain that there can be little usefulness or true happiness without health. A distinguished sanitarian, Dr. E. A. Wood, says: "We know all about other people, next to nothing of ourselves. We know the size of the sun, the temperature of the moon, and the weight of Saturn. We spend millions to teach our children the geography and the histories of foreign lands; we study the habits of extinct races that gnawed bones in caves, or slept on piles out on lakes; nay, we even teach the very anatomy of the cave men and pile dwellers of antiquity! But how many dollars are