

LIFE'S LOT.

I know not if dark or bright
Shall be my lot.
If that wherein my soul delight
Be best or not.

DEAD OF CANTERBURY

OMAHA, NEBRASKA.

From an Occasional Correspondent

The Muz reaches us regularly and
is read with interest. The article on
the group picture Prof. Balis possesses,

Matron Gillespie, of the Nebraska
Institute, has been confined to the house
for a long time, though with the aid of
her wheeled chair and the many loving

May 25th was the fifth-sixth anniversary
of the marriage of Mr. G. E. and
Angie Fuller-Fischer, (the mite postess)

W. had a pleasant word for all, and
watched the kittenish acting of Prof. C.
W. with a sublime indifference that
showed she knew how to take him down

Under the new Ordinance of the City
of Omaha, G. E. Fischer, Manager of the
Fuller Fischer Distributing Company
has been appointed city bill poster and
distributor.

"Ambassador of Commerce."

Not long ago a Hartford drummer
warned of the crusty disposition of a
retailer in one of the Central New York
cities, and informed that while he had
better call upon him, the firm would not be

"If you're a drummer I don't want to
see you, so don't waste time here."
"But I'm not a drummer," was the
reply.

"What in thunder are you then?" in-
quired the retailer.
"I am an ambassador of commerce,"
answered the salesman, nothing daunted.

They Kicked.

A philanthropic old reporter picked up
two half-frozen half-starved little boot-
blacks on North street the other day,

"Thanky, sir," said the boys, and
pitched in like good fellows. When
their appetites began to slacken one
turned to the other and said:

"Dat's wot's der matter, Jimmie, but
every chump in der house 'll know dat
'loss we kicks on sumpin!"

Be Careful.

Be careful of your manners, they in-
dicate your breeding.
Be careful of your thoughts, for they
form your life.
Be careful of your actions, for they
reveal your character.

GENERAL INFORMATION.

Classes:

SCHOOL HOURS. From 9 a. m. to 12 noon, and
from 1:30 to 3 p. m.
DRAWING CLASSES from 1:30 to 3 p. m. on Tues-
day and Thursday afternoons of each week.

Articulation Classes:

From 9 a. m. to 12 noon, and from 1:30 to 3 p. m.

Religious Exercises:

EVERY MONDAY - Primary pupils & 9 a. m.;
senior pupils at 11 a. m. General Lecture at
2:30 p. m. immediately after which the Bible
Class will assemble.

Clergymen of all Denominations are
cordially invited to visit us any time.

Industrial Departments:

PRINTING OFFICE, SHOES AND CAMPBELL
Shops from 7:30 to 8:30 a. m. and from 1:30 to
3:30 p. m. for pupils who attend school; for
those who do not from 7:30 a. m. to 12 noon,

Visitors:

Persons who are interested, desirous of visit-
ing the Institution, will be made welcome on
any school day. No visitors are allowed on
Saturdays, Sundays or Holidays except to the
regular chapel exercises at 2:30 on Sun-
day afternoons.

Admission of Children:

When pupils are admitted and parents come
with them to the Institution, they are kindly
advised not to linger and prolong leave
taking with their children. It only makes
discomfort for all concerned, particularly for
the parent. The child will be tenderly cared
for, and if left in our charge without delay
will be quite happy with the others in a few
days, in some cases in a few hours.

Visitation:

It is not beneficial to the pupils for friends to
visit them frequently. If parents must
come, however, they will be made welcome
to the classrooms and allowed every oppor-
tunity of seeing the general work of the
school. We cannot furnish lodging or meals,
or entertain guests at the Institution. Good
accommodation may be had in the city at
the Hoffman House, Queen's, Anglo-American
and Dominion Hotels at moderate rates.

Clothing and Management:

Parents will be good enough to give all direc-
tions concerning clothing and management
of their children to the Sup. authorities. No
correspondence will be allowed between
parents and employees under any circum-
stances without special permission upon
each occasion.

Sickness and Correspondence:

In case of the serious illness of pupils letters
or telegrams will be sent daily to parents or
guardians. IN THE ABSENCE OF LETTERS
FRIENDS OF PUPILS MAY BE QUITE SURE THEY
ARE WELL.

All pupils who are capable of doing so, will
be required to write home every three weeks;
letters will be written by the teachers for the
little ones who cannot write, stating, as nearly
as possible, their wishes.

No medical preparations that have been
used at home, or prescribed by family phys-
icians will be allowed to be taken by pupils
except with the consent and direction of the
Physician of the Institution.

Parents and friends of deaf children are warned
against Quack Doctors who advertise medi-
cines and appliances for the cure of deaf-
ness. In 92% cases out of 100 they are frauds
and only want money for which they give
no return. Consult well known medical
practitioners in cases of adventurous deaf-
ness and be guided by their counsel and
advice.

R. MATHISON,
Superintendent.

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HISTORY OF DEAF MUTES

The Los Angeles Association of the Deaf
SERVICES EVERY SUNDAY at
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Street, Los Angeles. Officers: J. H.
religious services in the school building,
social and intellectual improvement
minutes. Visiting and aiding them in
Giving information and advice when
OFFICERS: Secretary-Treasurer
stationary. Those who wish the post office
of Mr. Thomas Wild at Station D. L.
Cal., to whom all communications
addressed.

TORONTO DEAF-MUTE ASSOCIATION

RELIGIOUS SERVICES are held
Every Sunday morning at 11 a. m.
Y. M. C. A. Building at corner Queen St. W.
and Bloor Street. Leaders: M. J.
Boulton and Walter. In the afternoon
in the Y. M. C. A. Building, at corner
Avenue and College Street. Leaders:
Nasmith and Bridger.
The Literary Society meets on the first
Wednesday evening of each month at
C. A. Building, corner of Queen St. W.
Dovercourt Road, at 8 p. m. President:
Howe, Vice-President: A. W. Mason, Sec-
retary: Treas.: W. J. Terrell. The school
with P. Prayer, form the Executive Com-
All resident and visiting deaf mutes are
invited to attend the meetings. The
address is 19 Garden Avenue.

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