IMPORTANT NOTICE.

This being the first num-ber of Vol. 3 of "Christian Worker," we send copies to some of our subsoribers with the request that those who receive them will hand the papers to some friend or neighbor, who may be induced to subscribe, in this way the streulation of the paper should be increased and much good done. We now ask every brother or sister who receives an extra copy to make an effort to send in a new subscriber. The subscription price is so low that we cannot afford to give prizes for clubs, or special low rates to those who will send in new names and wa know the Brethren are willing to pay the present low price without hest tation.

Sand. postage stamps, bills, or P. O. order, and paper will be prompily mailed.

L & W. Patlishers.

PERSONALS.

Bro. Sinclair is intending to change his field of labor from Kidgetown.

Heo. Ash writes, that he is hearly laid up" with Sciatic Rheumatism We are sorry to hear this.

Cheering words come from Bro. Gard in his field of operations down in Indiana.

Bro. Stevens, from Prince Ed. ward Island, has been engaged to labor for the church at St. Thom.

Bre. R. Royco goes out from Acton, laboring in a word and doc trine among the churches round about a part of his time.

Out philanthropic sister S. II. Scott, has gone to make her home in Detroit Mich. Her address is 340 Mullet St.

A card from Bro. Lister says that the trouble in the church at Jordan, is in a fair way to besetfled, whereof we are glad.

Bru. W. C. Beaty, of Omagh, made a visit to the Meaford last Lordsday in October, and spoke to the church morning and even ing with acceptance.

Rea Hertzog attended the 'year ly meeting at Lobe, which was held on the 2nd Lordsday in Oct. He intended to hold a meeting in Michigan if arrangements were made.

aubscribers be made from now un-til Jan. 1st. We hope our pre-

with me in the meeting at West Lake. He has been preaching for

LIFT UP THE STANDARD FOR THE FEOPLE

LIFT UIC THE STANDARD FOR THE TEAD PLE

The religious world seems to be in a commotion and the effects of the "current reformation" is coming to the surface on overy hand. One half century ago, our plea was first heard echoing from the hills of West Verginia and a few places 1. Kentucky, Scartely an upstart in a sectorian pulpit that did not spurn this plea, or fool that he was amply noble to crush it with one stroke from his monetrous intellect. These were the days of "war to the knife" on many a hattle field has the truth enfurled her banner, and where croeds held the people has the truth enfurled her banner, and where croeds held the people has the truth enfurled her banner, and where croeds held the people has the truth enfurled her banner, and where croeds held the people has the truth. During the twenty-five truth. During the twenty-five truth. years following the time of which we write, a wrene of conquest was varried on which would call out the admiration of Angels. after another of these would be giants of sectarianism fell before artillery of the untramelled truth, until the time has come when none will sally out from the sectation forts to do battle for it's indefensible caute, except a few that are regarded by their own people as rickless adventurers.

The truth upon which our fathers took their stand, is held sacred by their posterity, and all the "hue and cry" of alarmist about " wnither are we drifting. will not change the facts one total If this marning cry is raised and kept before the people to satisfy a class of readers who will starve on better kinds of food, it is best to say so, and the people will not be deceived by the cry.

Our fatuers started out he ruling motto before their the ruling motto before their fininds." No unscriptural tests of fellowship tunst he made." Safer ground than this does not exist, not thus its held acred as our motto hy mineteen out of every twenty of our brethren. He that makes a test of fellowship out of anything not mentioned in God's word, is the guilty party. He that refuses fellowship with his brethren because they build meeting houses, have hymn books and benches in their meeting houses etc. Is a schimatic. Yet all these things are sneer jutural. But they are not anti-erriptural. They are matters of expediency of which the scriptures says not a word. The founders of this glorious riuth, Christ and the Apostles, told us plainly what to do in all matters perfaming to our salvation and our work, which common sense would be a safe guide, there is no revelation and many, things are no escaped which are not scriptural, yet and safe spitus is not allowable under any cremmetances, and he that minds." No unscriptural tests of which are not actiplural, yet and contact with this specific. Commanded to hold a meeting in Michigan if arrangements were made.

Let a general convexe for new made.

Let a general convexe for new made.

Let a general convexe for new made in the state of the second possible and the state of the made from now until Jan. 1st. We hope our present readers will promptly renew that is subscriptions and send new frames.

Dro, Renjamin Aynsworth was distincted by a few faith along the state of form our fellowship. Infinity prinking and study spinking for that make are on the same watching with a study of an attacogue of antisetiptural octates and practices, hone are of this clauch more or less for sight when the hearts of the brethren at West Lake. He makes no claim to brilliance, but his upright. He was made at the prophe," and the training and at true yoke fellow in goapel work. He is a mother man wat at true yoke fellow in goapel work. He is a mother man wat at true yoke fellow in goapel work. He is a mother man wat at true yoke fellow in goapel work. He is a man of large wealth. He was a state of the brethren at West Lake. He makes no claim to brilliance, but his upright. He was a state of the brethren at West Lake. He makes no claim to brilliance has been done and the state of the brethren at West Lake. He makes no claim to brilliance with the work of the iptural is not allowable und

people," the same one as the Campbells, Scott and Stony lifted

## WHAT OF THE MIGHT!

Let the witchman pass the call round to all the sentinels on duty what of the night?" We stand before the world in a consnicuous position, declaring as we do, a superior knowledge of God's words. Every man that thears our pleas asks the question, " what are you doing to let the world know this better-way ?" What reply rhall we give! We cannot say, "all in our power as a people." Why should we not be able to truth fully say this; I submit that there is no good and valid reason. It is cheering to be able to say that our people are waking up to their duty as never before, and the forces are at work with heart and hand to do something worthy of us as a people. We may learn valuable lessons from our neigh bors. Less than one hundred years ago the Baptists as a church held the comfortable doctrine of election and predestination and at that time were living in conformity to their faith, viz:opposed Surday schoolsy mission ary work, etc., holding that if they were the "cleet," God in his own good time and manner would 'in the still small voice" let the "elect" know it, and that it was precumption on our part to try to convert the world, a work that God would do nimself if he wanted it done il Where are the "Hardshell" Haptiets to-day ! A rongregation of them can scarcely d to-day ; let auti-mission cople take warning. The Presbyterian church holding the same view in theory, have put-"election" in the back ground, and are now a missionary, people. Where can you, go without, coming into contact with this people? Comment is unnecessary. If people with so many errors can do so much by effort how much ought

I you will, talk with the brothren iday consists of wife, self, and our of any locality about preaching it we delected them. From people in the goopel to those who never living in Goderich formerly met till you of a place near by where it ill you of a place near by where it ill you of a place near by where sembling of emsolves together it the people have never heard the as the manner of some used to be, if he is willing to help send it to them, the answer concesquick and is singly, "yes, indeed." The furth is some have left in diff and the individual of the people are anxious to do a smething for the cause which is the people are anxious to do as mething for the cause which is the people are anxious to do a menting for the cause which is the people are anxious to do as mething for the cause which is the people are anxious to do a mount over the lack of spiritual where it is the people are anxious to do is mount over the lack of spiritual where it is the people are anxious to do is mount over the lack of spiritual where it is the people are anxious to do is mount over the lack of spiritual where it is the people are anxious to do is mount over the lack of spiritual where it is the people are anxious to do is mount over the lack of spiritual better trutes and praying for the propose of the "Christian Conference of the "Christian C

ye leaders of the people, who mourn over the lack of spiritual mengy in your flocks, get them muto this work, and make them feel that they are doing something for the goo! Master, and you will see a revival of your church such as you are not acustomed to see, und a revival that will cause your liest to rejoice. "What of the aight?" Why a mighty ware is coming which bods evil to those who are standing idly in the gateway of our Master's vine and Stand ye like nev; in the harvest field of this world. Thrusting in the sickle of truth. Reap golden shoves for the master, and when the coming? "He will receive you into everlasting habitations."

The investigations going on in the religious world to-day, are heacon lights to those who "stand by their goins of truth," and and by their goins of truth," and and by their goins of truth," and are not terrified. Let the investigation be sharp, severe shid critical. Truth fears it not, but rather courts it. Gol who "ridos on the storm and thinders when he pleases," will take care of the truth and all his servants who are entrenched within its walls. "What of the might?" Why, sir, I am tell you, the annies of the living God are getting ready for a forward move, and we utter the note of warning here clear and distinct, that those who prefer to play the "dog in the manger," neither eating nor letting others eat, must become converted, and go to work, or take a back seat, and sit by the waysed mourning over their own delay while the workers are zealously at work converted; and go to work, or take a back seat, and sit by the waysed mourning over their own delay while the workers are zealously at work converted, and go to work, or take a back seat, and sit by the waysed mourning over their own delay while the workers are zealously at work converted, and go to work, or take a back seat, and sit by the waysed mourning over their own delay while the workers are zealously at work converting the world to Christ, Trini your lamps my brothren, brighten up your seat and the needed help wil

## FROM A. GERRARD.

BRO. SHERMAN :-- WORT allow a suggestion! Wen to

A. GERRARD.

' fell it to the church." Bro. Gerrard evidently is wrong, hecause if the courch means all the members, then the Church has not been told, if a member is absent. We think this is one

has not been told, if a member is absent. We think this is one of the questions needing a grain of common sones in dealing with it, "Tell it to the Church," means no leas than than "tell it to the proper officers of the Church, and if they fail to regain him, then they fail to make the proper persons to administer the directline, and as the law of the Lord is to guide them in this, they need not ask the monbers whether they shall obey, the Lord or not. We do not believe that any case of discipline should come before the congregation unite this Bishops have disposed of the case, then let them report to the assembly that the Church may acquire their action.

OUR HOUSE.

## OUR HOUSE.

DEAR WORKER :- Our mosting house is approaching completion. The size is 45x28 built of brick, hollow wall-it will seat about 200. The entire cost of the house and lot will be about \$1, 750,00 to meet this, we save a subscription of \$1140,00 -> we will set require \$610,00. Through Wells of Acton, we have bro. been kindly suged to the sum of \$175 the preceds of the old King church, with a promise of \$45 more as seen as it can be realized. The following brother realized.

have very kindly assisted tollows:— Bro. S. Wood Markham, \$50; Bree Lage Markham, 500; Bree of Vaughau, \$10 or Scott now of Detroit : Bra, J. H. Hanns of A \$25; Bro. Ed. Trout . Robert Beaty, and s likaty of Toronto,

ens of Glencairn, \$20. These brethren have the heart thanks of the little church here for their liberality and kindness. Preparations are about completed for opening on the 25th inst. Base Sheppard of Bowmanville, and Bro. Hertzog of Suspension Bridge have promised to be present an It is expected that Bro. Sherman will be able to arrange his work so as to be here also. We invite all brethren who can come, to be with us at the opening, and if any conclude to come will drop me card, arrangements will be made to meet them at the station anconduct them to a home. years the brethren here met from house to house to break bread during the past year we have met in the Mechanic's Hall, a large anseculy blace and now we pole scon to meet in our own house The undertaking was a large on considering the few brethren and our limited means but we hope with the sympathy and help of our brethren to survive and pay the last dollar. With our he to worship in and procedu the glorious gospel, we look for a success that has not been out in the past. Yours,

Aurora, 8th Nov., 1883.

if such sacrifice must be made. The "Christian Connexion" proposes only to take the Bible it alone, as their rule of faith and pratice. This is our plea precisely, they immerso only for beptlem; they profess to be congregational in church government. So do we. They believe that Jesus is Christ the Son of God. So do we. They insist upon repentance; so do we, and many other things they held in common with us. they held in common with us. If a delegation of our wise brethren would meet them in Conference on this matter, to see how
much common growd could be
found, there could be no harm
done, even if the object of the
meeting was not accomplished,
and we would be making an elfort to assist in bringing about
the umon for which our Savior
prayed. We only mention this
much so that the brethrein may
be thinking over the matter, and
we caution our scribes, in writingnot to "jump at conclusions."
Whatover is done, let it be in the
spirit of Christ. The "Christian
Connexion" have twelve bundred
inombers, and some ten or eleventy
practices in Canada, so this comjunitte, reports. We can afford to
move slowly in this matter but
cunnotafford to make anduct
lon on the Bible alone is "
with "Faith in Christ"
elence to him" as it. of fellowship. For the pray.

ISLANT and ORDINA-If a delegation of our wise breth-

ordina. ISLAND

AUNS.

Arect is having his hands - ying to explain and defond are endination ceremonies at Is iand Park, last August, in which the women took an active part We think it would be much better to acknowledge that it was a mixtaxe, and thus end the matter. After earefully thinking the matter ever, we have decided that it smacks of ecclesiesticism too strongly, and will be a hindrance to our mission work if persisted in. We do not think the men engaged in the erremonies aimed to do wrong, nor establish a "precedent which will gradually now into law, but this is the tendency. Let it be nipped in the bul. In your assemblies for consultation, attend strictly to your legitimate work, and give none occasion for offence.

McDIARMID— "VATSON.

MoDIARMID— WATSON, Decata— raball be glad to tucolet the valuale work, to all who may layou mit arone me with their orders, at 21 seach, single copy, reduced rase for large orders, possage paid. 10.0 J. BARCLAY Box 207, Totusto.

170 a week made at hors by the tissas 12 titious. Bust builders new better a status. Capital not reached. We will save you. Men. Women, baye and gris wanted your. Men. Women, baye and gris wanted your set work for us. New in the first your can wark in spire time; or after your fact that the status of the property of the property of the property will be the property of the property of the property will. Me reache will be the property of the property will. Me reache will be the property of the property will. Me reache will be the property of the property will. Me reache will be the property of the property will. Me reache will be the property of th

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