

TWO DIVINES OF SYRACUSE

A PLAIN OF EMINENT PERSONS IN CITY PULPITS.

Bishop Brewster at St. James'—Chancellor Sims and Mr. Little—The Rev. Canon Little—Bishop—Father Teety at St. Michael's—Dr. Williams—Baptist Charities.

Toronto was favored yesterday with a galaxy of noted preachers: Canon Elkes Little, the famous English High Churchman; Chancellor Sims and Rev. Dr. Little, two of Syracuse's most popular preachers, who by a happy arrangement exchanged pulpits, the former preaching at the latter's—Father Teety, the clever and popular Reformer, preacher, lately returned from England; Toronto's Anglican Bishop, Dr. Sweetman, impressive and effective as ever in defense of the sanctity of the Sabbath; the Bond-street Polymath, who denounced haritable abuse and praised as usual the Salvation Army; and last but not least the deposed pastor, Jeffery, who repeated his former oratorical triumphs in Elm-street Methodist Church.

A SERMON ON IDLENESS.

The Anniversary Sunday at Garrison-street Methodist Church.

The announcement that Rev. Chancellor Sims of Syracuse University would preach the morning sermon on the anniversary service of the Garrison-street Methodist Church yesterday attracted a large audience. Standing room only could be obtained. Standing room only could be obtained.

The services were well attended for the past year. The receipts were \$6500, expenditures \$6150.

The Chancellor preached from Exodus 1:8.

"And the Lord said further unto him, Put not thy hand in my bosom; and when he did so, his hand was seared; and when he took it off his hand, it was white again. And he put his hand into his bosom; and it was turned again as his other hand."

"God has us to work great and never fails to make the reparation equal to it." These were the opening words of the Chancellor.

He related the miracle of the boy's recovery, the power of regeneration, the change brought about in our lives, the self-sacrifice, the again into a red that should abide the Erycians. But his sermon was mainly devoted to the evils of idleness. The judge was present.

He quoted from the New Testament, "If you have not enforced the necessity of conversion, in vivid language he depicted the awful consequences of sin, the judgment which he vindicated as hindrance of the rights

The church in Shadyside Hall.

At 7 A.M. Wilkinson's Evangelical service at St. James' Cathedral yesterday morning. On this occasion he spoke for above an hour on, "The Judgment Seat of Christ." His discourse was a solemn argumentation, listened to with intense interest by the judges.

On the afternoon service at St. Luke's was also largely attended. On the Sabbath and Objection day he gave a short discourse on the life of the Christian." He dealt with the Sabbath. After giving an account of the week's observance of the first day of the week, instead of the seventh, came to the conclusion that it was impossible altogether to observe the Sabbath on Sunday strictly, but that it was impossible altogether to observe the Sabbath on Saturday. The Bishop commented on labor on that day. The Bishop commented on the various cities in which Sunday observance was not observed, in the chief cities of the United States.

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which is the life of Christ, the life of self-sacrifice.

He referred to a crowded congregation at night. He said that he was the exponent of the commandment of slavery. Six priests, six clergymen, and the same time anathematized the country as the one who closes his heart to the poor.

Then he mentioned the very Catholic

Helping the destitute, alleviating distress, be-

frudding the orphan, rescuing the fallen woman

after she leaves and indicates a certain going on among the sons and daughters of

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gation at night. He said that he was the ex- poser of other religious sects, but he was friendly. He did not know in what he was friendly. He dwelt on the necessity of asceticism.

"We should live up to the

conditions of nature in all that is human

and divine. The sermon closed with a

incident of the terrible results of drink

and an exhortation to abstain to all men

even as we expect the Lord to forgive us:

CANON ELKES LITTLE'S MISSION.

I FRENCH TO GREAT CONVERSATIONS ON CITY PULPITS.

Owing to indisposition, Canon Elkes Little (see Saturday) will be absent from St. Luke's.

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