THE MORNING ALBERTAN, CALGARY, MONDAY, SEPTEMBER 9, 1912

SCIFNCF PROBES The LOVING HEART

LAURA

JEAN



1,197 Pounds Average Weight of Pigs More Than That of a Good Sized Man

FILLS WHOLE PEN

ORONTO. Sept. 8 .- "For I've

got tags on my ears, rings in my nose," that's the parody

sep and fly-fighting, and a stolid

and shudders of the visitors.

visitor who stood by the pens was seen this morning to wrinkle up

face much as the pig was wrink-

There are only a few vacant stalls

eft in the pig sheds on the Exhibition es, and the general public flock

here all day to see the living form of

either the sight or the smell of it, and

the majority there were some features interestingly educative. For instance,

when one Mr. Pig tips the scales at

han anything else in size. For weight,

is was the prize winner. It was a orkshire, originally white, but now

aded into dingy grey, and was the

operty of D. C. Flatt & Son, of

nt a lump of flesh and fat filling

the pen diagonally, with dts nose to empty trough, and so terribly lazy

hat it had even lost the dignity of

e curl in its tail. The attendants say

at it stands up occasionally, but that

Running this a close second for

eighty honors is a Tramworth, an

d gent originally a brick-red, but

ow nothing but a dusty brown, who

ins the scales at a thousand pounds.

and is content to eat lying down. This

s the property of R. Douglas & Son,

of Maplehurst. For pure dignity and

sprightliness the Tramworth exhibits are probably teh most interesting. Be-

ore set-up than the other breeds,

in squealing and less in sleep

a fiery red, with long pointed

noses like a greyhound, their backs inclined to "razor", and their tails

still in curl, they spend more of their

han the heavier breeds. One lady

amworth is attracting much atten-

ing Sunday night, and the young-

such a carroty shade that half

spectators would want to pick

"How pretty," one woman exclaim

and at that she wasn't so far from

he truth, even when she added, 'but

tion, as her family increased by five

sters' coats look so clean and glossy

em up and play with them.

Outwardly it was nothing

pounds, it's more like a beef

y didn't hesitate to say so, but for

pork they eat. Some didn't like

ing his, and to remark, "No wonder

call them hogs."

lillgrove.

difference to the astonishment, flat-

ostly it's "Pigs is pigs,' what isn't

fat and lard in the live form, and

piggies are grunting three nes a day, several hundred of them

me. The rest of their life

hether or not e paying for es and toe cannot see---The one safe buy your a reliable rom I'S

is children's ut what we action. r knockabout pes for finer rely upon to EAR. r painstaking growing feet

SUCCESS " oe House **Phone 3958**

Rinse the face first in and then very cold. or ice over the face. This esh and closes the pores. ent a fair trial, an lackheads are stubbor ubmit to this treatme nped addressed envelope d you the form treatment, which rareto remove them. nd you the formula for a m and a bleach for

The following bleach is hing the face, neck and uarter ounce of lactic ter ounce of peroxide of ounces of witch haze nd then, after it is thorapply a good cold crean ith your skin. Do this ning, and you will see a

Blonde hair should be

HAVE been asked by some of my girl readers if I do not throw too much of a glamour and halo about love. They bea lieve that poets exaggerate most principles and ideals-love among the rest. They may at times idealize the principle, but the principle is there. Love is the foundation stone of society and can be destroyed only when

civilization is wiped away. It is the one force that can hold society together at all times and under all conditions. Though it is born in the home and in the family, these many small tributaries join into a great river that flows steadily onward. It sweetens and purifies humanity as much as it does the home, and gives men and women a worthy ideal, a high purpose. Some people think that love falls short of

its purpose because it does not always result in happiness, but happiness is the full purpose of love. This is fully set forth in Ellen Key's book on Love and Ethics. 5)

She says: "Some thinkers argue for love to demand happiness is downright rebellion against the welfare of the state. History, ethnography, and nature do not bear out the theory that happiness is always to be achieved by individualism in love. The basic idea of love and marriage is that society must be so adjusted as to make the happiness of the individual subserve the betterment of the species. Men and women should join in holy wedlock by other tests than love. The questions of their physical and mental compatibility are of hore importance to the human race."

Greatest Aid to the Species. She says that such teaching leads nowhere, not even to the advance of the race. "I believe that in love, humanity has found the form of selection most conducive to the ennoblement of the species. This may be an unproved hypothesis. All I plead for is a greater freedom in love, that we may have the opportunity of studying its effect. I also urge that in the study of influences of heredity more attention be paid to the effect of love." Education and cultural efforts certainly have their effect on individuals, but this is small, compared with the magnificent influence that love has on individuals as well as on the species. You wonder how this force can be made an agent for good in evolution. You, yes, every one of you, can build a bridge to lead from the present chaos in love toward the one personal love relation. This is the only way in which love can be rid of its irrational character. It is not necessary, as Goethe says, that in

love everything is a hazard because everything depends on chance. This is only so ered laws. The time is close at hand when we shall understand the true relation between the body and the mind, and the true relation between souls.

can they ever grow up to look so Biene No Two Souls Alike. King Richard's Ancestral Hog. No two souls are alike any more than are The largest herd of English Berkony two people. There are pure souls who, thires enjoy the distinction of con upon discovering a new soul, can forget their rom a town named Shakespeare, but previous experiences as if they had never oceven for pigs. The monarch of the curred: other pure souls there are who beherd runs the scales up to eight huncause they have erred in their great love. ed and ten pounds ,and contrary to ave lost their canacity for further ex habits of the others, he turns his ences. ace to the audience and shows a ter-Love is not something that has suddenly apbly wrinkled face and a forbidding peared in the world by miss and chance. It ir of ochre colored tusks. The age three and a half years. The hair is a great force that had to be born, grow, ks like a few infuriated bristles and develop. It also has a growing power in stuck through a coat of tar. the gencreating a beautiful, dignified life. This is al aspect makes the women visitors liver, and one wonders if he isn't of shown by the fact that there was a time in lineage which would make the most parts of the world when young people ort-loving King Richard forsake his were united without any thought or considting game through the forests of eration being given to the question whether rden, "Piggy, piggy, where's the pigthey loved each other or not. gy?" At the same time, it is well to note that the Exhibition management Marriage through love is the safest kind of well considered the public by marriage, because the forces that liberty has oviding the open pens, which preset free work against the dangerous consequences of liberty. Goethe nas voiced this truth when he says that the aim of life is life itself. If this is so, then love is a religion SIR GEORGE REID TALKS OF and not only love, but every spiritual expres-

* *

because we do not understand the undiscov-* * *

is lost.

member the important fact that love in all its manifestations is of all feelings the most soul enlarging, the most unifying, especially that love which absorbs what is the highest in all other loves because it forms, as no other love does, the unity of the soul and the senses of the individual and of the social life, because it forms the innermost carpels of the great mystical world rose, around which all other leaves cluster. I personally do not believe that there is

any truth in the charge sometimes made these days that there are too many words wasted on love and too much importance attached to it. It sounds rational to say that happiness in the love of two young people is an essential part of the happiness of the com-

munity, that accordingly their main duty is their love. It is their first and great duty in marriage, and if they fulfill this they can fulfill others that come later.

the right kind of love will do as much for the individual and society as Ella Key's would have. "But love will rerve as the phers who believe that there is no question foundation of society instead of the chains to of sex nor superiority in love. It is the enslare women. There was a time when mar- world's great uplifter and makes gods of riage and all conjugal relations existed with- common mortals.

out love. In her rudimentary position, woman He says: "The introduction to this felicity was denied all knowledge, she was denied the is in a tender and private relation of one to moral freedom of being mistress of her own one, which is the enchantment of human life; action, and of learning by the merciful law of which, like a certain divine rage and enthuconsequences what was right and what was siasm, seizes on men at one period and works 33.2. wrong, and she has remained, perforce, unde- a revolution in his mind and body; unites him to his race, pledges him to domestic reveloped in the larger judgment of ethics. lation, carries him with new sympathy into -* * Growth Develops New Virtues. nature, enhances the power of the senses "There have been two forces at work that opens the imagination, adds to his character heroic and sacred attributes, establishes marenlarged woman's sphere, the one was work riages, and gives permanence to human soand the other was love. It is hard to say how deeply crushed women would have been ciety." It is only natural to associate love with the had they not played an important part in the heyday of youth, though the purest and maintenance of life. Had this need continued noblest kind of love can be experienced late and kept pace with this feeling of love it is in life. The delicious funcies of youth are not awakened by deep philosophy, but they impossible to imagine the relation that might have existed between men and women of the do understand the strains of love. But the present time. human heart to be refreshed and to be kept "For the ceaseless growth of human life, youthful must be watered by the streams of social life has developed in him new virtues, later, higher, more needful; and the moral nalove. ture of woman as maintained in this rudim. 8. Awakening of the Schoolboy. mentary stage by her economic dependence is "The rude schoolboy teases the girls about a continual check to the progress of the humap soul. The main feature of her lifethe schoolhouse door, but today he comes runthe restriction of her range of duty to the ning into the entry and meets one fair child love and service of her own immediate family disposing her satchel; he holds her books to -acts upon us as a retarding influence, hind- help her, and instantly it seems to him as if ering the expansion of the spirit of social love she removed herself from him infinitely and and service on which our lives depend." was a sacred precinct. Among the throng of I believe that love has a broader channel girls he runs rudely enough, but one alone than what Mrs. Gilman concedes, but this is distances him; and those two little neighbors certainly true, that love must be nurtured by that were so close just now have learned to common interests and sympathy at all times respect each other's personality. 6 • "In the village they are on a perfect equalto get the richest results. Maeterlinck believes that there is no sex ity, which love delights in, and without any in love, and rightly so. It is a question of coquetry, the happy, affectionate nature of two souls being drawn to each other, natural- woman flows out in this pretty gossip. The ly and spontaneously. When this is so there girls may have little beauty, yet plainly do can be no question of mastership or supe- they establish between them and the wood boy riority. It is as ridiculous to consider love the most agreeable and most confiding relafrom this point of view as it would be to talk tions; what with their fun and their eacuest of the sun being the master of the flowers and about Edgar, and Jonas, and Almira, and who sion of life is this. There is no other pristhe rain controlling the earth and grass. The was invited to the party, and who danced at ciple on which the body, mind, and soul can one is complement to the other and necessary the dancing school, and when the singing • It means that love creates new beings and to it. They are two opposite magnetic forces school would begin, and other notions con-when created this being will enlarge from that are impelled to each other by their physic corning which the parties cooed. It means that love creates new beings and generation to generation. For love is not only cal, mental, and spiritual vibrations. "By and by that boy wants a wife, and truly and heartily will be know where to find the impulse by which the human race obtains * * () new members, it is the impulse by which the There's No Uncertainty in Love. a sincere and sweet mate, without any risk such as Milton deplores as incident to scholars human race will become more closely welded The kingdom of love is before all else the together and ennobled in the way in which great kingdom of certitude, for it is within and great men. "It is one of the beautiful oases of life's its bounds that the soul is possessed of the utwilderness. Whatever experiences the indimost leisure. There truly they have naught vidual has in later life he looks back to his to do but to recognize each other, offer deepest time of romance and courtship with delight admiration, and ask their questions-tearfully like the maid who has found the sister she and charm. The remembrance of these visions has lost-while far away from them, arm outlasts all other remembrances, and is a love out of life and all these forces would be links in arm and breaths are mingling. . wreath of flowers on the oldest brow. It re-At last has a moment come when they can minds us of the fact that youth is a watcher smile and live their own lives-for a truce of windows, student of gloves, veils, ribbons, has been called in the stern routine of daily and even the noises made by carriage wheels. "Some men and women believe that I exag- existence-and it is perhaps from the heights Other memories are written in water, but the gerate what Dante calls the intelleto d'amore of this smile and these ineffable glanges that recollections made by love are enameled in

vades love's dreariest moments, that preserves forever the memory of the time when the lips first met. 11: 18 There are times when Destiny shuts her eyes, but she knows full well that when evening falls we shall return to her and the last word must be hers. She may shut her eyes, but the time till she reopen them is time that

Laura Jean

Libber

FIVE

Love certainly has its standards, but what they are lovers cannot say, nor is it necessary that they tell. A great singer knows when he reaches the standard of excellence. but how he has achieved that end he most often cannot tell. As soon as he tries to analyze his work too closely it falls short of that standard.

-"Do you think that it is for a sublime word I thirst when I feel that a soul is gazing into my soul?" says one. " Do I not know that the most beautiful of thoughts dare not raise their heads when the mysteries confront them? I am ever standing at the seashore and were I Plato, Pascal, or Michael Angelo, and the woman I loved merely telling me of her errings, the words I would say and the words she would say would appear but the same as they floated on the waves of the fathomless inner sea that each of us would be contemplating in the other.

"Let but my loftiest thoughts be weighed in the scale of life or love, it will not turn the balance against the three little words that the maid who loves me shall have whispered of her silver bangles her pearl necklace, or her trinkets of glass."

Charlotte Perkins Gilman believes that the Love the Great Uplifter. Emerson is another of the modern philes

a month to keep it bright ndition. If you will send oed addressed envelope to send you a sha , also a curling fluid. ine Lo. es' House nts the odor from becoming entrated. T WEST **CANADIAN DEFENSE**

Tells Toronto That What is to be done Must be Done

Says England Must be Always Ready When an Unprepared Nation Invites Attack

Immediately

Toronto, Sept. 8 .- "We of Australia to not come to offer you advice. It is not for us to tell you what to do or how you should do it. But whatever is to be done by Canada to aid the Emlire in the matter of building up the ritish fleet should be done at once." This was the closing sentence of an oquent speech delivered by Sir rge Reid, Australian High Commisner in London, at the Fair direc ors' luncheon. Sif George told the anadians what Australia was doing to aid the empire, and left his story to

We have been talking about a fleet

and ours is only 12, but we al-

have a fleet unit, and it flies grand old flag. We do not aim

it for purposes of war, for work, but in time of peace we

prepared for war. To use y illustration, it is not the pro-

pugilist who is the victim of

The man who is not able

when he referred to himself

Must Be Ready To Fight.

self is the man attacked." a laugh

naval engagement might shat-fleet of Britain. And do you daughter of Britain, and Australia her

as Canada has, and a wide range

"Canada," he said, "is the oldest industries.

under snow for half the year, while alld up another fleet, to make strong again? No; there-must be ready to fight cny George made a hit with the e when he referred to himself

一一一一日日日日日日 夏季 我不是是我们的法学会教育教育教育教育教育教育法院的学校的教育教育

or a long time, just as you have been loing. Your confederation is 45 years

it its moral. "In Australia everybody at the age wears the King's uniform. We ave a compulsory system of military raining, under which young men remain in training until they are 26. It is made as light as possible so that it d not interfere with the battle of ife which they must fight.

al Designs and 2.95.

ordially invited ACTION

siery

ty from \$1.50 per

gloves, Trefousse,

gloves, Trefousse,



he city. SDAY 9 A.M. TO 1 P.M.

Istaffian girth, and when he

the children will inherit from their parents the great power to love, a power which in all human relations will react upon the soul of mankind. For everything in life is connected with sex love. It stands in the most intimate relation with work, religion, and art. Take lost.

the . . . Love Most Soul Enlarging.

or the intelligence of love. They should re springs the mysterious perfume that per- fre."

Uncle Sam Involved in Assault

Washington, Sept. 8 .- The condition

OF THE 500 pounds in three weeks. The peo-ple all through this territory are devot-ing in disguise, and compelled some gary at \$2.25 per hundred pounds in 500 pounds in three weeks. The peo- which caught the wheat was a bless- sends a large quantity of milk to Caling more and more attention to dairy- farmers to look to other avenues of winter and \$1.50 per hundred pounds

develop.

NXED FARMERS

The state and state