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FRED. W. HYNDMAN. Agen

Jan. 21, 1893.-1y

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n all the different shades, laced or buttoned, black or colored.

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This department has come to the front like smoke, and the ladies who have bought from us this season will testify to the truths of our statements when we say that our cloak department is the best in the city. Why? Because we show the styles, we carry the assortment and we don't ask two prices, and the people are now finding out that they can save money by trading with

This department has come to the front like smoke, and would have his readers interpret it.

He wants them to accept his statement that Christianity simply took the old universal idea of a Redeemer, held even by pagan people, and ing the Papal city in the possession of the Piedmontese, tesuifies electrically to the loyal affection she entertained for the Holy See.

The Wonderful Cheap Men.

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Pronouncd on Fall and Winter Overcoatings, and Suitings to be of the highest order at the very lowest prices. Our ambition is ever to get materials that

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Ready-made Clothing

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THINK OVER

You are aware that you cannot go without food and still retain your strength; yet you do neglect the exercise and recreation necessary to perfect unpleasant in many particulars. It health and long life.

Why don't you buy a bicycle, ride it and add ten long years to your life? You can then, with "great human tragedy," wherein clear brain and added energy, accomplish more the observer cooly weighed Christ's differs essentially from the descripthan you do now, and in less time.

chances of escape when He stood tions thereof that Mr. George overwhelmingly Catholic; and all before Pilate; and in which the Keenan and some other writers appeals for an endowed Catholic save enough time to enable you to make delight-

Items of Interest to Catholic Readers In the Magazines.

(Sacred Heart R view.)

The Feast of Christmas

humanity. This is his way of as an essential condition the restituand Capes. This assertion is, of course, true in the sense that at all times mankind had faith in the promised Redeemer; but this is not the way in which Doctor Savage come to the front like smoke and could have him to be come to the front like smoke and could have him to be come to the front like smoke and could have him to be come to the front like smoke and could have him to see both of the course to the front like smoke and could have him to be come to the front like smoke and could rather see the Prussians in Paris than the Italians in Rome," It is true, as Crispic course, true in the sense that at all times mankind had faith in the promised Redeemer; but this is not the way in which Doctor Savage course, true in the sense that at all times mankind had faith in the promised Redeemer; but this is not the way in which Doctor Savage course, true in the sense that at all times mankind had faith in the promised Redeemer; but this is not the way in which Doctor Savage course, true in the sense that at all times mankind had faith in the promised Redeemer; but this is not the way in which Doctor Savage course, true in the sense that at all times mankind had faith in the promised Redeemer; but this is not the way in which Doctor Savage course, true in the sense that at all times mankind had faith in the promised Redeemer; but this is not the course of the would have his readers interpret it. occupations to which she was Christ at Bethlehem, created the quently to the loyal affection she walls of the cathedral of the Assumstituted the feast of Christmas. In support of such pretensions he cites. that existed in the earliest Christian shly, to the action of Pope Julius I.,

Early English Bibles

The December Review of Review who, after the most exact researches Us," contributed to its pages by into the matter, fixed the date for Clifton H. Levy. In speaking of its celebration. he says that "the English versions of the Holy Writ, bishop of Rome carried his point at this writer tells us that the first Est'b. 1879 last," gratuitously adding that not Augla-Saxon translation of which a single feature of Obristmas, as we there is now record was that made a single feature of Obristmas, as we now have the day, was originated by Bishop Aldhem, who, in the first by the Church. But a man whose belief in Christ is as nebulous and into the vernacular the Book of vague as Dotor Savage's, can not Psalms. About two centuries for the shews of war to carry on a his own spiritual children is in a

A Swiss Passion Play.

deas of Christmas day.

Mr. R. H. E. Starr contributes Mr. R. H. E. Starr contributes also made of Credmon's paraphrase and another thing that struck him and the Venerable Bede's translation very forcibly was the revergace of St. John's Gospel; and a brief which everybody showed to the cosmopolitan a short paper on "The Passion Play in Switzerland." It appears that the inhabitants of a place called Solothurn, lying in the northwest portion of the Swiss renorthwest portion of the Swiss republic having read of the wonderpublic, having read of the wonder-ful success that attended the readi-ful success that attended the readi-By any other house in the trade. Our Mr. J. J. Ross, who is known to the public as one of the best cutters on P. E. Island, is at the head of the cutting of the conclusion that attended the reading to the Passion Play at Oberammergau, in Barvaria, came to the Passion Play at Oberammergau, in Barvaria, came to the Passion Play at Oberammergau, in Barvaria, came to the time of its about a year ago, at the time of its appearance. In speaking of the presentation them well as the presentation them to inquire what English driver would to inquire what English driver renown for their locality. Accordingly, they sent some of their townsmen, equipped for the task, to Oberammergau, in order to learn how the Passion Play was enacted there. That was seven years ago; there. That was seven years ago; but it was not until 1892 that Solothurn's "Passion Oratorio" was written; and it has been given three times since that date, to wit, they should see to it that the vertical series of the discussion in question was "approved by the magnificence of his ecclesion in 1893, in 1895, and last year. The Swiss oratorio deals with the Old Testament prophecies which foretold Christ as well as his earthly foretold Christ as well as his earthly foretold Christ as well as his earthly the case required it, by the council provincial." Of Tyndale's tranglation Mr. Lavy declares that, in the (From the Ave Maria.) tion Mr. Lavy declares that, in the reign of Henry VIII., it was for-bidden by an act of parliament, oreer; and it even includes the opinion of this Swiss representation which edict, however, was repealed during the rule of Edward VI. furnishes us of it, we will have to conclude that it is far inferior to the Oberammergau play. The deep religious sentiment which, according the second testing to the second testing test ing to all accounts, is the chief characteristic of the Obersmmergan performance, appears to be largely Bible and the failure of the Oxford acking in the Solothurn play, acfor a new English translation, to cording to Mr. Starr's description for a new English translation, to thereof. He confesses that the perfect Protestant Bible. Sulothurn play, as he beheld it, was may be, perhaps, his own fault that he saw in it nothing more than a

In Russian Prisons

The Stearns is called the Yellow Fellow because of its orange finish; we have it in black if you prefer.

the beauty of the accompanying music and the charm of the place; but taking his account of the Solothurn Passion Play as correct, it is plain that it falls far below the Oberammergau one in many respects.

The Stearns is called the Yellow Fellow because of the accompanying music and the charm of the place; has in the Christmas Cosmopolitar, has in the Christmas Cosmopolitar, but taking his account of the Solothurn Passion Play as correct, it is plain that it falls far below the Oberammergau one in many respects.

The Stearns is called the Yellow Fellow because the beauty of the accompanying music and the charm of the place; has in the Christmas Cosmopolitar, that sentiment in favor of a Catho-often shown itself more bumane in its restment of its subjects than open and the charm of the Christmas Cosmopolitar, the Christmas Cosmopolitar, astical Review, declares, bowever, often shown itself more bumane in its restment of its subjects than open and the charm of the Christmas Cosmopolitar, but taking his account of the Solothurn Passion Play as correct, it is plain that it falls far below the Oberammergau one in many respects.

A Eulogy for Eugenie

In the contribution which he the fact that the Russian governor makes to the current number of the makes to the current number of the Nineteenth Century, in which he writes upon "The Daal and the Triple Alliance," the ex-premier of that the practice which he had Do you know that we carry a full line of Dress Goods including the best and most fashionable fabrics made. Now, it is a fact that we show the goods, and don't you think that you are foolish if you do not try and save money by trading with us for Dress Goods? There is no one so poor that they cannot buy a dress from us. There is no one so poor that they cannot buy a dress to suit frem us. Don't inagine that they cannot be c Bob Ignersoll—to the current often censured for having refrained this barbaric rite during a single from interfering with the Italian in-Human Holyday." Mr. Savage does not deny that Catholic influence which Crispi makes about the found them altogether different from There is no better assortment of Corsets in the city. We are showing all the leading and best makes, you may as well save 10c. or 15c. on a pair of corsets as not. And in Ladies' Kid or Wool Gloves no house in the city can beat us on price, We show

There is no better assortment of Corsets in the city. When the city can beat well save 10c. or 15c. on a pair of corsets as not. And in Ladies' Kid or Wool Gloves no house in the city can beat us on price, We show

There is no better assortment of Corsets in the city. When the city is a seems worthy of attention. In 1869," writes the Italian ex-premier, an attempt was made to form an alliance between Austria, France and Italy, and if this had been accomplished, there was a probability that, in time, England would have complished, there was a probability that, in time, England would have be of more of paganism and humanity. This is his way of as an essential condition the restituhumanity. This is his way of claiming that a belief, a kin to that which Christians profess in the press Eugenie strongly objected to the men with humanity and often which Christians profess in the great mystery which the Church commerates this week, may be found in many pagan religions, and dates back to the very origin of the human race. This assertion is, of sides in Paris, then the Indian in the Ind

apon Russian rule. In corrobora-

he Saviour, in Moscow, he charerizes as the most coatly church century, no less than two millions of pounds sterling having been ex-pended upon its construction; and this vast sum, he says was raised by Moscow churches are gorgeously adorned with paintings and images, be expected to entertain correct later, Alfred, a priest, we are in- great campaign, for the wealth of rather humiliating position. formed, printed an interlinear their churches would supply translation from the Latin text all the needed funds. The service which was given, of the four Gos- in the Moscow churches impressed pels, which translation was known this Englishman greatly because of as the Durham Book. Mention is their solemnity and cermoniousness;

sattle waged for religious education The "refused version," he admite, leges of Galway and Cork, unlike our public schools, are honestly non-sectarian; yet the Catholics o' Ireland scrupulously ignore them, the defects of the King James electing to pay, out of their scan means, for the religious education edition, there is a crying necessity of their onlines. The injustice done to Irishmen in the matter o neation to-day is enough to make rampant of Tories. The chief University, Trinity College, teaches In view of the Russian rule which Protestant theology and enforces strain caused by His condemnation have given us, may be found in the university have so far passed unwould be unbearable were it not for illustrated paper on "Russian beeded. A learned Irish pries', the beauty of the accompanying Humanity," which Truxtun Beale writing in the American Ecclesiand the charm of the place; has in the Christmas Sosmopolitar.

leges, handicapped as they are, race for university honors.

of controversialists to contrast " the happy, prosperous condition of Protestant nations" with the " degraded," stagnant state of Catholic trast is true-which it is very far from being,-it was sufficiently contradicted by Cardinal Vaughan in a recent address. Nowhere in the New Testament, he says, is worldly good fortune promised as a reward of virtue, except in one instance, and that our dissenting brethern will not care to quote as an argument. It was when the devil showed Our Lord all the kingdoms of the earth and the riches thereof, adding: " All these will I give Thee if, falling down, "Some First Impressions," the wealth of the Mason churches. He tells us, for examp, that the

turning to Catholic truth. At prowned, are lined from top to heads and their voices together and bottom with silver. The church of attempted to present the "mar-

voluntary contributions. These for the ceremony, and a "canon" and were the Russians not the isters; but if the Anglicans are to

osed expenditure is considered out-ous in view of the fact that not long loan on the railway, was willing to part with it for a sum considerably less than

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