

# The Charlotte Free Press

NEW SERIES.

CHARLOTTETOWN PRINCE EDWARD ISLAND. WEDNESDAY, APRIL 9 1890.

VOL. XIX. NO. 24

## The Charlotte Herald

Every Wednesday

The Herald Printing Company

CONNOLLY'S BUILDING, Queen Street, Charlottetown, P. E. I.

Subscription: One Year, in Advance, \$1.00

Advantages at Moderate Rates

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Headlines may be made by Draft, P. O. Order, or Registered Letters.

All Correspondence should be addressed to the Herald Printing Company, or to

JAMES McSALF, Editor and Manager.

The Herald is kept on file in the office of the New York Printing and Advertising Co., Exchange Building, 96 Broadway, New York.

DR. FOWLERS' EXT. OF STRAWBERRY CURES CHOLERA, MALARIA, COLIC, DIARRHOEA, DYSENTERY.

AND ALL SUMMER COMPLAINTS AND PILES OF THE BOWELS. IT IS SAFE AND RELIABLE FOR CHILDREN OR ADULTS.

North British and Mercantile FIRE AND LIFE INSURANCE COMPANY!

EDINBURGH AND LONDON, ESTABLISHED 1800.

2nd Ave., 1890. - \$257,984.70

Valuable Farm for Sale.

FREE! What's Up Now?

Don't you see McCUBRY & CO. intend giving their customers great bargains during the Xmas Holiday in Light Driving Harness.

Part of the property may be mortgaged or the property secured by mortgage.

For particulars apply to Messrs. Warburton & Smallwood, Solicitors, Charlottetown, or to the undersigned.

MARY MACINNIS (Widow), 12th, 1890.

Blank books, bill heads and receipt forms in the best style, printed at the Herald Office.

It's easy to dye with Diamond Dyes Because so simple.

It's safe to dye with Diamond Dyes Because always reliable.

It's economy to dye with Diamond Dyes Because the strongest.

It's pleasant to dye with Diamond Dyes Because they never fail.

You ought to dye with Diamond Dyes. Because they are best.

See our new "Diamond Dyeing" guide book. It contains full directions for all uses of Diamond Dyes, and is a valuable addition to every household.

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## STRONG TESTIMONY.

Mrs. John Ross.

For the past eleven years I have been a great sufferer with a malady known as "St. Vitus' Dance," which I can describe as follows: I can scarcely move my arms or legs, and I can scarcely walk. I have tried every remedy known to man, but have failed to get any relief.

Mrs. DANIEL COOPER.

George town, July 11, 1889.

THE above testimonial was voluntarily given by the lady, whose name is appended to it. The BALVEM was referred to in the "Herald," Charlottetown, and for sale throughout town and country, being within the reach of all.

For any skin injury, test the MAGIC HEALER, and you will see that it will cure every ailment.

Sold at 25 cents per box, and supplied wholesale by

JOHN ROSS & CO.

(Formerly of Ross' Works) P. O. Box 457, Charlottetown, P.E.I., July 17, 1889.

## Burdock BLOOD BITTERS.

WILL CURE OR RELIEVE

INDIGESTION, DIZZINESS, NERVOUSNESS, HEADACHE, PALENESS, FLUENT, RHEUMATISM, SCURVY, ACIDITY OF THE STOMACH, HEMORRHOIDS, DYSENTERY, ETC.

It is a powerful purgative, and will cure every ailment.

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## Watches. Watches.

SOLID GOLD Ladies' and Gents' Open or Hunting Case

Gold filled do, warranted to stand and wear better than a cheap gold case.

Silver and Silveroid, in key or stem-wind, with work thoroughly tested and warranted, from \$5.00 up to \$40.00

Cheaper can be supplied, but not warranted as reliable time-keepers.

The watches we keep in stock have received the highest award for general excellence and time-keeping qualities.

Good value in every department.

G. H. TAYLOR.

Aug. 21. 1889 North Side Queen Square.

## Prices Down!

WE HAVE GOT PRICES WAY DOWN ON

Chairs, Bedroom Sets, Parlor Sets, Lounges, Sideboards, Tables, &c.

Call and see our Immense Stock and our Wonderful Low Prices.

MARK WRIGHT & CO.

Charlottetown, Jan. 22, 1890.

## MILLS! MILLS!

Laether Belting, Leather Belting, Rubber Belting, Rubber Belting, Disston's Saws, Disston's Saws, Belt Lacing, Files, Oils, &c.

A full stock of the best goods sold in Canada, at prices as low as most of the inferior articles on the market.

NORTON & FENNEL, January 29, 1890.

## Grocery & Tea House!

P. MONAGHAN, IMPORTER AND DEALER IN

Teas, Sugars, Coffees, Confectionery, Flour, Molasses, Pork, Ham, Lard and Choice Groceries.

ALL THE ABOVE ARE CHOICE AND VRYE CHEAP.

TEAS A SPECIALTY.

Try our 20c Tea. Nothing like it for the price.

Next to Miller Bros., Upper Queen Street, Charlottetown, January 19, 1890.—1 yr.

## Big Bargains for March!

1st. Lot Boys' Suits, usual price \$1.00, \$1.20, and \$1.50, your choice for 80 cents.

2nd. Lot Boys' Suits, usual price \$2.50, now \$1.50.

3rd. Job lot Men's Felt Hats, usual price \$1.00, \$1.50 and \$2.00, your choice for \$1.50.

4th. Job lot Prints, usual price 8 cents, now 6.

IN FACT, LOTS OF BARGAINS FOR MARCH.

When we advertise those bargains we will give them, so call and be one of the lucky ones.

PROWSE BROS., The Wonderful Cheap Men, 144 Queen Street.

## New Goods, ex Stanley.

PERKINS & STERNS,

24 CASES AND BALES.

New Canadian Gingham, New Scotch Gingham, New White Cottons, New Print Cottons, New Scar Sucker, New Shirtings, New Rickings, New Flannels.

Special Prices on Many Lines this Month.

Those who want the best value for their money should call on us.

PERKINS & STERNS, Charlottetown, January 19, 1890.

## The Salaries and Work of Priests and Bishops in Rome.

"In Rome there are several thousand priests who make their living solely by reading mass. Especially in the three hundred and eighty-three churches of the 'eternal city' an almost endless number of masses are offered from all the ends of the globe."

So says a writer in one of our very best magazines, the "Catholic Review." Other newspapers have eagerly seized upon the statement and published it as though it were a terrible thing for so many priests in Rome to "make their living solely" by saying mass. We wonder how many Protestant ministers, "evangelists," etc., there are who "make their living solely" by preaching sermons, reading prayers-meetings, etc. We are under the impression that Protestants, along with Catholics, believe in the principle laid down by St. Paul, that those who "serve the Lord shall partake of the altar."

Our exceedingly "liberal" well-informed exchange, goes on to say: "The regular pay for each mass has been 2.50 francs. Now the general assembly of Rome has ordered that the priest reading the mass shall receive only 1.20 francs, and must hand over the rest to the treasury of the church."

Accepting these statements as correct, the "living" of these priests cannot be very luxurious. According to the figures given, these priests receive for each mass only one cent and a half, and out of this they retain for their personal use twenty-five cents, paying the remainder of the cent to the "treasury of the church." This latter statement we take the liberty of doubting, never having heard of it. Furthermore, the writer is wrong in saying that, from reliable information received from those who ought to know, and doubtless do know, the regular mass or stipend for saying mass in Rome is one franc, or a little less than twenty cents.

Our liberal-minded writer evidently supposes that the priests in Rome who "make their living solely by reading mass" may say two masses a day, or even three, and that, therefore, it will certainly amount to a good deal more than one franc, or a little less than twenty cents. What splendid incomes these "priests in Rome" must have who "make their living solely" by saying mass, we should like to know how many Protestant ministers would be willing to preach sermons on a salary of one cent a day, or even two cents a day, for seventy-three days a year, or for seventy-three dollars, as we compute it?

The writer, later telling us that "an almost endless number of masses are offered" to be said for "the souls of the departed" (we have learned for the first time in our life that a "globe" had numerous "ends"), rather inconsistently "gives" as a purpose for such masses, "the condition of the 'lower clergy' in Rome is 'lamentable,' and insinuating that the 'higher' clergy receive municipal salaries.

The condition to which many of the priests in Rome and throughout Italy are reduced is truly "lamentable." It is a source of poignant grief to the holy father, and time and again he has referred to it and protested against the action of the Italian government which has caused it. In order to enrich its treasury, constantly depleted by extravagant expenditures and by its corrupt officials, the Italian government has "appropriated" the revenues of churches and other ecclesiastical property which helped to support the Catholic clergy. And to assist them in their dire destitution the holy father is compelled to employ a part of the money contributed to the holy see, from time to time, by the faithful. Yet this robbery of the church by the Italian government is often spoken of by our very "liberal" newspapers as highly commendable.

The writer we are commenting upon has made another astounding discovery: "There are in Rome no less than 5,000 pretates and monsignors who do nothing but draw a monthly salary of 1,000 to 1,500 francs, and five hundred other ecclesiastics of the higher orders, doing nothing, who receive from 700 to 1,000 francs a month."

Reducing francs to dollars, the 5,000 pretates and monsignors receive salaries of from \$200 to \$300 a month; the one thousand other ecclesiastics of the higher orders receive from \$140 to \$200 per month. This, our exchange evidently thinks, is "awful." Well, we would be glad to know how many of our Protestant ministers, or more distinguished Protestant ministers, would be willing to accept of salaries of from \$140 to \$200, or from \$200 to \$300 a month. Would Dr. Dix, or Rev. Philip Brooks, or Dr. John Hall, or the Rev. Dr. John B. Moore, or the Rev. Dr. Henry D. Beecher, or Dr. MacVicar, or other Protestant divines? Would the President of Yale College or Harvard University?

Our "liberal" exchange, however, does not stop here. It tells us that the "higher" clergy receive municipal salaries. This, we should like to know, is a source of poignant grief to the holy father, and time and again he has referred to it and protested against the action of the Italian government which has caused it. In order to enrich its treasury, constantly depleted by extravagant expenditures and by its corrupt officials, the Italian government has "appropriated" the revenues of churches and other ecclesiastical property which helped to support the Catholic clergy. And to assist them in their dire destitution the holy father is compelled to employ a part of the money contributed to the holy see, from time to time, by the faithful. Yet this robbery of the church by the Italian government is often spoken of by our very "liberal" newspapers as highly commendable.

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wide reform demanded by organized labor. He holds that nations must adopt the principles of christianity, and that the church is the only power competent to deal with the tremendous issues involved in the social and industrial movement. The German emperor has conceded that the power cannot accomplish much unless organized christianity comes to their aid. Nations and rulers alike are beginning to realize that if the millions of armed men who trample upon