

The Saint John Monitor.

Vol VIII.

Saint John, N. B., December 15, 1906

No. 3

Electro Plated Ware



From the Leading Makers.
Quadruple Plated.
Soap Turbans, Candle Sticks, Card-labre, Bake Dishes, Entree Dishes, Cake Baskets. Also Sterling Silver and Cut Glass.

W. H. THORNE & CO. Ltd.
Market Square,
St. John, N. B.

Pocket Knives



Boys' Pocket Knives
Ladies' Pen Knives
Gentlemen's Pocket Knives.

Visit us for anything in Cutlery.

T. McAvity & Sons,

St. John, N. B.

FURNESS LINE.

ST. JOHN AND LONDON.

Leave	Steamer	Leave	Leave
Nov. 28	Hallifax City	Dec. 4	Dec. 20
Dec. 5	St. John City	Dec. 23	Dec. 28
Dec. 12	Almeriana	Dec. 28	Jan. 1
Dec. 19	Evangelina	Jan. 4	Jan. 9

Electric fans and Gibbs ventilators are fitted on the Evangelina and St. John City.

Rates quoted on application.
WM. THOMSON & CO., Agents,
St. John, N. B.

Christmas Goods.

Now Opening Fancy Goods,
Toys, Dolls, Calendars,
Christmas Cards, Annuals,
Games, Note Paper, etc.

New and Fresh. Best Values
McArthur's Bookstore
84 King Street.

These trade-mark diamonds lines on every package.
Gluten Grits
BARLEY CRISTALS.
Perfect Breakfast Food. Health Givers.
PASTRY FLOUR, for Cakes and Pastry.
Unlike all other brands. Ask Grocers.
For Cook Book, write
BARWELL & SONS, Ltd., London, N. Y. U.S.A.

ANNIVERSARY MASS.

Sunday, Dec. 9th, was the first anniversary of the death of Sister Mary Frances Regis. A high Mass of Requiem was celebrated at St. Peter's church on Tuesday morning, by Rev. Martin Mahoney, C.S.S.R., for the repose of her soul. Sister Regis died at Waco, Texas; she was a member of the order of Sisters of Charity for fifteen years. She was a former St. John lady, and a daughter of Mr. James McDade, Mill street.

\$5.00



Teeth Extracted
Without Pain - 15c.

We make the best \$5.00 set of teeth in this City.
We make the best \$5.00 gold Crown in this city.

Gold Filling from \$1.00; silver and other filling from 50c.; plates repaired, 50c.

Boston Dental Parlors, 527 Main St

DR. J. D. MAHER

Proprietor.

7 Main Street.

Office hours—9 a. m. till 9 p. m.
Telephones—Office, 683; Residence 73

Buy Your Christmas Goods

—AT—

Arnold's Department Store

—AND—

SAVE MONEY.

Largest Stock of Dolls, Toys and Christmas Novelties in St. John.

Dressed Dolls, 5c., 10c., 15c., 25c. to \$3.50 each. Undressed Bisque Jointed Dolls, 5c., 10c., 20c. to \$3.75 each. Kid Dolls, 10c., 15c., 25c. to \$3.50 each. Celluloid Dolls, 10c., 15c., 25c. to \$3.25 each. Carriages, 5c., 10c., 25c., 35c. to \$2.25. Dolls Go-Carts, 35c., 75c. to \$1.10. Rocking Horses, 35c. to \$6.00 each. Sleds and Frames, 35c. to \$1.35 each.

Christmas Tree Ornaments in great variety, 1c., 2c., 3c., 5c. to 15c. each. Mechanical Toys, 15c., 20c., 35c. to \$5.50 each. Friction Hill Climbing Toys, 75c. to \$1.45 each. Christmas Post Cards, Games, China and Glassware.

A fine assortment of Ladies' Toilet Cases, 40c., 55c., \$1.00 to \$13.50 each.

Rich Cut Glass, 10 to 25 per cent discount on our already low prices. Nothing better for Christmas gifts. We ask you to do your buying early as the best lines are already selling fast.

ARNOLD'S DEPARTMENT STORE,
83 and 85 Charlotte St. Phone 1765

"Holiday Card"

FROM

W. Tremaine Gard

I have just opened and showing a splendid new stock of first class jewelry in Gold and Silver cased watches, Chains, Lockets, Necklets, Pendants, Bracelets, Pins, Brooches, Chatelaines, Charms, Crosses, Jewel Cases, Opera and Field Glasses, Jewel Glasses, Spectacles, Cut Glass Goods, Manicure, Toilet, Shaving Sets, Thimbles, Fancy Clocks, and Brides, Gold, Headed Cans, Fountain Pens, Pencils, and other useful articles of most reliable kinds. Also a fine stock of

Perfect Diamonds.

Unset and set in Ring, Brooch and Pendant settings, all suitable for gifts. Engagement and Wedding Rings, special line at

W. Tremaine Gard,

Jewelry Parlours,

NO. 77 CHARLOTTE STREET,
Phone 1359.

HOME AND FOREIGN MISSIONS.

To a Catholic there should be no real distinction between home and foreign missions.

The Gospel of Christ has simply a mission, and that mission is to "teach all nations." To preach the Gospel to every creature. A true Catholic by his very name should be interested in this world-wide Church, otherwise his Catholicity is open to question.

A FAIR RECOGNITION.

The Western Watchman has this on the ruling of the Supreme Court warning Aglipay from Philippine churches belonging to Catholics: "Here, again, the United States has shown her respect for the Catholic church and her laws. The case was decided according to Canon law and not according to the rules of equity. The court took the view that the property in dispute was given to religion and was consecrated to divine use. Men could not, without a sacrilege, seize what belonged to God. The religion to which the churches and lands in the Philippines were devoted was the Roman Catholic religion and could not be any other. The church organized by Aglipay was not the Roman Catholic church, therefore his occupancy of church property in the archipelago was a usurpation. What the American Government declined to do for reasons of policy in the case of the Friar lands it has done in the case of churches and property actually used for religious purposes. In this as in a thousand other cases, this country has placed itself on record as recognizing all the laws of the Catholic church, whether the acts of councils, the decrees of the Pope or the statutes of individual dioceses. This government does not require any man to become a Catholic. If a Catholic, it does not require him to be a member of the voluntary association of which he is a member."

MR. ALLEN IS NOT BASHFUL.

Woodstock Press.

E. H. Allen, of Moncton, formerly of Fredericton, is not at all bashful in coming forward and telling the Fredericton Herald that he may be the Liberal candidate for York at the next federal election. We pity Mr. Allen if such proves to be the case.

PRIVATELY AND FROM THE PULPIT.

"In a special article contributed to the London Times, Mr. Sydney Webb discusses the shrinkage in the English birth rate," says Father Hudson, C. S. C., in the Ave Maria. He is much impressed by the absence of such shrinkage in Ireland and in the great English centres of Catholic population, like Liverpool, Salford, Manchester, and Preston. In explanation of this fact, he says: "Among the Roman Catholics in the United Kingdom any regulation of the marriage state is strongly forbidden, and has during recent years been made the subject of frequent, special animadversion, both privately and from the pulpit." By privately, thinks the Catholic Times, Mr. Webb doubtless means in the confessional; and this is one more testimony to the beneficent action of that much abused institution of the Church. The question in point does not lend itself easily to open discussion, yet it certainly can not be ignored. The race is dwindling in birth rate; and all the churches, as well as politicians and economists, must soon be impelled to deal with what imperils the future of the country."

ONE MAN'S THEORY.

"Money makes the mare go," quoted the scanty haired bachelor.

"Due to her sex, doubtless," rejoined the man who acted as freight payer for a wife and three grown daughters.—Chicago News.

TWO POPULAR FALLACIES.

Archbishop Kelly of Sydney, Australia, dresses down two popular fallacies in this style: "Freedom of Thought" is a phrase which contradicts the nature of thought. Thought is like vision. In vision one sees or one can't see; one discerns clearly or obscurely. All depends on the light passing from the object to the eye, and upon the range of sight of the eye itself. The will enters not, except to keep the eyelids open and to direct the eye to the object. Who is free to see anything different from the actual scene or object upon which the eye is fixed? Who is free to disbelieve that two and two make four? Who can protest, in the name of liberty, of thought, that a part is greater than the whole of which it is but a part? Who can pretend that the wisdom and truth of God can either deceive or be deceived? Freedom of Conscience, taken in the sense that the good or evil of human action, the truth or falsehood of religious belief, depend on private personal views, is also a contradiction of the innate and immutable principles of natural intelligence. One is justifiable by conscience when its erroneous dictate is involuntary; but on this point every man will be called to judgment by conscience itself and by God."

DON'TS FOR CHRISTMAS GIVERS.

Don't postpone your shopping until the very last moment. It is hard for a tired sales woman to suggest "a gift suitable for my wife," and you miss the pleasure of planning and choosing for yourself.

Don't give because you think you have to. It is directly contrary to the spirit of the day.

Don't estimate the value of your gifts by the price mark. It is the personal thought and love that counts.

Don't give for the sake of receiving again. You desecrate Christmas by making it a commercial exchange.

Don't buy gifts haphazard, for your grandmother will not value "honest" sidecombs, nor will your daughter appreciate a scroll saw.

Don't wrap up your gifts in brown paper and tie them with a string that came around the laundry bundle. White tissue paper and scarlet ribbon with a sprig of holly lend a charm to the most inexpensive gift.

Don't, in bestowing a gift, seek to impress the recipient with its value. The dress pattern may be of the finest quality of broadcloth of the fashionable shade, and very expensive, but these comments sound better coming from the donee rather than the donor.

Don't fail to send some remembrance to some one who you think will receive few, if any, Christmas gifts.

Finally, don't forget that it is not a gift exchange nor a Santa Claus festival, but the birthday of the King, which we celebrate, and in spirit, word, and deed seek to do Him honor.—Mrs. Elsie Duncan Yale.

A GENTLE TOUCH.

Bridegroom—"I say, will you see the mother for me? I—I quite forgot the wedding fee."

Father-in-law—"Young man, you are beginning early. I at least expected you back from your honeymoon before this began."

AN AID TO GOOD CITIZENSHIP.

The confessional as an aid to good citizenship is set forth by Archbishop Christie in these terms: "One of the most serious concerns of the nation at the present day is the decay of honesty and integrity among the office-holders of the country. It has been made evident by innumerable investigations that many a man elected to administer the affairs of an important post has entered upon his duties, bent on no higher purpose than that of getting all he could, irrespective of justice and common honesty. Such conditions call for an effective remedy at hand. To those outside the Church who have acquired their information from unreliable and unfriendly sources, the mention of confession will hardly suggest to their minds a desirable and satisfactory solution. But the fact is that the confessional is more potent in the promotion of justice than any other power at the command of Christian religion. For, mind well, the retaining of ill-gotten gains and the practice of confession are essentially and necessarily incompatible. A good confession in the case of a dishonest man means the serious obligation of restitution, and the forgiving power of the Church is exercised in no man's behalf who would claim as his own what rightfully belongs to another. The confessional battles for social justice, and the citizen who makes confession a frequent duty in his yearly life will be found faithful and honest in the administration of a public trust."

HOW THE NEWS IS MADE.

The Providence Visitor tells how in Paris they manufacture foreign news for guileless American dailies: "We have the report of a meeting of prominent Catholics representing every class of society in France, assembled at the house of M. des Houx, to protest against the action of the Pope. According to the Parisian papers, this distinguished assembly of so-called Catholics consisted of thirty-six persons, including three unfrocked priests and an unknown Protestant minister. One of the unfrocked, according to La Patrie, wore a threadbare mourning for the soutane that had been stripped from his back. M. des Houx, a few years ago, edited the Moniteur de Rome, without, however, winning distinction as a journalist. The inaccuracy of his leading articles greatly annoyed Leo XIII. and he was eventually obliged to withdraw from Rome in very bad humor with the Pope and the Cardinals. At present he is a contributor of the Matin, which, being a semi-official paper, endorses all the government says or does. So M. des Houx, serving the powers which are inimical to Christianity, and surrounded by thirty-six persons, most of whom are embittered, disappointed, and in revolt, is the gentleman upon whom devolves the duty of guiding the Holy Father and the French Catholics."

REMEMBRANCES OF

THE SEASON.

Associated with the anniversary of the birth of the Redeemer of the world are remembrances that are dear to every heart. They bring to our minds scenes of childhood as well as those of mature years; they speak of friends, some of whom have already gone to their eternal reward; they recall incidents, the impression of which can never fade; but doubly dear is the assurance that Christmas brings with it that we have not been left helpless during our pilgrimage on earth.

THE CHIN DIMPLE.

Not one girl in ten thousand has a dimple in her chin. Indeed this kind of dimple seems to be more frequent in men than in women. It has another peculiarity—namely, that it is permanent, whereas other dimples of the face come and go with changes of expression.

Red Rose Tea is good tea