HONEST, INDEPENDENT, FEARLESS .-- DEVOTED TO LOCAL AND GENERAL INTELLIGENCE.

Vol. XIX.

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Meat Busi-by Mr O. L. be prepared the best of y teams will y, Thursday

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WOLFVILLE, KING'S CO., N. S., FRIDAY, SEPTEMBER 22, 1899.

No. 3.

THE ACADIAN.

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representation on Tuesday evening at
1.4a., and Church prayer-meeting on
Tuesday evening at 7.30. Woman's Missmany Aid Society meets on Wednesday
billoring the first Sunday in the month
ad the Woman's prayers meeting on the
unit Wednesday of each mouth at 3.30
p. m. All seats free. Unbern at the
does so welcome strangers.

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Church, Wolfville: Public Worship every
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Sunday at H. a., and at 7 p. m. Sunday
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The control of the co

the leaded tubble or bucket rushing past its descending companies.

They were new hetwess two shafts; dessending companies.

They were talking carnestly, and dested despined from stage to stage; the daylight was completely gooe, and we depended solely on our candles, which threw but a faint light use the gloomy abyus below.

After descending two or three ladders, which was calmed to perpendicular, we came to a platform, and made a care.

"Waal, lad?" said my uncle, holding his flickering candle above his beau falled, and a dislike. His flippant in the said look, for his worst enemy could not look, for his worst enemy could not have allouded a second or two, the halt indeed being made mere for me than for my guide; them my uncle took asother lighted candle, and stuck it into my hat.

"Naw, lad," said he, "come on wit a will; lay hawld of the sides of the source went, and weather had worked their will on will; lay hawld of the sides of the source went, and all was rough, I knew, as my laif lad we went had worked their will on whalf a care."

They were talking carnestly, and death.

They were talking carnestly.

They were talking carnestly.

They were talking carnestly.

They were talking deat seem a first to notice me; but a face, and a face was all edited the way steeping from time conscious to the grome-like figures, and became conscious of the grome-like figures, and became conscious of the grome-like figures, and became conscious of the grome-like figures, as the sight to the grome-like figures, as the signal of the grome-like figures, as the signal of the grome-like