strengthen them. And in this the superiority of Saviour and united herself with our Church durhis character became evident. He was not one ing the ministry of the Rev. Mr. Burns. At the of those who faint in the day of adversity. The beginning of the winter she became unwell and strength and vigour of his soul sustained the out- as her illness increased she became aware that

For years he had been growing feeble, and a them. "Never mind," said he, "they will soon Walter P. and then, as if the circumstance had led his election day, it was supposed that he had gone His light shines, and they that dwell in darkness ing? I wish he were here in Fredericton to hear he talk on the eve of his dissolution.

talked of him, given him the chief place in his came so intense that the tears rolled down her heart, and his Saviour was with him to the end. cheeks; she prayed on until she felt that her He died in great peace, on Saturday the 27th of prayers were heard, and she could say "Father February, after a life of seventy-seven years, not my will but thine be done." She rose from sixty of which were spent in the service of God, her knees and the first news she received was and was followed to the grave on Tuesday, by a that her son had just escaped a watery grave, large number of sorrowing friends.

often to attend the beds of the sick, and dying; eldest brother of the deceased has also sought its influence especially when the mind is deand funeral services have been frequent—these and obtained pardon, and is now meeting with pressed, and the mental faculties have lost their to read a whole verse at a time, which is now beimpression upon our hearts, and remind us of the ye know not the day nor the hour wherein the Died at White Point, Feb. 21st, Cecelia Dog-

to improve the death of our beloved brother William Walker of Granville—in the Granville and joined the Methodist Church, from that time that in an appeal than in an appeal than in an appeal than in a present of the Superintendent of the Circuit commenced special services at the Granville of the Circuit commenced special services at the Granville of the Circuit commenced special services at the Sun of Righteousness who rises with healing in the Circuit commenced special services at the Sun of Righteousness who rises with healing in the Circuit commenced special services at the Sun of Righteousness who rises with healing in the Circuit commenced special services at the Sun of Righteousness who rises with healing in the Circuit commenced special services at the Sun of Righteousness who rises with healing in the Circuit commenced messenger death. The had for many years been a member of the Wesleyan Church in Granville, and maintained a good report in the community.

The had for many years been ness of conscience, and her attachment to the and unswerving. She is the oil of joy given for mourning, and the gar-During the last winter he was confined to his bed—not by any particular disease, but by phy
The careful observer of nature cannot fail to bed—not by any particular disease, but by phy
The careful observer of nature cannot fail to bed—not by any particular disease, but by phy
The careful observer of nature cannot fail to bed—not by any particular disease, but by phy
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The careful observer of nature cannot fail to be bed—not by any particular disease, but by phy
The careful observer of nature cannot fail to be bed—not by any particular disease, but by phy
The careful observer of nature cannot fail to be bed—not by any particular disease. The careful observer of nature cannot fail to be bed—not by any particular disease. The careful observer of nature cannot fail to be bed—not by any particu was not unprepared to enter the valley of the shadow of death. He had obtained the forgive
shadow of death. He had ob ness of sins—had walked in the light of God's aside the hand of the destroyer was done, she countenance—and when he approached the last conflict he could say I have not now to seek re- forced itself on her mind that she must ais, it mature plant and ripened seed vegetable life more prominence to truthful thought than to ligion,—he had sought and found it to the joy was accompanied by no terrible forebodings, but goes on vivified, strengthened, and perfected by mere sound. We are not to be influenced by of his heart. Our visits to his bed-side were with glowing views of an ever expanding and the sun's direct agency. Nor can the thoughtalways satisfactory,—his soul calmly rested upon Christ,—his refuge was the blood of atonement. He frequently said I have no pain—I have no fear of death. Thus he passed away to awake was dying, she replied, Oh! I am so glad. in the paradise of God. HT. DANIEL.

On Friday, the twenty-first of April we interred in the family Cemetery, Mrs. Eliza Ann Bath; the relict of the late Robert Bath, Esq., months since) were deposited in grounds where trump of the Archangel, and the voice of God. Mrs. Sarah Ann Bath was not properly speaking a member of the Wesleyan Methodist Soorthodox .- the Weslevan ministry was the mi-After the death of Mr. Bath appeared in good health.

After the death of Mr. Bath be realth began to decline, and before four months had elapsed, she was pronounced to be in consumption. The best medical advice available was obtained, but she continued to decline. Her friends were most assiduous in their attentions. We visited her assiduous in their attentions. We think the good shepherd's fold.

A. G. Hodges, Esq., Frankfort, Ky.:

In the worship of God, music should never be dissociated from the use of words. Hence the substance of what I verbally said the other day, in your presence, to Gov. Bramlette and specified with it is unabled to the substance of what I would appear when immersed the most perfectly developed Church power is seen in leading its young children to Christ and the use of words. Hence the substance of what I verbally said the other day, in your presence, to Gov. Bramlette and specified its of the most perfectly developed Church power is the most perfectly developed Church power is the totally insoluble, "For she endured as seeing the most perfectly developed Church power is the most perfectly dev

ah, " At evening time it shall be light." cold, taken while performing an important duty, above sorrowful event which I think ought to be things of heavenly origin into which the ingewas more than his shattered constitution could made public. One of the young men who escap- nuity of man had vainly sought to pry ;—reveal- hymns as six lines eights. shake off. Fever set in, and soon it was known ed drowning was the son of a christian widow ing in his sacred person and soul inspiring that he must die. He was still happy in Christ, His course of life had been a cause of deep sor- words a God whom the heathens knew not. By capable of expressing any feeling suitable to the eyes were closed, and needed to be washed before they would open. Some one began to wash sion of his companions made no impression on the supers, exhortations, warnings, and the converties and gracious government of God. Through the way, the truth, and the life," the let us ascend my companion and friend, &c.—

thoughts out upon a spiritual subject, he added, to it; through the long hours of the night, that and in the shadow of death through Him have us sing to the tune of 'Wesley' in the 'Dulcimer,' after a short pause, "When thine eye is single mother waited for his return. Her anxiety on their souls illuminated, their spirits lighted. As "How happy are we, Who in Jesus agree," &c. thy whole body also is full of light." Thus did the next morning was so great that at length she we realize that all our knowledge comes to us He had trusted in Christ, thought of him, to watch over and spare her son, her agony be- repeat with emphasis the words of the poet. W. C. Brown. time he was struggling in the water, and three

Then sweetly as a little child she fell asleep. MRS. SARAH ANN BATH, OF BRIDGETOWN, N. S.

Sister rest from sin and serrow, Death is o'er and life is won, On thy slumber dawns no morrow, Rest, thine earthly race is run. Port Mouton, April 29th.

every other sense she was truly a Wesleyan, ___ three years, of severe and almost uninterrupted clear sky—no clouds should rest between us. agony. We feel assured that to none of the church of the first-born will the contrast between his presence and partake of his joy forever.

Yours very respectfully,

A. W. McL. Hart. nistry of her choice. She was a regular attendant at the Wesleyan chapel, and the Wesleyan dear sister who has literally gone up out of Ministers found a home at her house. At "great tribulation," to "serve God day and night the commencement of the present Methodietical year Mrs. Bath appeared in good health. plary submission to the will of God and her pa-

WEDNESDAY, MAY 24, 1865.

piety, and active zeal strengthened his companions, reinspired them with hope and confidence,
and prevented them from becoming weary and
faint in their minds.

"He soon won the respect and confidence of
the neighbouring settlers, and was always
sick and dying, many of whom, led by him
to
sick and dying, many of whom, led by him
to
the Lamb of God, died praising the great
sharp outlines.

But such has been
sick and dying, many of whom, led by him
to
the Lamb of God, died praising the great
sharp outles hone, three weeks afterwards, two of
the neighbouring settlers, and was always a
sprompt and welcome visitor at the bedride of
sick and dying, many of whom, led by him
to
the Lamb of God, died praising the great
sharp outlines.

Truth became precious,
and in the class meeting held in her
of the teenty metres in our hymn book. Surely out
of the teenty metres in the book, twelve might
be generally sung. These welve would em
and prompt and election wishour at the bedride of
the neighbouring settlers, and was always a
sprompt and welcome visitor at the bedride of
sick and dying, many of whom, led by him to
the Lamb of God, died praising the great
sharp teender might the advantage of
the teenty metres in the book, twelve might
be generally sung. These welve would em
and prevented them from becoming weary and
them were made happy in Christ. It was a time
of refreshing from the presence of the Lord, but
any how or anywhere. On the contrary, it shous, there might
be generally sung. These twelve would em
and now, let 700 out of the 760 hymns in the volume,
and clear might the advantage of
the the work of elucidating doctrine
and prompt and clear might the advantage of
the the work of elucidating doctrine
and prompt and soliders, seamen, and laborers. These are palthey in the first house, three weeks afterwards, two of the teenty mith and prompt and clear might the develope of
the truth, and
fainty, E. Evans & family,
offering to the there is power in the old massive tant of the world man of the world man of
there is po

There is a circumstance in connection with the practice;—making plain and perceptible those And as regards real excellence, I doubt if any means and avenue of escape from destruction are " Come let us anew, our &c. " Away with ou be open," alluding to his approaching change, He had left home on Wednesday, and it being made known. Sin and evil are subdued where fears &c., not suitable to express devotional feel

"O Thou, the Father's image blest!
Who callest forth the morning ray;
O Thou eternal Light of light!
And inexhaustive Fount of day!
True Sun! upon our souls arise,
Shining in beauty evermore;
And through each sense the quick'aing beam
Of thy Eternal Spirit pour."

WILLIAM WALKER OF GRANVILLE, N. S.

During the last few weeks, we have been called

During the last few weeks, we have been called

During the last few weeks, we have been called

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During the last few weeks, we have been called power. There have been times when all seem- coming general.

muscles may be nerved to do their work when the honeyed flower shall disclose its dew gemmed petals. Christian reader, what is this but a complete picture of Divine and gracious action E. G. T. on your heart? As you bask in the rays of the risen Sun of Righteousness, you grow in grace, the christian character is matured, the fruit is Bridgetown, who was much respected in this community, and whose remains (about eight MING FOWLER, OF WESTFIELD, LONG BEACH, ripened until you are ready, like full corn in the ear, to fall before the reaper's sickle and be Miss Amelia Fowler closed her course with gathered into the garner of God. Sleeping, the morning of the resurrection, awaiting the joy on the 20th ult., being 24 years of age. Her torpid Christian come out from the concealdisease was of the most painful and protracted ment in which for the winter of thy soul thou character, a species of that fell destroyer, conhast hid, and gain new life, new power to work,

Sacred Music. No. 6.

andicia drive available was obtained, but the secondary of the continued to incide the secondary of the continued of the cont

TIGHT BINDING

sent from an opinion expressed by "Cantor," in

In reference to the anopastic verse " being in

I think it well however, in announcing such entered into her closet and there plead with God from Jesus, the Sun of Righteousness, we can hymns, to say, as I once heard a Brother say, "Let us sing the hymn on page 466. Ancepastic measure!" A young Lady had been raising the time he was struggling in the water, and three times he sank, his mother was wrestling in his behalf. I am happy to state that he had a few and the sun and the su

gett, aged 23. In her eighteenth year during a walk in the sunlight has raised the spirits, luded to may be discontinued. There is a higher on Sunday the ninth of April, we were called series of special services held by the Rev. J. W. on Sunday the ninth of April, we were called series of special services need by the Rev. J. W. to improve the death of our beloved brother Howie, she became a subject of saving grace, us for difficulty or danger. So it is with the that basis it is yet required, for many in our con-

For the Provincial Wesleyan. Letter from President Lincoln. EXPLANATION OF HIS COURSE ON THE

MR. EDITOR,-I beg to forward to you here-

SLAVERY QUESTION.

Canso, N. S., May 15th, 1865. EXECUTIVE MANSION, Washington, April 4. A. G. Hodges, Esq., Frankfort, Ky. :

strength and vigour of his soil sustained the outward pressure, and he was able to bear part of the burden of those who were weaker than he. Begathered them together on the Sabbath, formed them into a class, instituted a prayer meeting, became their leader, and continued for years to "comfort the feeble minded," to "support the weak," and to counsel and encourage all. His tankey," and ot ocussel and moderation enabled him to defend successfully the opinions which he and his fellow Methodists held; whilst his steady and unwaive fring faith, cheerful spirit, and active seal strengthemed his companiar, sinspired them with hope and confineded present the same and successfully the opinions which he and his fellow many familiary manicipation and arming the blacks element. The world of grace uses the world of nature as the medium through which its hely and heart cheering truths are conveyed to those, whose eyes blinded by the good of this world, and spirits darkened by sin are unable to comprehend successfully the opinions which he and his fellow many familiary force, no less by it of the surroundering the ment that dying surroundering them with hope and consistent, policy, and active seal strengthemed his companiary, and and the class meeting held in the advantage of one, reinspired them with hope and confidence.

**A re conversion of active, in his article No. 5, on Sacred music. He states to favor compensated on successive vapelate to the order of military enancipation and arming the blacks and without any qualification repeats the states to favor compensated on the states to favor compensated which and the states to favor compensated on the states to favor compensated on the states to favor compensated enancipation. I believed the indispensable necessity for military enancipation and arming the blacks and without any qualification repeats the states to favor compensated the state to favor. The world of grace are state to favor the state to

It would require many pages to relate his extreme leading into God, which seemed always to bathe him with and pour a torrent of blirs over his soul, "Many a night," said his widow lately to has a wakened me with praising God, and too happy to sleep, has tain too happy to sleep, has tain for hose years where me with praising God, and hose parenword from his contains."

But he has a wakened me with praising God, and hose parenword from his content of hose where moved from his contains."

But he has gone to got a God by the side of the sister of all illustrations of the character and work of all illustrations of the character and work of an hosy contemplations."

But he has gone to got a God by the side of the sister has gone to got a God by the side of the size of the works.

The bhouse of our Father above. "The house of our Father above." The place of angets and tood."

The place of angets and tood."

The place of all mine and arrange and winds again the same of the stream leading into the water; two of them and the cultarity in patinity terror that we would not circularity in patinity terror that we would not circularity in patinity terror that we would not collect the cannot face the truth.

To the genuine Christian every stone blifts two vice, every rusting leaf and trickly in the vice and of grace upon the heart, or the world of spirit upon the other world of man.

The place of always a sight, "as a flat the mine of the true on the 5th and 6th the order of grace upon the water; two of the world of spirit upon the world of man.

The blow power of the same diving, and whilst crossing on a log they were precipitated into the water; two of them world of man.

The blow power of the stream leading into the water is unclustration of the cannot face the truth.

To the genuine Christian every sone in the touch of grace upon the beart, or the true of the true on the 5th

Wallace and Pugwash Circuit. MR. EDITOR,—Permit me to present to the

the "times of refreshing" which have lately come ligion," of the direct witness of the Holy Ghost, that he must die. He was still asppy in Cartes, and enjoyed the same confidence and comfort row to her heart, and frequently had she entered which he possessed in the vigour of life. His her closet and plead with God in his behalf; but acquainted with his position in factor of the Holy Ghost, ligion," of the direct witness of the Holy Ghost, ligion," of the direct witness of the Holy Ghost, ligion," of the direct witness of the Holy Ghost, ligion, of the direct witness of t

the Lord." At Pugwash, the first months of the present ground of the glory of Christianity that its were noticed with pleasure and early in March a series of services was commenced. Our ed within the kingly presence, he narrated his earnest prayer was, "Return, we beseech thee, personal experience! It came out in his ser-O God of hosts: look down from heaven, and mons and illustrated his epistles. Is there, or tunes; but now a look of amasement seized her, behold, and visit this vine, and the vineyard is there not, a change in this personal declaraand not her alone; but there happened to be a which thy right-hand hath planted;" for, the tion of gospel privilege? Brother present, not very nervous in his temperaenemy with his "devices" had been here and

Is there the same distinctness given to the

Even now the Lord doth shower The blessing from above.

One "stone of stumbling" after another was re- the hortatory style of preaching? visitations of God ought to produce a salutary impression upon our hearts, and remind us of the DAVID B. Scott.

To God be all the glory.

There have been times when all seem of Divine love. The mem over of Divine love. The mem of the bers of our little Society dedicated themselves blended with exposition and reasoning. Every Father's house, penitently returned. Many of all wisdom." We are to "persuade men" as peace through faith in Christ.

From the North-Western Christian Advocate. Where is the Change?

It will hardly be charged that the North-"The former days were better than these." It as steadily insisted that the Church is advancing and attaining new positions of spiritual powr, and that its influence was never so mighty for good as at present.

At the same time there is reason for honest self-examination. Its agencies are vastly more have ventured in all diffidence to suggest some powerful than formerly and greater in number, and the real question is, Is the Church advancing s rapidly as the agencies it wields warrant it to expect? Are its triumphs commensurate to the marshaled forces? Is it wisely using the talents with a letter from the late President of the committed or, to employ the modern commercial

sumption. For nearly ten years immediately prinew grace to help, new strength to pray. If we from the Boston Weekly Courier of May 5, 1864. There is the work of Christian culture, of leading ciety,—she had met in class once or twice,—but or to her demise she was the subject of suffering, would keep in the rays of that Sun who is to us As it is explanatory of his course on the Slavery on to perfection, but two things must be concednever considered herself a class member,—in for some seven years occasionally, but for the last light, life, and salvation we must keep in the question, please permit him to reply through ed: first, the subjects of this culture must be your paper to the question in reference thereto supplied by conversion; secondly, the culture is her religious sentiments were Methodistically agony. We feel assured that to none of the Prayer will do this, and we may then live in to which your United States correspondent defective which does not make the Church aggressive and lead it to seek and to save that which is lost? The power of a Church to produce scriptural conversions must be taken as the evidence of its vitality and faithfulness. This is said without demanding any peculiar "To be baptized with the baptism that I am

type of phenomena in conversion. We think baptized wi'h;" would appear when immersed

tation of our hymns to the evangelical topics the blacks, I objected, because I did not yet and many excellences of the modern pulpit, yet Jubilee of the Wesleyan L

eals to the tively so many and well-defined?

J. Harnett, Esq., Ditte in memory of the

The came the vestibule of heaven.

It would require many pages to relate his experience of divine things.

Often the vestibules.

Often the vestibule of the ve

There is in the human soul an appetite for Mrs. S. L. White in memory ing may safely be neglected. III. Is not the presentation of privilege less

distinct now than formerly? Are we in error, or is there a less emphati readers of the "Wesleyan," a brief account of and constant assertion of "experimental reof the evidence of pardon: The southers do Sarah Bascome, One-sixth of a Basaar, for Missis year were marked by an increased interest in supreme evidence is personal. "If any man he services of the Lord's house, and a heaven- will do His will he shall know of the doctrine if born desire, on the part of many of the children it be of God." "He that believeth hath the born desire, on the part of many of the children of God, to see a special effort made to advance witness in himself." When the highly educated witness in himself." the kingdom of Christ. The indications of good and gifted Paul was to speak for his faith in the

ment, who endeavoured successfully to start the tune with all possible gravity. On another point this "devices" had been here and we could almost say, the vineyard "is burned with all possible gravity. On another point with fire, it is cut down."

George Oxborrow, for mercies en to field of battle, on the sea, and a

bers of our little Society dedicated themselves blended with exposition and reasoning. Every fruitful of anguish, the future and its hopes lack of hymn books, and that where a congretor form their form t the unconverted sought and found pardon and peace through faith in Christ.

Well as convince them. Honestly we believe there is often a higher test of intellectual capapeace through faith in Christ.

As soon as it was possible, the Superintendent pacity in an appeal than in an argument. It re-

In both places, the presence and influence of demonstration, but it requires the true orator to Mrs. J. P. Swan, in memory of a Yet there is a disposition to undervalue this. William D. Fox.

only wise God, be honor and glory for ever and an annual conference. It carried, as by storm, Mrs. Rebecca Outerbridge Yours &c., the large congregation. At its close a brother Miss Hayward, C. Jost. | who had never arisen above the second grade of mediocrity said patronizingly, "Well, that was a good exhortation, but it was no sermon." Bah! Why that critic never comprehended the emo- Total amount for Circuit, tions of a real sermon! Personally we would rather " preach many things in an exhortation," after the style of that sermon, than to originate Western is given to croaking and crying out, all the fleshless, spiritless skeletons of that critic's Nathan Taylor, accumulation.
Similar criticism have we heard from others,

and have always deplored them as unwise. Matthew Nicholson The modern pulpit has piety and thorough-ness. It has faithfulness in toil and we think is pastorally, in advance of the earlier pulpit. We power over the people.

We do not believe the popular taste has so Rev. Asa B. Waters. changed as to render the points suggested imchanged as to render the points suggested im-possible of acceptance. The modern pulpit af-John McBride, fords abundance of refutations of such a theory. For what the pulpit is, for its wonderful hold unon countless thousands. God be praised;

TOUNG'S COVE. And may His ministers every where be flames Robert Gaie, of fire, their souls clothed with salvation.

The New Bible.

The New York Observer referring to the new WHITE'S COVE. version of the new Bible by the "American John Robertson. Bible Union," says : We felt curious to see how the expression,

BRIDGETOWN CIRCU

SHIP HARBOUR CI

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Stewart, Rev. pious Fa memory of and of fel at rest, Thornto Stewart, Miss

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HAVELOCK CIRCUIT

ST.

A Friend, A Friend, J. Palmer,

The Bridg issue, that "been much d part of the reach has be trees have been planted in ou our superior productivenes globe is more pears, plums tiful valley, pearance an

pearance and weighs down Autumn." The Cana fodder preva parishes on rent one far in consequer inhabitants way. At Si want of fod throughout MARINE I

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An exchai dent's grand murdered by his farm ne sons, the el father of the in 1806 Nan settled in He A MEETIN

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