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and this fact made it necessary for the peace of the Dominion that the supreme decision should rest with the highest legislative authority in such an event.

It was by no means through any favor to Catholics that this provision was inserted in the constitution of the also refers to the sad circumstance, in Dominion. It could never be supposed that Catholic influence would be paramount over the Dominion Government or Parliament, and as a matter of fact, it was rather by desire of the Protestant minority in Quebec that these guarantees were introduced at the instance of Sir A. T. Galt for the protection of minorities, and they were freely accepted by Catholics, not from any expectation that they could by means of them secure anything beyond what strict justice might demand, but from the consciousness that as the Parliament represents not a mere section of the people, but all their varied interests from ocean to ocean, it would be more likely than any local legislature to weigh all demands in the balance of strict justice, and to decide accordingly.

We have said that it could not be or Parliament, and as a matter of fact, We have said that it could not be

expected that Catholic influence should be paramount in Parliament, and it is not, inasmuch as there are not even as many Catholics in the House of Commons or in the Senate as a fair apportionment would demand if they were represented in due porportion to their number in the population of the country. Yet we rely that the sense of justice entertained by our Protestant fellow-citizens and representatives in Parliament will support a just school bill restoring to the Catholic minority of Manitoba the rights of which they have been so tyranni-

Rev. Kenneth A. Campbell, a Catholic clergyman, died at 12:30 this morning at the residence of Dr. C. E. Thompson, 407 Wyoming avenue.

the residence of Dr. C. E. Thompson, 407
Wyoming avenue.
Father Campbell gave up active work about
three years ago on account of illness. He
came to this city a year ago last June and
made his home with his friend, Dr. Thompson. His death was due to bronchitis.
Father Campbell was born at Beaverton,
Ontario. His age was sixty years. His
studies for the priesthood were pursued at
St. Michael's College, Toronto, and at
Montreal Seminary. He was ordained
thirty years ago, and observed his silver
jubilee as a priest in 1890 at Orillia, Ontario.
During his stay in this city he
occasionally at St. l'eter's cathedral.
Father Campbell stood high in the Toronto
diocese, all denominations paying him the
greatest respect. He did not meet many
persons in this city, but those who came in
contact with him were impressed with his
scholarship, religious zeal and gentle man
ner. He had spent a good lite, and that he

was fitted both by intelligence and proper spirit for the work to which he devoted most of the days of his manhood could not fail to be recognized.

The body will be taken to Father Campbell's late home in Canada at 9 o'clock this evening. The funeral will take place next Tuesday.

The Scranton Republican of Dec. 29

the following terms: The death of the Rev. Kenneth A. Campbell, of the Catholic Church, occurred yesterday morning at the home of his friend, Dr. C. E. Thompson, 407 Wyoming avenue. The immediate cause of his death was bronshittic.

News Letter to the sad event:

"The death of Venerable Archdeacon Campbell removes from earth one of the worthiest men Canada ever Innew. A Christian gentleman of the most sincere piety, and of the most unselfish aims, he possessed the warm esteem of everyone who knew him. He lived to see his life's work, the building up the parish of Orillia, successful beyond measure, and had the satisfaction of knowing that his laborious work had not been in vain. The News-Letter has reason to feel profound sorrow at this time, for in the days when it most needed a friend, it had a staunch helper and an affectionate counsellor in Venerable Archdeacon Campbell. The last of his declining years were made brighter by the sympathetic consideration of his people, and there is a sad satisfaction in knowing that all the roses were not withheld to lay on his grave."

Orillia Packet, Jan. 3. Ortllia Packet, Jan. 3.

reply of the Rector of the Cathedral. It was worn for the first time by the

St. Mary's cathedral, Halifax, N. S.,

To His Honor, the Lieutenant Governor of
N. S., etc.:
Dear Governor Daly-I beg to acknowledge
the receipt of Your Honor's kind letter of this
date, and of the very beautiful cope which
Their Excellencies the Governor General of
Canada and the Countess of Aberdeen have,
through you, presented to St. Mary's catheI cannot find wear.

who knew min.

A strainments, broad-minded and liberal, winning the respect of all classes and sects. His religious life was deep and earnest and eminen'ly fitted him for the work to which he was called.

The body was taken to his late home in Canada at 9 o'clock last evening. The funeral will take place next Tuesday.

The following editorial reference was made by the editor of the Orillia

News Letter to the sad event:

"The death of Venerable Archdeacon "The death of Venerable Archdeacon "Signed" E. F. Murphy.

(Signed) E. F. Murphy.

EDITORIAL NOTES.

sent to prison at Pensa, in the interior of Russia, the only crime charged against him being that he and some seminarists had sent some aid to the priests who have been banished to Siberia. Father Prezezdzieski has always kept himself aloof from political intrigues, so that there is not even a plausible excuse for this tyranny. To add to the barbarity of the arrest, his mother, who lives not far sfrom the monastery, was not permitted to see her son and bid him farewell before he was deported.

well-known features of the late Venerable vell-known features of the late Venerable well-known features of the late Venerable vell-known features of the late venerable amis next morning.

On the coffin was a beautiful cross of white roses and smilax, the card attached bearing the name of H. H. Cook, ex. M. P., Toronto, vell-known features of the features of the venerable daring the name of H. H. Cook, ex. M. P., Toronto, vell-known features of the said substance of H. H. Cook, ex. M. P., Toronto, vell-known features of the card attached bearing the name of H. H. Cook, ex. M. P., Toronto, vell-known features of the said stanched bearing the name of H. H. Cook, ex. M. P., Toronto, vell-known features

to the Rev. Mr. Madill, and other third in Saul, and to this solemn dirge the processarty leaders of Ontario for their imitation.

DONATIONS.

Messrs. J. and W. Thompson. Branch 57, of the Catholic Mutual Benefit Association, numbering some seventy members, were in waiting at the station on the arrival of the train from Toronto bearing the casket. The pall-bearers, also members of the C. M. B. A., were Messrs. J. W. Slaven, N. J. Frawley, John Regan, T. Mulcahy, John Fox, and P. McDermott. Headed by the C. M. B. A. the cortege proceeded slowly from the station to the church of the Angels Guardian, where the casket was deposited on a catafalque before the altar. The church in its appearance was in starking contrast to this time last week, the beautiful Christmas decorations having been replaced with sombre draperies of black, out of regard to the memory of the honored dead.

The black festooning and draperies on the altar and throughout the church were most skillfully and artistically arranged by members of the C. M. B. A., under the supervision of Mr. H. L. Crawford. Everything about the church, including the vestments of the priests and officiating clergymen, were in keeping with the solemnity of the occasion.

As the procession wended its way toward

The persecution carried on in Russia against the Catholic Church still continues, and though the Government endeavors to suppress all attempts to make the facts known, some information on the subject occasionally finds its way to the outside world. Thus it has become known that Father Prezez-dzieski, of the Paulist monastery at Jasnajora, was arrested in May last and sent to prison at Pensa, in the interior of Russia, the only crime charged

be said? "Blessed are the dead who die in the Lord."

The benediction or blessing of the corpse by His Grace the Archbishop, assisted by the deacon, subdeacon and other members of the clergy, followed His Grace's tribute to the memory of the late Venerable Archdeacon. During the ceremonies the "Libera" was sung by the choir. The last rite in connection with the Mass was the procession to the grave, which had been prepared within the church grounds about twenty feet from the south wall. The casket was borne out by Rev. Fathers Morris, of Newmarket: Cullen, of Adjala; McGuire, of Bracebridge, and Duffy, of Orillia. The pall-bearers bearing the coffin followed the procession of priests. His Grace the Archbishop walked behind the casket.

with the Mass was the procession to the grave, which had been prepared within the church grounds about twenty feet from the south wall. The casket was borne out by Rev. Fathers Morris, of Newmarket; Cullen, of Adjala; Hogan, of Uptegrove; Kilculen, of Adjala; Hogan, of Uptegrove; Kilculen, of Adjala; McGuire, of Bracebridge, and Duffy, of Orillia. The pall-bearers bearing the coffin followed the procession of priests. His Grace the Archbishop walked behind the casket.

The organ pealed forth "The Dead March in Saul, and to this solemu dirge the procession marched slowly out. With eagerness the crowd gathered around the grave to with compressed lips to keep back the sols with compressed lips to keep back the sols that would come. Ten minutes after the final note of the solemn Mass in the church all that remained of the Venerable Archdeacon Campbell had been deposited in the tomb, marked only by a fresh-made mound of turf, the only one in the grounds.

Twenty-four priests assisted in the celebration of the Pontifical Mass, many of whom were personal friends of the Venerable Archdeacon Campbell. Among those who assisted His Grace Archbishop Walsh were; Very

of University college, Dublin, who organized a special department for making vestments and church einbroidery in connection with the irish industries Association, of which Her Excellency is the president, and the girts in the workroom at Dalkey under the direction of the workroom at Dalkey under the direction of the gold thread. It was exhibited at the great Dublin Horse Show in August, and gained a first prize and much admiration.

1 I should also mention to you that an embroidered inscription to the effect that this cope is 'Fresented to St. Mary's cathedral by the streemed and excepted the content of the streets was the stores and structure of the streets was the stores and of the Right Honorable Sir John. Thompson, Premier of Canada, January 3, 1895, 'will be forwarded to you later, so as to be attached inside the cope.

1 I remain, dear Dr. Murphy.

1 I remain, dear Dr. Murphy.

2 St. Mary's cathedral, Halifax, N. S., December 39, 1896.

3 St. Mary's cathedral, Halifax, N. S., December 39, 1895.

3 To His Honor, the Lieutenant Governor of N. S., etc.:

4 Dear Governor Daly-I beg to acknowledge the content of the correct of No. 8, etc.:

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5 Dear Governor Daly-I beg to acknowledge the content of No.

Among the near relatives of the departed priest who were present at the High Mass. Jose photo of the temperature of the priest who were present at the High Mass astended by Eister Francis. Mr. John Acmpbell, of Thorah, and Luchlin Canpbell, of Thorah, and Luchlin Canpbell, of Lindsay, brothers of the Archdeacon, were among the chief mourmers at the last ries.

That the late venerable Archdeacon was universally admired and respected by all classes and denominations, irrespective of citizens who lined the streets through which the cortex passed and the profound expression to the parishioners of the Church of the Archdeacon and the streets through which a street was presented by gave the impression to the parishioners of the Church of the Archdeacon through the profound street was a street with the cortex passed and there is a street with the cortex passed and the streets through which be committed to their last rest.

The scene in the church was impressive. Showly the clay tenement of him who was the actual founder of the parish was carried down the centre aisle to the solemn organ strains. The day and the one following will remain momentous in the history of the Church.

The late Venerable Archdeacon Canapbell was born in Thorah township, near Beaverton, November 30, 1857, and was thus in his fifty minth year. His early education was received in what was known as the common school there and the street of the Church of the Roman Catholic Colege Toronto, in order to the parish of Upergrove, and was the common school there are the parish of Upergrove, and the common school there are the common school there are the common school the parish of Upergrove, and the common school there are the common school the common school there are the common which but had a sprinkling of nearly every church denomination in town. The seave the emembered by those present. The day and the one following will remain momentous in the history of the Church.

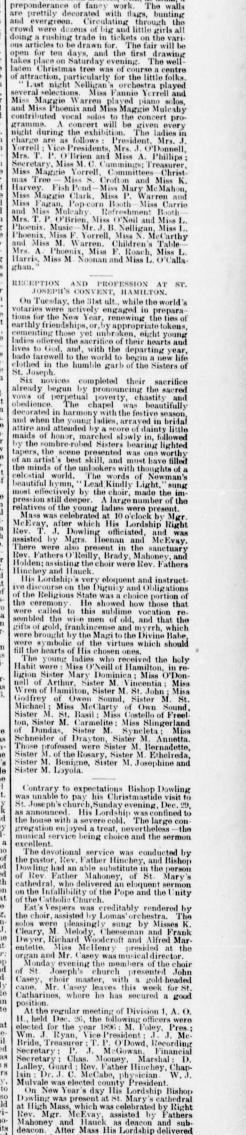
The late Venerable Archdeacon Campbell was born in Thorath township, near Beaverton, November 30, 1837, and was thus in his fifty ninth year. His early education was received in what was known as the common school in his native township. For further training he went to Lindsay and fremained a year and a half in the common school there. Having chosen to enter the priesthood of the Roman Catholic Church, on the completion of his school term in Lindsay, he entered St. Michael's College Toronto, in order to fit himself for the calling upon which he had decided. His ordination took place on September 21, 1861. His first office in the service of the church was at Barrie, under Rev. Father Northgraves, now editor of the CATHOLIC RECORD, published at London, Ont. Father Campbell remained one year in Barrie, shortly after being appointed priest of the parish of Uptergrove. At this village commenced the career which he won for energy, vigor and keen administrative ability in the discharge of his church and parish offices. When Untergrove church had been tirmly established Father Campbell turned a willing ear to the plea of the Roman Catholics at Brechin for a place of worship. The idea was beartily endorsed by the zealous priest at Uptergrove, and a church was built for them the office of the plea of the Roman Catholics at Brechin for a place of worship. The idea was beartily endorsed by the zealous priest at Uptergrove, and a church was built for them the or the plea of the Roman Catholics at Brechin for a place of worship. The idea was beartily endorsed by the zealous priest at Uptergrove, and a church was built forthwith for the Brechin parishioners, and still remains a pleasing memory to its founder. Not long after the erection of the Brechin church Father Campbell came to Orillia, and gave his hearty coperation and assista

ous person to society and the world in general. Hence, it is that we value so highly our present mode of educating our children in order that they may become good, lawabiding citizens and faithful Catholies. I did not intend speaking on this subject, but the presence of such a large congregation and the knowledge of many misunderstandings of it almost forced me to do so.'

'In conclusion, Bishop Dowling thanked the choir tor its excellent music, and gave the Papal Benediction to those who had received the sacraments of penance and holy Eucharist.

RECEPTION AND PROFESSION AT ST JOSEPH'S CONVENT, HAMILTON.

On Tuesday, the 31st ult., while the world's



a just school bill restoring to the Cathrolic minority of Manitoba the rights of which they have been so tyrannically deprived. We have the greater reason to expect this, as they desire that their own coreligionists in Quebec shall be fairly treated. They may reasonably expect that with what measure they mete it will be measured to them again, and if they pronounce that a tyranny of the Protestant majority in Manitoba is right and proper, they must admit that the Catholic majority in Quebec would be justified in exercising a similar tyranny over the Protestant minority.

We have confidence that even in the very Protestant Province of Ontario there exists a spirit of honor and justice which will lead its representatives in Parliament to assist in rectifying the injustice which has been perpetrated.

We believe that, whichever party may gain the upper hand, in the general elections which must soon be held, the popular voice of the Dominion will sustain and insist upon the grauting of justice to the Manitoba Catholics.

As we go to press there is much turmoil in Government circles in Ottawa. Every day brings forth fresh complications, and rumors of a startling character are flying about thick and fast in all directions. Seven Ministers of the Crown have sent in their resignation. Their names are: Mr. Fos. and the presence along the state of the special part of the presence of the presence of the presence of the special part of the presence of the presen the Province ejoice to see e part of the keep within exercise of It is the restrain itts authority. onditions on ovince. We uld be used, or a moment ary, but we urse of law s grievances annot be dehas been de-Court in the ire therefore remedy for sting on our ne hostility of y faction in is constantly m that it is the people of re advised to

the platform of the new party: "Work your religion for all there is in it during the week, and let its eyes be kept peeled for the devil and politicians on Sunday." We commend the energy and grammar of the Rev. Mr. Struble

The following donations were received at St. Joseph's hospital, and are gratefully acknowledged: Mrs. McClary, 1 turkey, plum pudding. 2 cakes; Mr. Toohey, 1 turkey, 1 grose; Mr. Shoebothom, a box of layer raisins; Mr. O Gorman, 1 turkey; Turville Bros., 1 case of canned tomatoes; Mrs. E. O'Brien, 1 turkey; a friend, 2 turkeys and a lot of choice fruit; Mrs. Ranahan, 1 bed spread; Mr. Daly, 1 turkey, ranges and grapes; Mr. O'Hagan, 18 qts, milk.