

PROTESTANT CONTROVERSY.

BY A PROTESTANT MINISTER.

CIX.

This man Hill represents me as an "Hill bird, that fouls its own nest."

It is true, I have shown, and could have shown more fully had decency allowed, the infinite repetitiveness of Luther's teachings concerning the relations of the sexes.

Mr. Hill may, if he likes, lie down and wallow in this mass of unspeakable filthiness, but I shall not join him.

As I have said, Hill, by enclosing "theological" within contemptuous quotation marks, designates me as not a genuine theologian, but a pretender.

The trouble with such hasty ignorances as this Hill is that when they strike out so spitefully with an implication of incompetency against some individual whose name is not, and never will be, prominent in the theological world, they may easily entangle themselves in charges of incompetency against wide circles of much more eminent personages and bodies.

In presenting me as an incompetent—for he can make nothing else out of his inverted commas—this man presents as an incompetent and distinguished editor of Lange's Bible work, a publication circulated wherever English is spoken.

The five editors of the Andover Review are usually esteemed as among our leading divines, both as to knowledge and discernment.

How sad to think of the fate that must befall President Smyth, President Tucker, President Harris, Professor Hincks (Professor Churchill has gone home) if they should present their own theological discernment and my theological standing, and Hill should appear on the other to challenge both!

Mr. Hill ought to give up his news paper and go about as a touchstone of the true theologian. Had he done it a little earlier, he might have saved the editors of the Atlantic Monthly from the sad mistake of soliciting a theological article from me.

They renounced all riches, dignities, honors, friends and kindred; they desired to have nothing of this world; they scarcely allowed themselves the necessities of life; the serving of the body, even in necessity, was irksome to them.

They were poor therefore as to earthly things, but very rich in grace and virtues.

Review, and later down that of the Bibliotheca Sacra under Dr. Park, and of the New Englander and the Thinker, and the Reformed Quarterly, and the Independent under Dr. Ward, and later still of the Methodist Review, and of the New World, under Mr. Gilman. These are all eminent gentlemen, but it is plain they will never know the difference between reality and sham until they are coached by Mr. Hill.

The Presbyterians are a scholarly body, but when I presented to the Southern Presbyterians a paper varying considerably from their theological traditions, they accepted it and published it simply because it came from me. Ah, why had not Mr. Hill the gift of prophecy, to have kept them straight bellmets!

Thirty five years ago Dr. William A. Muhlenberg and Dr. Alexander H. Vinton, although I was then a Congregational clergyman, strongly recommended me to Bishop Alonso Potter for the chair of Church History in the new Episcopal Divinity School at Philadelphia. The Bishop received the application favorably. It was warmly supported by Dr. Schaff, whose illustrations of the greatest divine of the New School Presbyterians. Another gentleman, much greater note, was proposed for Dr. Vinton, but he spoke decidedly for me. However, I did not then see my way clear to be episcopally ordained, and the proposal came to nothing. My competitor also, for the same reason, refused to compete, and neither of us retained anything except a lasting good will towards the new school, which has shown itself abundantly worthy of it.

Now certainly I do not know less Church History than I did thirty-five years ago, but incomparably more. It is true, I am not so serviceable now as I was for a particular Church, but I conceive that I am more detached for the service of truth and justice, and, as St. Anselm says, he that suffers at the hands of the ungodly for justice, suffers for Christ.

I may be asked what of my subsequent violent breach with Dr. Muhlenberg. Certainly this did not come about over the question of my competency. There was a lady, whom he thought worthy of translation, and whom I signified to him that I thought nearer worthy of transportation. Beyond doubt one of the two was blindly infatuated, and let us charitably presume that it was I. Be that as it may, this woman was neither Faith Hope nor Charity, and assuredly she was not the Blessed Beatrice, the embodiment of Theological Wisdom.

"I am become a fool in glorying; ye have compelled me." This is my only answer to the ignoble sneers of this ignoble man. I have treated him as utterly and absolutely my inferior, because he is not worthy of being treated otherwise. I do not deal so with Dean Hodges, because he is both a gentleman, a Christian and a scholar. Even when he is shallow and superficial, as he seems largely to be in the little way that I have gone with him, yet he has the temper of the historical scholar; as well appear more conspicuously before long. Moreover, even where he appears objectively untruthful or unjust, he never in purpose betrays the cause of truth and justice, and would always much rather praise than disparage. His lectures may do something to redress the unworthiness of his editor.

CHARLES C. STARBUCK.

IMITATION OF CHRIST.

The Examples of the Holy Fathers.

Look upon the lively examples of the holy fathers, in whom true perfection and religion were most shining, see how little and almost nothing that is which we do.

Also, what is our life if compared to theirs! The Saints and friends of Christ served the Lord in hunger and thirst, in cold and nakedness, in labor and weariness, in watchings and fastings, in prayers and holy meditations, in persecutions and many reproaches.

Ah, how many and how grievous tribulations have the Apostles, Martyrs, Confessors, Virgins and all the rest gone through, who have been willing to follow Christ's footsteps! For they hated their lives in this world, that they might possess them for eternity.

Oh, how strict and mortified a life did the holy fathers lead in the desert! What long and grievous temptations did they endure! How often were they molested by the enemy! What frequent and fervent prayers did they offer to God! What rigorous abstinence did they go through! What great zeal and fervor had they for their spiritual progress! How strong a war did they wage for overcoming vice! How pure and upright was their intention towards God!

They labored all the day, and in the night they gave themselves to long prayers, though, even whilst they were at work, they ceased not from mental prayer.

They spent all their time profitably: every hour seemed short, which they spent with God; and through the great sweetness of divine contemplation they forgot even the necessity of their bodily refreshment.

They renounced all riches, dignities, honors, friends and kindred; they desired to have nothing of this world; they scarcely allowed themselves the necessities of life; the serving of the body, even in necessity, was irksome to them.

They were poor therefore as to earthly things, but very rich in grace and virtues.

Outwardly they wanted, but inwardly they were refreshed with divine graces and consolations.

They were strangers to the world, but near and familiar friends to God. They seemed to themselves as nothing, and were despised by this world; but in the eyes of God they were very valuable and beloved.

They stood in true humility, they lived in simple obedience, they walked in charity and patience; and therefore they daily advanced in spirit, and obtained great favor with God.

They were given as an example for all religious, and ought more to excite us to make good progress than the number of the lukewarm to grow slack.

Oh, how great was the fervor of all religions in the beginning of their holy institution!

Oh, how great was their devotion in prayer! How great their zeal for virtue!

What great discipline was in force amongst them! What great reverence and obedience in all flourished under the rule of a superior!

The footsteps remaining still bear witness that they were truly perfect and holy men, who, waging war so stoutly, trod the world under their feet.

Now he is thought great, who is not a transgressor and who can with patience endure what he hath undertaken.

Ah, the lukewarmness and negligence of our state, that we so quickly fall away from our former fervor, and are now even weary of living through sloth and tepidity!

Would to God that advancement in virtues was not wholly asleep in thee, who hast often seen many examples of the devout!

FIVE-MINUTES' SERMON.

Twenty-Second Sunday after Pentecost.

THE VALUE OF THE SOUL.

"Whose image and inscription is this." (Matt. 22, 20).

On every piece of coin we find an emblem of the country, and at the same time an inscription that designates its value. Our soul is, as it were, a coin, for it bears not only the image of the King of Heaven and earth, having been created according to His likeness, but it also has an inscription which indicates its great value.

"O soul, thou art worth as much as the Blood of Jesus Christ, the only Begotten Son of God." "Yes," I exclaim with the holy doctor of the Church, St. Augustine, "so great a price hast thou been, O soul, to God that He has purchased thee with His Precious Blood: for thee alone has He descended from Heaven into this valley of tears, for thee He has been laid as a child in the manger; for thee He has suffered for three and thirty years all sorts of miseries and persecutions, and yet deemed it not sufficient to permit Himself to offer His own life and to permit Himself to be put to death in a most cruel manner." Oh great and inestimable treasure! Can there be anything more precious and of greater value than this glorious soul coming from Heaven, destined for Heaven, which has cost the Eternal Son of God those tears, those drops of sweat, those sufferings, His Blood and His life?

And yet there are Christians who do not wish to know the price of their souls, who either live as if they had no soul or if the object of their lives was to barter to the devil. What care they for the Precious Blood of Christ? What do they care for Heaven and Hell? They live only for the world and its vanities; they have eyes only for that which shines and glitters; they labor only for money and the goods of this world, for honors and pleasures, for frivolities and sensual gratifications. They have but one soul, and this they utterly neglect, and by their wickedness bring upon it eternal damnation.

My dear Christians, imitate not these blind and deluded sinners. How true it is that Jesus has said, "Many are called, but few are chosen." Oh, that these unhappy creatures would not bring their utter forgetfulness of God upon themselves eternal perdition! Since it is, alas! too often the case, have compassion on them, pray for them, but do not walk in their foot steps. Daily say to yourselves: I have a soul, and but one soul, and this soul has been redeemed by the precious blood of Jesus Christ! It has been created to live eternally; hence death is not the end of all existence. The grave wherein my body will rest will not enclose my soul, for it will live as long as the all holy God lives, viz., forever.

I have an immortal soul! How foolish and unpardonable then would I act, if I failed to hearken to the words of our Blessed Redeemer: "For what doth it profit a man, if he gain the whole world, and suffer the loss of his own soul? Or what exchange shall a man give for his soul?" (Matt. 16, 26) What do all the pleasures in which King Solomon indulged, avail him now? What do all the riches and treasures which Croesus, the king of Lydia, possessed, profit him?

Liquor, Tobacco and Morphine Habits.

A. McTAGGART, M. D., C. M.

Room 17, James Building, cor. King and Yonge Sts., Toronto.

References as to Dr. McTaggart's professional standing and personal integrity permitted by: Hon. G. W. Meredith, Chief Justice, Hon. G. Ross, 1st Premier of Ontario, Rev. John Potts, D. D., Victoria College, Rev. William Caven, D. D., Knox College, Rev. Father Ryan, St. Michael's Cathedral, Right Rev. A. Sweetman, Bishop of Toronto, Thos. Coffey, CATHOLIC RECORD, London.

Dr. McTaggart's vegetable remedies for the liquor, tobacco, morphine and other drug habits are faithful, safe, instantaneous home treatments. No hypodermic injections; no publicity; no loss of time from business, and a certainty of cure. Consultation or correspondence invited.

now? What, the conquest of half a world to Alexander the Great? Of what benefit are greatness and glory to those who possessed riches, and who indulged in all the pleasures the world could give, if by them they have lost their immortal souls, and are now compelled to endure the fearful fires of hell for all eternity? Can all the glory of this world compensate them for the loss of Heaven, of their eternal happiness, of their souls? "Or what exchange," says Jesus, "shall a man give for his soul?"

If now, I have all that my heart desires, if I attain a prominent position, accumulate riches, abundantly provide for all under my care, but in the end lose my soul, lose Heaven, and hell becomes my eternal habitation, what comes my eternal happiness? Ah! life is fleeting, youth fades, honors vanish, all earthly greatness stinks in the grave, this whole world will pass away with all its glories, vanities and pleasures. Even were it possible for me to gain the whole world, and to enjoy all its pleasures, it could never compensate me for the loss of Heaven, for "what exchange shall a man give for his soul?"

If you meditate seriously on this subject, verily, you will also understand the rage of hell when a soul escapes its clutches. You will understand the strenuous endeavors of Satan and his assistants to mow our souls, to separate them from God and to entangle them in the meshes of sin. Even in the estimation of the devil, our souls are so precious that he attempts everything in order to get them into his possession to torture them forever. Is it possible that we should be indifferent regarding the salvation of this immortal soul? Should we not use our utmost endeavors to save them for God, for eternal happiness, and to preserve them from hell? Oh, yes, our souls must be saved, at whatever cost! This day we will begin that great work of salvation, and each succeeding day shall see us earnestly employed in this work. We will spurn the world with its pomp, splendor and vanities. Our hearts shall be dedicated to God in eternal fidelity and love. We will leave the ways of sin, by sincere penance make good the evil we have committed, and by a life of virtue and piety, make ourselves worthy of the promises of Christ. Amen.

Every Movement Hurts When you have rheumatism. Muscles feel stiff and sore and joints are painful. It does not pay to suffer long from this disease when it may be cured so promptly and perfectly by Hood's Sarsaparilla. This medicine goes right to the spot, neutralizes the acidity of the blood, which causes rheumatism, and puts an end to the pain and stiffness.

Biliousness is cured by Hood's Pills. 25c. Try It.—It would be a gross injustice to confound that standard healing agent—Dr. Hood's ELECTRIC OIL with the ordinary unguents, lotions and salves. They are often times inflammatory and astringent. This Oil, on the contrary, eminently cools, soothes and soothes when applied externally to relieve pain, and powerfully remedial when swallowed.

Bick's Anti-Consumptive Syrup stands at the head of the list for all diseases of the throat and lungs. It acts like magic in breaking up a cold. A cough is soon subdued, tightness of the chest is relieved, even the worst case of consumption is relieved, while in recent cases it may be said never to fail. It is a medicine prepared from the most active principles or virtues of several medicinal herbs, and can be depended upon for all pulmonary complaints.

Good News comes from those who take Hood's Sarsaparilla for scrofula, dyspepsia and rheumatism. Reports agree that HOOD'S CURES.

Consumption

is destruction of lung by a growing germ, precisely as mouldy cheese is destruction of cheese by a growing germ.

If you kill the germ, you stop the consumption. You can or can't, according to when you begin.

Take Scott's Emulsion of Cod Liver Oil: take a little at first.

It acts as a food; it is the easiest food. Seems not to be food; makes you hungry; eating is comfortable. You grow strong; not too much; enough is as much as you like and agrees with you. Satisfy hunger with usual food; whatever you like and agrees with you. When you are strong again, have recovered your strength—the germs are dead; you have killed them.

If you have not tried it, send for free sample. Its agreeable taste will surprise you.

SCOTT & BOWNE, Chemists, Toronto.

50c. and \$1.00; all druggists.



A Contented WOMAN

isn't contented simply because she uses SURPRISE Soap; but the use of this soap contributes largely to her contentment. In proportion to its cost, it's the largest factor in household happiness. It is pure, lasting and effective; it removes the dirt quickly and thoroughly without boiling or hard rubbing. SURPRISE is a pure hard Soap.

After a thorough analysis, and proof of its purity, the leading physicians of Canada are recommended to use it.

COWAN'S HYGIENIC COCOA

to their patients. It builds up and strengthens the system. It is a perfect food as well as a drink.

Cobbett's "Reformation."

Just issued, a new edition of the Protestant Reformation, by Wm. Cobbett. Revised, with Notes and Preface by Very Rev. Francis Aldin Gasquet, D. D., O. S. B. The book is printed in large, clear type. As it is published at a price of 25 cents per copy in the United States, it will be sent to any address on receipt of the sum, in stamps.

MONEY TO LOAN.

Money to loan on first-class mortgage security of central city property and farming lands, at from 5% to 5 1/2%.

JOHN A. MCGILLIVRAY, 1147 13 Temple Building, Toronto.

GOOD BOOKS FOR SALE.

We should be pleased to supply any of the following books at prices given: "The Christian Father," price, 35 cents (cloth); "The Sacred Heart (cloth)," 35 cents; "Thoughts on the Sacred Heart," by Archbishop Walsh (cloth), 40 cents; "Catholic Belief" (paper), 25 cents, each (strongly bound) 50 cents. Address: Thos. Coffey, CATHOLIC RECORD office, London, Ontario.

O'KEEFE'S Liquid Extract of Malt

Is not a patent medicine, nor is it beer, as some imagine, but it is a strong extract of Malt and Hop, recommended by leading medical men all over Canada, for the weak and convalescent.

If you are run down a few bottles will do you good. Price, 25c. per bottle. Refuse all substitutes said to be just as good.

W. LLOYD WOOD, Wholesale Druggist, General Agent, TORONTO.

MY NEW CURATE.

A Story Gathered from the Stray Leaves of an Old Diary by the Rev. P. A. Sheehan, P. O. Donnellan, diocesan author of "The Goodbye," "The Triumph of Faith," etc.

For sale by Thos. Coffey, CATHOLIC RECORD office, London, Ont. By mail free on receipt of price, \$1.50.

REID'S HARDWARE

For Grand Rapids Carpet Sweepers, Superior Carpet Sweepers, Washers, Wringers, Mangles, Cutlery, etc.

118 Dundas St., (North) London, Ont.

SACRED PICTURES.

A FINE ASSORTMENT OF IMPORTED A. oleographs of the Sacred Heart of Jesus, the Sacred Heart of Mary, and the Holy Family, can be procured at the CATHOLIC RECORD Office, sent any where, on receipt of price. Larger size of the Sacred Heart of Jesus and of the Sacred Heart of Mary, 50 cents each. Address: THOS. COFFEY, CATHOLIC RECORD OFFICE, LONDON, ONT.

GOFFINE'S INSTRUCTIONS OF THE EPISTLES AND GOSPELS FOR THE SUNDAYS AND HOLIDAYS. Explanations of Christian Faith and Duty and of Church Ceremonies: a Method of Hearing Mass, Morning and Evening Prayers, and a Description of the Holy Land. With a preface by His Eminence James Cardinal Gibbons. The largest and cheapest book of its kind. 70 pages. Price (cloth binding) \$1.00. Postage 12 cents extra.

For sale at the CATHOLIC RECORD Office, London, Ont.

SACRED PICTURES. We have now in stock some really nice colored crayons of the Sacred Heart of Jesus and of the Sacred Heart of Mary—size, 12 1/2 x 2 1/2. Price, 50 cents each. Good value at that figure. Same size, steel engravings, 70 cents each. Extra large size, (steel engraving), \$1.50 each.

ST. ANTHONY OF PADUA Colored pictures of St. Anthony of Padua—size, 12 1/2 x 1 1/2—25 cents each. Cash to accompany orders. Address: Thos. Coffey, CATHOLIC RECORD Office, London, Ontario, Canada.

JOHN FERGUSON & SONS, 180 King Street, The Leading Undertakers and Embalmers—Telephone 774. Open Night and Day.

CLARKE & SMITH, Undertakers and Embalmers, 118 Dundas Street, Open Day and Night. Telephone 67.

CARLING

When Ale is thoroughly prepared it is not only palatable but wholesome. Carling's Ale is always fully aged before it is put on the market. Both in wood and in glass it maintains its purity to the touch of time before it reaches the public.

People who wish to use the best beer, should see to it that they receive Carling's. It is easy enough to get it, as nearly every dealer in Canada sells Carling's Ale and Porter.

CARLING LONDON.

"IRELAND IN PICTURES."

A Year's Subscription to The Catholic Record and this Beautiful Work of Art for \$8.00.

The gem of the ocean, the scenic treasure of the world, IRELAND IN PICTURES is now published. Containing four hundred magnificent photographs of the most interesting spots in the four provinces, with written descriptions by the Rev. Fr. Finlay, and sketches by the charming work IRELAND IN PICTURES is now ready. It is an interesting, instructive and educational photographic panorama of Ireland as it is. Produced as a set of over 100. The size of this grand work is 10 1/2 x 14 1/2 inches. It is printed on fine art paper and contains 100 photographs of the most interesting spots in Ireland, including the most beautiful scenery, the ruins of ancient castles, monasteries, and round towers, Celtic crosses and cemeteries, monuments to Irish heroes, battle fields, and the most beautiful rural landscape. Every home should contain this book. No library is complete without it. Send for it and be entertained, educated, instructed and pleased. Bound in fine grained cloth, embossed with gold stamped sides and back, gilt edges, silk top bands, elaborately indexed with colored map of Ireland.

This beautiful book is sold in the United States at \$8.00. On receipt of this amount we will forward it to any address. For our 100 year subscription to the CATHOLIC RECORD, send us in every case accompany order.

Address: Thos. Coffey, CATHOLIC RECORD office, London, Ont.

A LIBERAL OFFER.

Beautifully Illustrated Catholic Family Bible and a Year's Subscription for \$7.

The Holy Bible containing the entire Canonical Scriptures, according to the Decrees of the Council of Trent, translated from the Latin Vulgate; diligently compared with the Hebrew, Greek and Syriac, as accepted by the English Testament first published by the English College, at Douay, A. D. 1609. The New Testament, translated from the original of A. D. 1582. With useful notes by the late Rev. Geo. Leo Haydock, from the original of the Holy Bible, by the Rev. Fr. Finlay, and added an Illustrated and Comprehensive Dictionary, containing the names of all the Saints, Catholic authors, and adapted to the English version first published at Kilmartin and Douay, A. D. 1802. The Bible is bound in the most beautiful style, and is a most valuable possession. With a comprehensive history of the books of the Holy Catholic Bible and the original of the Sacred Scriptures, and the best Traditions of the East, as accepted by the Latin Fathers, by Bernard O'Reilly, D. D., L. D. (Graduate of Laval University, Quebec). An historical and geographical index, a table of the Epistles and Gospels for all the Sundays and Holy Days throughout the year, and other valuable matter. The matter is beautifully illustrated throughout with numerous full size plates and colored vignettes. This edition has a space for Marriage Certificates, Births, Deaths and other Memoranda, and is a most valuable possession. Cash must in every case accompany order.

Address: Thos. Coffey, CATHOLIC RECORD office, London, Ontario.

FATHER DAMEN, S. J.

One of the Most Instructive and Useful Lectures ever delivered in this country. It is the Lecture of Father Damen. They comprise five of the most celebrated ones delivered by that great author, the author of "The Private Interpretation of the Bible," "The Catholic Church the Only True Church of God," "The Sacred Heart of Jesus," "The Sacred Heart of Mary," "The Sacred Heart of the Virgin," and "The Sacred Heart of the Holy Spirit." The book will be sent to any address on receipt of 15c. in stamps. Orders may be sent to

THOMAS COFFEY, Catholic Record Office, London, Ont.

"FAITH OF OUR FATHERS" "THE SACRAMENTS OF THE CHURCH" AND "CATHOLIC CEREMONIES."

THE FAITH OF OUR FATHERS, BY JOHN GARDNER, Superior of the Society of the Sacred Heart, is now on sale at this office. Price 10 cents. Another good and useful work is "Catholic Ceremonies and Explanation of the Ecclesiastical Functions," by the same author. Price 10 cents. Both of these works are extremely useful to all Catholics. Sent any where on receipt of price.

Address: THOS. COFFEY, CATHOLIC RECORD OFFICE, LONDON, ONT.

PLAIN FACTS FOR FAIR MINDS. THIS HAS A LARGER SALE THAN any book of the kind now in the market. It is not a controversial work, but simply a statement of Catholic Doctrine. The author is Rev. George M. Searle. The price is exceedingly low, only 10c. Free by mail to any address. The book contains 80 pages. Address: THOS. COFFEY, Catholic Record office, London, Ont.

PRAYER BOOKS FOR SALE. We have a new stock of Catholic Prayer Books ranging in price from 10, 15, 20, 25, 30, 35, 40, 50, 60, 75, 80, 90, 100, 125, 150, 200, 250, 300, 400, 500, 600, 750, 1000, 1500, 2000, 3000, 4000, 5000, 6000, 7500, 10000, 15000, 20000, 30000, 40000, 50000, 60000, 75000, 100000, 150000, 200000, 300000, 400000, 500000, 600000, 750000, 1000000, 1500000, 2000000, 3000000, 4000000, 5000000, 6000000, 7500000, 10000000, 15000000, 20000000, 30000000, 40000000, 50000000, 60000000, 75000000, 100000000, 150000000, 200000000, 300000000, 400000000, 500000000, 600000000, 750000000, 1000000000, 1500000000, 2000000000, 3000000000, 4000000000, 5000000000, 6000000000, 7500000000, 10000000000, 15000000000, 20000000000, 30000000000, 40000000000, 50000000000, 60000000000, 75000000000, 100000000000, 150000000000, 200000000000, 300000000000, 400000000000, 500000000000, 600000000000, 750000000000, 1000000000000, 1500000000000, 2000000000000, 3000000000000, 4000000000000, 5000000000000, 6000000000000, 7500000000000, 10000000000000, 15000000000000, 20000000000000, 30000000000000, 40000000000000, 50000000000000, 60000000000000, 75000000000000, 100000000000000, 150000000000000, 200000000000000, 300000000000000, 400000000000000, 500000000000000, 600000000000000, 750000000000000, 1000000000000000, 1500000000000000, 2000000000000000, 3000000000000000, 4000000000000000, 5000000000000000, 6000000000000000, 7500000000000000, 10000000000000000, 15000000000000000, 20000000000000000, 30000000000000000, 40000000000000000, 50000000000000000, 60000000000000000, 75000000000000000, 100000000000000000, 150000000000000000, 200000000000000000, 300000000000000000, 400000000000000000, 500000000000000000, 600000000000000000, 750000000000000000, 1000000000000000000, 1500000000000000000, 2000000000000000000, 3000000000000000000, 4000000000000000000, 5000000000000000000, 6000000000000000000, 7500000000000000000, 10000000000000000000, 15000000000000000000, 20000000000000000000, 30000000000000000000, 40000000000000000000, 50000000000000000000, 60000000000000000000, 75000000000000000000, 100000000000000000000, 150000000000000000000, 200000000000000000000, 300000000000000000000, 400000000000000000000, 50000000