

work of Christ. The command is therefore, "Go ye into the highways, and as many as ye shall find, bid to the marriage." He does not count how many; but only turns back to see one thing. The guests have sat down at the table: but have they on the wedding garment? Have *you* put on Christ? What a folly if you have not! He has sought you: have you on therefore the garment that suits the house? That suits the heart of the King who made the wedding? That suits the wedding-glory of the Lord Jesus? Unless He is met in this, He is met with insult in His own house. If the glory of God in Christ is not the thing in your heart, you have not understood what God is about. You have not got God's thoughts in bringing you there. It is for the glory of the Lord Jesus Christ; and if you have not apprehended this, you have not apprehended the object of God, nor believed the truth of God in your soul. It is a wedding, and how have you forced yourself into God's house, not having God's thoughts, nor having put on the wedding-garment that God has provided for the marriage of His Son? But suppose you have not got on the garment. What is there you have not, which you may not get this moment—freely get in Christ?

Everyone that is at the marriage adds so much to the glory of the feast—so much more to the honour of Him who made the marriage for His Son. Has your pride been brought down, so that your soul has submitted to Christ? If so, you have submitted to an accomplished salvation.