

convenient to the majority. At our Teachers' Meeting, we decided to secure a complete set of the Handbooks containing the Course, for each teacher in the School. The teachers not finding it convenient to attend the class, may thus study the books carefully at home. Our attendance has been good, averaging about twenty-five.

The first fifteen minutes is spent in studying the Lesson for the following Sunday. This, I may say, we have found very helpful. The discussions are quite informal, and we bring to our assistance every aid, such as maps, etc. The next twenty minutes is spent upon one of the Handbooks in the Course. It has been our custom to take one chapter for an evening. The teachers study it during the week, read the references and parallel passages, noting any difficulties, and come prepared to discuss it. At present we are studying, *The Life and Times of our Lord Jesus Christ*, and have found our study together very illuminating indeed. Some of our teachers are preparing for the examination, and we hope for a large percentage in the future.

Vancouver, B.C.

The Whole Course in Two Years

By Rev. Robert Martin, B.D.

For the past two winters we have taken up *The Books of the Old Testament*, and *The Books of the New Testament*, respectively, in our regular midweek prayer meeting. This affords an opportunity for a pretty thorough outline study of the Books of the Bible, and leaves more time in the Teacher Training class proper for the other work.

From 7.30 to 8 o'clock, on Wednesday evening, we meet for the study of the other four textbooks, taking two of them each year, and thus, in conjunction with the work done in the prayer meeting, covering the entire course in two years. We have found it helpful to supplement *The Life and Times of our Lord Jesus Christ*, by giving a brief harmony of the Gospels. A bird's eye view chart of the life of Christ is also of great service.

The class adjourns to the schoolroom at eight o'clock, and continues its work in connection with the midweek service. An

analysis of the book to be studied for the week is already on the blackboard, and, after devotional exercises, we take a telescopic view of the book, which every one present is supposed to have read through at least once. Questions of introduction are dealt with at the beginning, and a few of the most prominent lessons make a suitable close.

We have now seven who have completed the Course and received diplomas; six more who have taken the examinations in part, some of whom will complete the work this year, and a large number who have studied several of the Handbooks, and may write at some future time.

Stratford, Ont.

In the Christian Endeavor Society

By Rev. D. W. S. Urquhart, B.A.

We hold our class after Sabbath evening service, and it is really a Christian Endeavor Society that takes up this work as its special study. As a rule, we take one chapter each Sabbath evening. We have three or four who conduct the meeting, but the part of teaching actually falls upon two, who are school teachers, and therefore adapted to the work. Not all who attend will write on the examinations; but all receive the benefit of the teaching and study. The teacher of the class asks questions, and has scriptural references read by different members of the class. The Course is becoming more popular, and is helping our Sabbath School and young people's work.

Kippen, Ont.

The Bible Better Understood

By Rev. D. N. Coburn, B.D.

In endeavoring to organize a Teacher Training class, a real difficulty confronts us when we realize that many of our teachers have passed the time of life when knowledge from books is readily grasped and retained in the memory with sufficient tenacity to enable them to pass the examinations. This difficulty is further increased by the fact that our teachers are usually the busiest men and women in our congregations. Still, there are always some, who, if the matter is