

to its control, or if they *have*, have never been able to carry their intentions into effect; and while they readily acknowledge their incapacity, of themselves, to perform the various duties enjoined by the religion which they profess, without the assistance of the Holy Spirit, they do not seek for that assistance? Were there not an "evil heart of unbelief" concealed, perhaps, from themselves, such inconsistency must be incredible. Lastly, are there not many who profess to believe that God is *love*; that from this pure fountain the stream of salvation flows, and that all weary and thirsty pilgrims are invited to come and drink of its waters, are yet content to slake their thirst at any other fountain rather than this; "are unmindful of the invitation, and consequently of the terms and conditions on which it is made. It must be "because of their unbelief;" there must be some secret lurking doubt of the truth and efficacy of these things—some misgivings which, tho' ever influencing their minds, they are afraid of even whispering to themselves.

Examine therefore yourselves, Brethren, whether you can discover in yourselves any token or sign of this "evil heart of unbelief." Labour, with all diligence and perseverance, to guard against the attacks of an enemy which always *has*, and always *will*, produce the most fatal consequences to your happiness in time and eternity; all your strivings and all your efforts which do not flow from an undoubting faith must be useless, because they *are*