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grievous cause for humiliation. We will not go deep into this question, it is too painful. The extent to which sheer frivolity and utterly inane amusement have been carried in connection with some places of worship would almost exceed belief. We call the attention of our readers to the fact that *doctrine* has been the ground of battle in the Down-grade struggle which has been chosen by our opponents, but on the matter of prayer-meetings and worldliness they have been prudently silent. The Lord our God is holy, and He cannot compromise His own glorious name by working with persons whose grovelling tastes lead them to go to Egypt—we had almost said to Sodom—for their recreations. Is this walking with God? Is this the manner in which Enochs are produced? It is a heart-sorrow to have to mention such things; but the work of the Lord must be done faithfully, and this evil must be laid bare. There can be no doubt that all sorts of entertainments, as nearly as possible approximating to stage-plays, have been carried on in connection with places of worship, and are, at this present time, in high favor. Can these things promote holiness, or help in communion with God? Can men come away from such things and plead with God for the salvation of sinners and the sanctification of believers? We loathe to touch the unhallowed subject; it seems so far removed from the walk of faith, and the way of heavenly fellowship. In some cases the follies complained of are even beneath the dignity of manhood, and fitter for the region of the imbecile than for thoughtful men."

Rev. H. Bonar, D.D., says: "The religion of the day is an *easy-minded* religion; a religion without conflict and wrestling, without self-denial and sacrifice; a religion