

discontent, and makes them  
self<sup>23</sup>. Many lose their labour, because they do  
not prosecute to the end the good work which  
they have begun<sup>24</sup>. Envy and wrath shorten  
life; and anxiety bringeth age before its time<sup>25</sup>.  
Men do not gather grapes of thorns, nor figs of  
thistles<sup>26</sup>.

appears to  
dissimulat  
and virtue  
road to we  
message hi  
the telegra

## EXERCISES.

The verb *to be* has very often an *adjective* after it; and some  
adjectives seem so closely combined with it, as to lead young  
people to suppose that they have got a passive verb.

## No. m.

Piety and rectitude are productive of true  
peace and comfort<sup>1</sup>. If the powers of the mind  
were duly cultivated,\* mankind would at all  
times be able to derive pleasure from their own  
breasts, as rational as it is exalted<sup>2</sup>. Learning  
is preferable to riches; but virtue is preferable  
to both<sup>3</sup>. Men who are severe in judging them-  
selves are usually charitable to the faults of  
others<sup>4</sup>. We were all afraid of the lions<sup>5</sup>: for  
we heard them<sup>2d\*</sup> roar<sup>6</sup>. A man may be well  
instructed without being also instructive<sup>7</sup>.

Although ten were eligible, only one was  
chosen<sup>8</sup>. To study without intermission is im-  
possible: relaxation is necessary; but it should  
be moderate<sup>9</sup>. The Athenians were conceited  
on account of their own wit, science, and polite-  
ness<sup>10</sup>. We are indebted to our ancestors for  
our civil and religious liberty<sup>11</sup>. Gold would  
be less valued, if it were more abundant<sup>12</sup>. An  
idle person is a kind of man.

1. A verb m  
Participle, join  
2. A noun i  
Adjectives and  
that, all, each, e

1. While  
ing to wha  
speech whe  
hearing a le  
been prepar  
a letter, and  
She was wa  
We are per  
therefore to  
learning<sup>8</sup>.  
be better<sup>9</sup>.  
day<sup>10</sup>.

2. Those  
good<sup>11</sup>. Fev  
Those who<sup>4</sup>  
friends, desc  
obstinacy b  
who conten