

salvation of the righteous is the Lord; he is their strength in the time of trouble." I assure you that this is the commencement of Daniel's great time of trouble. Rev. 14: 8. "And there followed another angel, saying, Babylon is fallen, is fallen." Now the word Babylon signifies confusion. Rev. 18: 2.—"And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird." Now the earth was enlightened with the glory of the Advent doctrine at '44. He cried with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils. It is a hard saying to pronounce against all Protestant churches, that they live in such a habitation as this verse reads; but we must tell the truth to our neighbor, and say come out of her that ye be not a partaker of her sins, for her sins have reached unto heaven, and God hath remembered her iniquities. Now she is to have double according to her works. God has remembered her, because she has not remembered Lot's wife, but became carnal; that is trying to serve God and Mammon. Again they are trying to climb up some other way; it is written the same is a thief and a robber. But he that is an hireling careth not for the sheep; for he is an hireling. Now we can see the sheep on his right hand, and the goats on the left. This is strong meat; but strong meat is for them of full age, or spiritual, or well instructed in the kingdom that is now set up in the days of these kings; for the least that is now in the kingdom, is greater than John the Baptist. Now we see how many have been trying to enter the kingdom, and are not able; for many were called at '44, but few chosen. Now heaven is a place which God prepared at his first advent, by the sacrifice of his Son on the tree; for he said ye are bought with a price, therefore, glorify God in your body, and in your Spirit, which are God's. Eph. 2: 22.—"In whom ye are builded together for an habitation of God, through the spirit." Phil. 3: 20-21.—"For our conversation is in heaven; from whence also we look for the Saviour the Lord Jesus Christ; Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself." Rom. 8: 8-9-10-11.—"So then they that are in the flesh cannot please God. But ye are not in the flesh, but in the spirit, if so be that the Spirit of God dwell in you. Now if any man have not the spirit of Christ, he is none of his."

Rev. 14: 16.—"And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people." Now it tells what the force of their gospel was. V 7.—"Saying with a loud voice, Fear God, and give glory to him,"—for what?—"for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters." This chapter explains the Advent doctrine from 1831 to the resurrection. The commencement of this doctrine at '43 came like as the voice of a great thunder, or amazement to the churches of the world; when '44 was preached that was the fulfilling of the message of the angel, fly in the midst of heaven, or churches, and it was with a loud voice surely. Now we can say that the power of his judgment is come, and who can stand before the spirit and the bride? Only them that have got on the wedding garment. It is written that the man was speechless who had not on the wedding garment; and he was bound hand and foot and cast into outer darkness. This is fulfilling ever since '44 by the foolish virgins; after the door is shut, or the end of the gospel age. Now they are going about trying to buy oil; that is going to the great learned men, who understand Greek and Latin words. They have forgotten what is written; He takes the wise in their own craftiness, and again, he knows the thoughts of the wise that they are vain. 1 Cor. 1: 26-27.—"For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty." That he would take men that were not esteemed to bring to naught these great learned men, who think they are something, when they are nothing. Now they are caught in a snare, and what do they know? Why they don't know as much as the high learned men among the Jews, that no flesh should glory in his presence. V 30.—"But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption." So we see that Christ is the wisdom and power of God; this is the sure word of prophecy that was to arise in our hearts. That is the morning