

(as it well may be) a great railway and commercial center, and that in it was the concentrated wealth of modern Jewry, and all the Gentile wealth that is dependent upon it, does any one imagine for a moment that the nations of the Gentiles would turn upon, despise or maltreat them? Would not a Jew, a single Jew, win, nationally speaking, the same respect and attention as an Englishman, a German, or an American? Would not the consciousness that behind the individual Jew there was a vital and fully equipped nationality give emphasis to the individual expression of it?

This is the Jew's need of the hour.

He needs to go back to his own land, go there in national capacity, and take his place amid the political and commercial powers of the earth. Not till the Jewish nation is such, not till there is a Jewish national resurrection, and the Jewish nation once more possesses the land sworn to Abraham, Isaac and Jacob, will the Jew be able to lift up his head and walk in the ordained power that is his.

God has declared that this need shall be met.

He has declared that the Jews shall go back to their own land—that Israel shall be restored to Palestine. The promises of this restoration form almost the staple of the prophetic utterances. The Word of God is crowded with them. In every form of statement, typical, figurative, poetic, symbolic, open and didactic,