

of sublime and divine courage. He ought to grasp the reigns of spiritual power and stand upon foundations unseen and eternal. He ought to be able to say with Tennyson: "I am no idle singer of a day."

An Englishman ought to be a man of good habits and clean life. He ought to steer by the stars and sail by the compass of truth. He ought to be able to say with the dying Spurgeon: "You may write my life across the sky, I have nothing to conceal."

An Englishman ought to be a man of great thoughts. He ought to cut out a leaf from the biography of William Carey and feed upon it; for Carey, though the outside of his shop bore a sign which read: "Second Hand Shoes Bought and Sold," yet the inside of his working den was decorated with maps which embraced the geography of the world.

An Englishman ought to be a man with a great heart. For did not the great Lord Shaftesbury, in his old age, when addressing the House of Lords, for the last time, exclaim: "How can I leave the world with so much misery in it?" There's Christianity for you! When John Bright was broken hearted, because the bride of a year, lay in yonder parlor, cold and still in death, Richard Cobden said to him: "Think of the broken-hearted women of England and labor in their behalf." And so he did. It was said of Newman Hall that: "he had great heart power." We all need that.

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## THE BULLETIN

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The following is one way in which two of our young men are laying themselves out to get hold of the unattached big boy. Parents will do well to see that heir boys accept this invitation. I give you here the leader's own invitation:

"Listen to this fellows—We wish to call your attention to our boys' club, held in the young men's club room on Thursday evenings from 7.30 to 9.30, as if you come we guarantee you a good time. We are after the boy that does not attend a Sunday school and we solicit your help by telling any boys that you find in this position that they have an opportunity of becoming a member of our club and securing a membership card by paying the sum of ten cents and attending regularly and paying a weekly fee of five cents. This is a chance for boys to have a good time, but will not in any way interfere with organized groups. We are after the stranger and if we get him in our club perhaps we may be successful