

## No. 14.

RETURN of the Products of the Dorchester Penitentiary Farm, for the Year ended 30th June, 1883.

Quantity.		Rate.	Amount.
		\$ cts.	\$ cts.
55	Tons English hay.....	8 00	440 00
40	do broadleaf hay.....	4 00	160 00
2,066	Bushels potatoes.....		623 30
840	do turnips.....	0 25	210 00
30	do carrots.....	0 50	15 00
7	do beets.....	0 60	4 20
100	do oats.....	0 50	50 00
60	do barley.....	0 60	36 00
58	do buckwheat.....	0 70	40 60
295½	Lbs. wool sold.....	0 32½	95 49
4	Pairs oxen sold.....		390 00
25	Young pigs sold.....		58 00
3,117	Lbs. pork.....		267 17
378	Lbs mutton.....		26 46
46½	Cords wood sold.....		81 50
21	do used.....	2 00	42 00
	Pasturage.....		146 33
	<b>Total.....</b>		<b>2,688 05</b>

JOHN A. GRAY,  
*Accountant.*

## No. 15.

## ANNUAL REPORT OF THE CATHOLIC CHAPLAIN.

DORCHESTER PENITENTIARY, 2nd July, 1883.

SIR,—I have the honor of submitting my third Annual Report for the fiscal year ended 30th June, 1883.

I have to inform you, in the first place, that Divine service has been regularly held in the Penitentiary chapel every Sunday; that all the convicts entrusted to my charge have attended thereat; that they have manifested exemplary respect and piety in their deportment during the celebration of mass, and that they have listened to the instructions given them with commendable attention.

Since the opening of this institution there has been one thing wanting to the solemnity of our religious worship—we had no person competent to take charge of the music and the singing. Low mass, in consequence, was celebrated every Sunday. Since the recent appointment, however, of Mr. Jos. T. LeBlanc, as Guard, Mrs. LeBlanc has kindly undertaken the task. She has already succeeded in forming quite a large and efficient choir, and we have at present both singing and music on Sundays at mass. We could also have vespers on Sunday afternoons, if we had a separate chapel.

Afternoon service would be very consoling as well as beneficial to these poor prisoners who, as things are now, are shut up in their cells from 10 a.m. until evening. I trust that the Department will recognize the importance of this matter, and find means to allow each denomination its own separate place of worship.